

**CITY COUNCIL MEETING AGENDA  
FOR THE MEETING AT 6:00 PM, TUESDAY, AUGUST 9, 2022  
CITY COUNCIL CHAMBER, CITY HALL  
200 TEXAS STREET, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Dr. Marti Williams, Bethesda Community Church**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1. Presentation on Main Street Pilot Program

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A. General - Consent Items**

1. [M&C  
22-0563](#) (ALL) Authorize Settlement and Payment in the Amount of \$125,000.00 to Carolyn Galvez and her Attorney, Larry Rolle, of Rolle Law for Full and Final Settlement of All Claims Related to the Lawsuit Styled Carolyn Galvez v. City of Fort Worth, Cause No. 017-326386-21 in the 17th District Court; Tarrant County, Texas, Adopt Appropriation Ordinance and Amend the Fiscal Year 2022 Adopted Budget  
[Speaker/Comment Card](#)

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2. [M&C](#)  
[22-0564](#) (ALL) Authorize Settlement and Payment in the Amount of \$210,000.00 to Artemio Garza-Morales and his Attorney, John Nohinek, of Witherite Law Group PLLC for Full and Final Settlement of All Claims Related to the Lawsuit Styled Artemio Garza-Morales and Berta Walle de Garza v. City of Fort Worth; Cause Number 067-323889-21 in the 67th District Court, Tarrant County, Texas, Adopt Appropriation Ordinance and Amend the Fiscal Year 2022 Adopted Budget  
[Speaker/Comment Card](#)
  3. [M&C](#)  
[22-0568](#) (CD 3) Authorize Acceptance of Donations for the Neighborhood Services Department in the Amount of \$15,000.00 from Como Lions Heart, Inc. for the Purpose of Supporting the Como Community Center Summer Day Camp Program, Adopt Appropriation Ordinance and Amend the Fiscal Year 2022 Adopted Budget  
[Speaker/Comment Card](#)
  4. [M&C](#)  
[22-0571](#) (CD 2, CD 3 and CD 9) Rejection of All Bids Received for 2022 Bridge Rehabilitation Contract 1  
[Speaker/Comment Card](#)
  5. [M&C](#)  
[22-0572](#) (CD 9) Adopt Appropriation Ordinance in the Amount of \$133,110.00 into the West Vickery Boulevard at Riverbend Boulevard Pedestrian and Traffic Signal Improvements project (City Project No.102598) and Amend the Fiscal Years 2022-2026 Capital Improvement Plan (2018 Bond Program)  
[Speaker/Comment Card](#)
  6. [M&C](#)  
[22-0576](#) (CD 7) Authorize the Temporary Closure of Heritage Trace Boulevard, Suttonridge Drive, and Laneyvale Drive between Park Drive and Copley Avenue from June 24, 2022 to August 18, 2022 for Construction Activities  
[Speaker/Comment Card](#)
  7. [M&C](#)  
[22-0580](#) (CD 7) Adopt Supplemental Appropriation Ordinances (i) Reallocating Appropriations and Capital Transfers in Culture and Tourism Fund and (ii) Increasing Appropriations in the Public Events Capital Fund and Amend the Fiscal Year 2022 Adopted Budget and Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)

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8. [M&C](#)  
[22-0582](#) (ALL) Authorize Execution of a Five-Year Memorandum of Agreement with the United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives for Participation in a Joint Investigations, Authorize Acceptance of Reimbursement Funds in the Amount Not to Exceed \$105,000.00 and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
  9. [M&C](#)  
[22-0583](#) (ALL) Authorize Submission of the City of Fort Worth's Fiscal Year 2023 Funding Application to the Crime Control and Prevention District Board of Directors in the Amount of \$117,387,173.00  
[Speaker/Comment Card](#)
  10. [M&C](#)  
[22-0584](#) (ALL) Approve Reserve Officer Boyd Latham's Appointment by the Chief of Police to Serve in a Supplementary Capacity for the Police Department  
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)  
[22-0551](#) (ALL) Authorize Execution of an Agreement with OptumRx Inc., for Administration of the City's Pharmacy Benefits for an Initial Term of One Year with Two Optional One-Year Renewal Terms in an Amount Up to \$236,000.00 for Each Term  
[Speaker/Comment Card](#)
  2. [M&C](#)  
[22-0552](#) (ALL) Authorize the Execution of Contracts with Amazon Services Inc., Brady Industries of Texas, LLC, Empire Paper Company, Home Depot USA, Inc., Office Depot, Inc., and Staples Contract and Commercial, LLC for Janitorial Supplies Using Omnia Partners R-TC-17006, Omnia Partners 202329-01, Interlocal Purchasing System 200106, BuyBoard 649-21, Omnia Partners R211302, and Sourcewell 012320-SCC in a Combined Annual Amount Up to \$1,100,000.00 and Authorize Four One-Year Renewal Options in the Same Annual Amount for All City Departments  
[Speaker/Comment Card](#)

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3. [M&C](#)  
[22-0553](#) (ALL) Authorize Execution of Non-Exclusive Purchase Agreements with A&B Environmental Services Inc. dba A&B Labs, Ana-Lab Corporation and Eurofins Environment Testing South Central LLC, for Laboratory Analytical Services for the Water Department in a Combined Annual Amount Up to \$193,000.00 and Authorize Five Renewal Options for the Same Amount  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[22-0554](#) (ALL) Authorize Non-Exclusive Purchase Agreements with AWC, Inc., Dealers Electrical Supply Co., Graybar Electric Company and Summit Electric Supply for Electrical Supplies in a Combined Annual Amount of Up to \$1,705,000.00 and Authorize Five One-Year Renewals for the Same Annual Amount for the Water, Information Technology Solutions, and Public Events Departments  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[22-0555](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Core and Main LP, Ferguson Enterprises LLC and Fortiline Inc., for Water Pipe Repair Parts for the Water Department in a Combined Amount Up to \$673,000.00 for the Initial Term and Authorize Five Annual Renewals Options for the Same Amount  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[22-0556](#) (ALL) Authorize Execution of a Purchase Agreement with UWS, Inc. for Large Water Meter Testing Services for the Water Department in an Annual Amount Up to \$181,985.00 for the Initial Term and Authorize Four, One-Year Renewals for the Same Annual Amount  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[22-0557](#) (ALL) Authorize Execution of a Purchase Agreement with Dustrol, Inc., for Asphalt and Concrete Milling Services for the Transportation and Public Works Department in an Annual Amount Up to \$870,039.00 for the Initial Term and Authorize Five, One-Year Renewals for the Same Annual Amount  
[Speaker/Comment Card](#)

8. [M&C](#)  
[22-0558](#) (ALL) Authorize Rejection of All Responses to Invitation to Bid 22-0087 for Uniforms and Police Equipment for the Code Compliance Department, Police Department, Municipal Court Department, Water Department, and Transportation and Public Works Department  
[Speaker/Comment Card](#)
9. [M&C](#)  
[22-0559](#) (ALL) Authorize Execution of an Agreement with Purvis Industries, LLC for Drivers and Gearboxes Parts and Service in a Total Annual Amount Up to \$250,000.00 for the Water Department and Authorize Four One-Year Renewal Options for the Same Annual Amount  
[Speaker/Comment Card](#)
10. [M&C](#)  
[22-0560](#) (ALL) Authorize Execution of an Annual Agreement with Northern Imports dba Work Wear Safety Shoes for Safety Footwear in an Annual Amount Up to \$197,833.00 for the Aviation, Code Compliance, Property Management, Public Events, and Water Departments and Authorize Four One-Year Renewal Options for the Same Annual Amount  
[Speaker/Comment Card](#)
11. [M&C](#)  
[22-0561](#) (ALL) Authorize Execution of a Non-Exclusive Agreement with Ecoimprint LLC and Joy Promotions Inc. for Educational and Promotional Items for City Departments in a Combined Annual Amount Up to \$318,400.00 for the Initial Term and Authorize Five One-Year Renewal Periods for the Same Annual Amount  
[Speaker/Comment Card](#)
- C. **Land - Consent Items - NONE**
- D. **Planning & Zoning - Consent Items**
1. [M&C](#)  
[22-0550](#) (CD 3) Adopt Attached Ordinance Vacating Remnant Portions of Revelle Road and Wind Star Way to be Replatted with the Adjoining Property for the Covenant Classical School Private School Campus  
[Speaker/Comment Card](#)
- E. **Award of Contract - Consent Items**

1. [M&C](#)  
[22-0548](#) (CD 4) Authorize Execution of an Artwork Commission Contract with Steven Parker, LLC in an Amount Up to \$137,299.00 for Fabrication, Delivery, Installation and Contingencies for Artwork at Universal Playground within North Park, Located at 9000 N. Beach Street, Fort Worth, Texas 76244  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[22-0549](#) (ALL) Authorize Execution of a Fifth Amendment to City Secretary Contract No. 46273, Professional Services Agreement with Scientel Solutions, LLC, Using a Houston-Galveston Area Council Cooperative Contract, for Additional Maintenance Services and Upgrades to the City of Fort Worth's Public Safety Radio Microwave System at a Cost of \$3,750,000.00 for the First Five Years, with One Three-Year Renewal Option at a Cost of \$975,000.00 and One Two-Year Renewal Option at a Cost of \$650,000.00  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[22-0562](#) (ALL) It is recommended that the City Council authorize the execution of agreements with Tarrant County and the Tarrant County Tax Assessor/Collector for assessment and collection services of ad valorem taxes and special assessments levied by the City of Fort Worth at no increase to the current rate of ninety-eight cents (\$0.98) per account located within Tarrant County, and two-dollars (\$2.00) per account located outside Tarrant County for Tax Years 2022-2024 (Fiscal Years 2023-2025)  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[22-0565](#) (CD 3 and CD 7) Authorize Execution of an Agreement with Camp Bowie District, Inc., for Management of the City's Vertical Street Banner Program in the Public Improvement District No. 19 - Historic Camp Bowie Boundary and Waiver of Banner Policy Requirement of City Council Committee Recommendation  
[Speaker/Comment Card](#)

5. [M&C](#)  
[22-0566](#) (ALL) Authorize Execution of a Seventh Addendum to City Secretary Contract Number 44949, a Professional Services Agreement with the Fort Worth Convention and Visitors Bureau, in the Amount of \$90,000.00 to Grow National Recognition for Economic Development Progress and Business Opportunities by Utilizing a Nation-Wide Public Relations Firm, Adopt Appropriation Ordinances and Amend the Fiscal Year 2022 Adopted Budget  
[Speaker/Comment Card](#)
  
6. [M&C](#)  
[22-0567](#) (CD 8) Authorize Execution of Consent to Assignment of City Secretary Contract Nos. 57134, 57140 and 57156, Tax Abatement Agreements with Jackson-Shaw/46Ranch, LLC to TREA JS South Fort Worth Industrial Portfolio, LLC for Property Located at 6501 Oak Grove Road  
[Speaker/Comment Card](#)
  
7. [M&C](#)  
[22-0573](#) (CD 5) Reject Bids of Joesta Construction, LLC and Select Maintenance, LLC; Authorize Execution of a Contract with C. Green Scaping, LP, in the Amount of \$535,580.90 for the Construction of the East Rosedale Landscape & Irrigation Project  
[Speaker/Comment Card](#)
  
8. [M&C](#)  
[22-0574](#) (CD 2) Authorize Execution of Change Order No. 2 in the Amount of \$14,327.99 and the Addition of 15 Calendar Days to a Contract with Reliable Paving, Inc., for the North Hill Lane and Greenfield Road Drainage Improvements Project, Phase 3 for a Revised Contract Amount of \$1,038,660.57  
[Speaker/Comment Card](#)

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9. [M&C](#)  
[22-0575](#) (CD 3) Authorize Execution of Amendment Number 1 to City Secretary Contract Number 56932, a Standard Agreement for Engineering Related Professional Services with Freese & Nichols, Inc., to Increase the Contract Amount by \$640,000.00 for a Revised Contract Amount of \$730,000.00 for the Walsh Ranch Regional Stormwater Plan, Authorize Execution of Amendment Number 1 to City Secretary Contract Number 57359, a Developer Funding Agreement for Walsh Ranch Master Drainage Study with Walsh Ranches Limited Partnership, to Increase the Developer Contributions in the Amount of \$320,000.00 and City Participation in the Amount of \$320,000.00 for a Revised Developer Contribution in the Amount of \$365,000.00 and a Revised City Participation in the Amount of \$365,000.00, Adopt Appropriation Ordinances and Amend the Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)
10. [M&C](#)  
[22-0577](#) (ALL) Authorize Execution of Job Order Contract Services Contracts with Basic IDIQ, Inc., The Mark IV Construction Group, LLC, F.H. Paschen, S.N. Nielsen & Associates, LLC, Lemco Construction Services, L.P., SDB, Inc. d/b/a SDB Contracting Services, Inc., Mart, Inc., and Lee Construction and Maintenance Company d/b/a LMC Corporation, for Fixed Unit Price, Indefinite Delivery of Building Renovation and Construction Services, Each Contract Having an Initial Two-Year Term and Three Optional One-Year Renewal Periods in an Amount Not to Exceed \$1,500,000.00 per Contractor for a Total Amount of \$10,500,000.00 During Any One-Year Period, for the Property Management Department, Facilities Division  
[Speaker/Comment Card](#)
11. [M&C](#)  
[22-0579](#) (ALL) Authorize Execution of a Texas Commission on Environmental Quality Federally Funded Grant Agreement for the Purpose of Performing Air Quality Compliance Inspections and Investigations within the City of Fort Worth in an Amount Not to Exceed \$1,626,165.00 for a Five-Year Period Beginning September 1, 2022, Authorize Acceptance of the Grant, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)



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12. [M&C](#)  
[22-0586](#) (CD 7) Authorize Execution of Change Order Number 2 in the Amount Up to \$1,034,600.00 with Mario Sinacola and Sons Excavating, Inc. for the Construction of Phase I of the Taxiway Papa Extension Project at City of Fort Worth Alliance Airport for a Revised Contract Amount of \$8,819,241.36  
[Speaker/Comment Card](#)
13. [M&C](#)  
[22-0587](#) (CD 2) Authorize Execution of an Administration Building Office Lease Agreement with S & B, Inc. dba WG Henschen Co. for Suite 340 at Fort Worth Meacham International Airport  
[Speaker/Comment Card](#)
14. [M&C](#)  
[22-0588](#) (CD 6) Authorize Application for and Acceptance of, If Awarded, a Grant from the Federal Aviation Administration, Passed Through the Texas Department of Transportation in an Amount Up to \$360,000.00 for the Update of the Master Plan at City of Fort Worth Spinks Airport, with an Amount Up to \$40,000.00 Contributed as the City's Match Requirement, for a Total Project Amount Up to \$400,000.00, Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
15. [M&C](#)  
[22-0589](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$900,000.00 to Fund the First Renewal of a Contract with William J. Schultz, Inc. d/b/a Circle C Construction Company for the 2021 Water Main Leak Repair Contract and to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)
16. [M&C](#)  
[22-0590](#) (CD 3, CD 4, CD 5, and CD 7) Authorize Execution of Amendment No. 2 in the Amount of \$169,005.00 to an Engineering Agreement with Freese and Nichols, Inc. for the Design of the 3rd Main to West Fork Trunk Mains Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)
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17. [M&C](#)  
[22-0591](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$200,000.00 for Increased Project Costs for Water and Sanitary Sewer Design Services Contract 2020 and Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)
18. [M&C](#)  
[22-0592](#) (CD 5) Authorize Execution of an Engineering Agreement with HDR Engineering, Inc. in the Amount of \$900,846.00 for Eastside II 36-Inch Prestressed Concrete Cylinder Pipe Water Main Condition Assessment and Critical Replacement Identification Project, Provide for Project Costs for a Total Project Amount of \$1,046,396.00, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022- 2026 Capital Improvement Program  
[Speaker/Comment Card](#)
19. [M&C](#)  
[22-0593](#) (CD 2) Authorize Execution of a Community Facilities Agreement with GBTM Sendera, LLC, with City Participation in the Amount Not to Exceed \$2,018,632.05, for Oversizing the Northside IV Rancho Canyon Way Water Main Located in North Fort Worth  
[Speaker/Comment Card](#)
20. [M&C](#)  
[22-0594](#) (CD 6) Authorize Execution of an Engineering Agreement with BGE, Inc. in the Amount of \$361,230.00 for the Richardson Slough Lift Station Modifications and 20-inch Sanitary Sewer Force Main Project and Adopt Appropriation Ordinances to Effect a Portion of Waters Contribution to the Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)
21. [M&C](#)  
[22-0595](#) (CD 3, CD 6, CD 8 and CD 9) Authorize Execution of Amendment No. 3 to an Engineering Agreement with Freese & Nichols, Inc., in the Amount of \$1,845,867.00, for Additional Services to the Westside Water Treatment Plant Generators and Emergency Preparation Plan for Power Generation at the North and South Holly Water Treatment Plants Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022- 2026 Capital Improvement Program  
[Speaker/Comment Card](#)
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22. [M&C](#) (CD 9) Authorize Execution of Amendment No. 1, in the Amount of  
[22-0596](#) \$261,093.00, to an Engineering Agreement with Lockwood, Andrews & Newnam, Inc. for Water and Sanitary Sewer Contract 2019, WSM-L and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Program  
[Speaker/Comment Card](#)
23. [M&C](#) (CD 7 and CD 9) Authorize Execution of Amendment No. 2 in the  
[22-0597](#) Amount of \$75,469.00 to an Engineering Agreement with MAS Consultants, LLC for Water and Sanitary Sewer Replacement Contract 2020, WSM-D, Located in the Westside Alliance Area and Adopt Appropriation Ordinance, to Effect a Portion of Water's Contribution to the Fiscal Years 2022-2026 Capital Improvement Programs  
[Speaker/Comment Card](#)
24. [M&C](#) (CD 5 and CD 9) Authorize Execution and Acceptance of the Fifth  
[22-0598](#) Renewal and Fourth Amendment to Interlocal Agreement with Fort Worth Independent School District to Operate the Fort Worth After School Program at Greenbriar, De Zavala, D. McRae, and Seminary Hills Elementary Schools, and Daggett Montessori and Daggett Middle School with a Total Annual Reimbursable Expenditure Up to \$244,243.00 and Adopt the Attached Appropriation Ordinance  
[Speaker/Comment Card](#)

#### **PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [22-2296](#) Notice of Claims for Alleged Damages or Injuries  
[Speaker/Comment Card](#)

#### **ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

#### **PRESENTATIONS BY THE CITY COUNCIL**

1. Changes in Membership on Boards and Commissions  
[22-2370](#) Board Appointments - Animal Shelter Advisory Board  
[Speaker/Comment Card](#)

- [22-2376](#) Board Appointments - Historic and Cultural Landmarks Commission  
[Speaker/Comment Card](#)

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES - NONE**

**RESOLUTIONS**

1. [22-2373](#) A Resolution Appointing Leonard Firestone and Alan Blaylock as Alternate Members and as Official Voting Representatives to the Regional Transportation Council (RTC) of the North Central Texas Council of Governments  
[Speaker/Comment Card](#)
2. [22-2374](#) A Resolution of the City Council of the City of Fort Worth, Texas, Adding Budget Work Session Meetings on August 10, 2022, and, if Needed on August 12, 25, and 26, 2022; Canceling the Budget Work Session Meetings on August 18 and 19, 2022; and Canceling the City Council Public Comment Meeting on October 4, 2022 to Avoid a Conflict with the Observance of National Night Out in Texas  
[Speaker/Comment Card](#)
3. [22-2375](#) A Resolution Appointing David Medrano as City Auditor for the City of Fort Worth  
[Speaker/Comment Card](#)

**PUBLIC HEARING**

1. [M&C](#)  
[22-0570](#) (CD 8) Conduct a Public Hearing on the Application by ECG Shelby, LP to the Texas Department of Housing and Community Affairs for Non-Competitive Housing Tax Credits for Shelby Trace Apartments, a Proposed Tax-Exempt Development to be Located at the Southwest Corner of South Race Street and Oak Grove Shelby Road; Adopt a Resolution of No Objection to the Application and Make Related Findings  
  
(PUBLIC HEARING - a. Report of City Staff: Chad LaRoque; b. Citizen Presentations; c. Council Action: Close Public Hearing and Act on M&C)  
[Speaker/Comment Card](#)

2. [M&C  
22-0569](#) (ALL) Conduct Public Hearing and Approve the City of Fort Worth's 2022-2023 Annual Action Plan for the Use of Federal Grant Funds in the Amount of \$13,124,648.00 to be Awarded by the United States Department of Housing and Urban Development from the Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS Program, Authorize Collection and Use of Program Income, Authorize Execution of Related Contracts, Adopt Appropriation Ordinance, and Authorize Waiver of Indirect Costs

(PUBLIC HEARING - a. Report City Staff: Sharon Burkley; b. Public Presentations; c. Council Action: Close Public Hearing and Act on the M&C)

[Speaker/Comment Card](#)

## ZONING HEARING

1. [ZC-22-056](#) (CD 2) Crossing at Marine Creek Et al, 4400 block Huffines Blvd, From: "F" General Commercial, "G" Intensive Commercial To: "PD/F" Planned Development for all uses in "F" General Commercial uses plus mini-warehouse, site plan required (5.85 ac) (Recommended for Approval by the Zoning Commission)(Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
2. [ZC-22-046](#) (CD 6) R Zeligson & I. Frank Trusts / GCRE Investment Fund LLC, Jordan Snyder, 4301 W Risinger Road & 8701 S Hulen Street, From: "E" Neighborhood Commercial To: "D" High-Density Multi-Family (6.83 acres) (Recommended for Denial by the Zoning Commission) (Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
3. [SP-22-009](#) (CD 2) Musket Corp, 600 N. Meacham Boulevard, To Amend site plan for PD 1106 Planned Development for all uses in "K" Heavy Industrial plus biodiesel processing and storage; site plan included (18.22 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

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4. [SP-22-011](#) (CD 9) Westbend South LP, 1701 S. University Drive, To Amend Site Plan for “PD/G” Planned Development for all uses in “G” Intensive Commercial, plus hotel and residential, with development standards for height, setbacks, urban forestry, landscaping, and parking; site plan included (3.33 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  5. [ZC-22-065](#) (CD 5) James Parker McCulley, 5100 - 5200 blocks Parker Henderson Road, From: “AG” Agricultural To: “I” Light Industrial (57.41 acres) (Recommended for Denial with Prejudice by the Zoning Commission)  
[Speaker/Comment Card](#)
  6. [ZC-22-091](#) (CD 9) KBPFive, Inc, 2716 & 2722 Wingate Street, From: “A-5” One-Family To: “UR” Urban Residential (0.37 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  7. [ZC-22-099](#) (CD 6) 5235 Bryant Irvin LLC, 5235 Bryant Irvin Road, To Add Conditional Use Permit (CUP) to allow an automated carwash facility in “G” Intensive Commercial; site plan included with development waivers for vacuum canopies placement, screening fence, and accessory structures placement, site plan included (1.7 acres) (Recommended for Denial with Prejudice by the Zoning Commission)  
[Speaker/Comment Card](#)
  8. [ZC-22-100](#) (CD 7) 516 W Bonds Ranch LLC, 516 W Bonds Ranch Road, From: “E” Neighborhood Commercial; “PD 911” for “E” Neighborhood Commercial uses plus one family residence & farmers' market To: “E” Neighborhood Commercial (2.04 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  9. [ZC-22-101](#) (CD 9) SVP MDO, LLC, 5201 & 5199 McCart Avenue, From: “E” Neighborhood Commercial To: "F" General Commercial (8.42 acres) (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
  10. [ZC-22-103](#) (CD 9) Up DFW Properties LLC, 4437 & 4441 Wayside Avenue, From: “A-5” One-Family To: “B” Two-Family (0.29 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
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11. [ZC-22-109](#) (CD 7) Eagles View Church, 5440 W. Bailey Boswell Road, From: “C” Medium-Density Multifamily To: “E” Neighborhood Commercial (1.47 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
12. [ZC-22-110](#) (CD 7) 117 Roberts Cutoff LLC, 117 Roberts Cutoff, From: “I” Light Industrial To: “PD/I” Planned Development for all uses in “I” Light Industrial except massage parlor and sexually oriented business, adding distillery/brewery/winery use, with a development standard to allow the dumpster enclosure to be placed in front of the building; site plan provided (0.94 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
13. [ZC-22-111](#) (CD 3) 4B Resources LP, 9700-9900 blocks Verna Trail North, From: “AG” Agricultural To: “A-5” One-Family, “A-10” One-Family, “I” Light Industrial (257.02 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
14. [ZC-22-113](#) (CD 4) Basswoods35 Land LLC, 7400-8500 blocks North Freeway (I-35W), From: “A-5” One-Family; “CR” Low Density Multifamily; “E” Neighborhood Commercial; “PD 996” PD/SU Planned Development/Specific Use for electronic data storage center; site plan required To: “PD/A-5, R-2, C, D, CF, E, F, G, and I” Planned Development for “A-5” One Family, “R2” Townhouse Cluster, “C” Medium Density Multifamily, “D” High Density Multifamily, “CF” Community Facilities, “E” Neighborhood Commercial, “F” General Commercial, “G” Intensive Commercial, and “I” Light Industrial, IH-35W Overlay, site plan waiver requested (297.2 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
15. [ZC-22-115](#) (CD 5) City of Fort Worth - Development Services, 1916 Amanda Avenue, From: “A-5/SS” One-Family with Stop Six Overlay To: “MU-1/SS” Mixed-Use with Stop Six Overlay (0.22 acres) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

## REPORT OF THE CITY MANAGER

### A. Benefit Hearing - NONE

- B. General - NONE**
- C. Purchase of Equipment, Materials, and Services - NONE**
- D. Land**
1. [M&C](#) (ETJ near CD 3) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 4.269 Acres in Permanent Water Facility Easement and 1.0291 Acres in Temporary Construction Easement from Real Property Owned by Michael Nazarian, Rachel Nazarian, and Rebekah Nazarian, Co-Executors of the Estate of Manucher Nazarian, Located at 12501 Camp Bowie West Boulevard, in the Jonathan Burleson Survey, Abstract 78, Tarrant County, Texas, for the Westside III Water Transmission Main Project  
[22-0578](#)  
[Speaker/Comment Card](#)
- E. Planning & Zoning - NONE**
- F. Award of Contract**
1. [M&C](#) (ALL) Ratify Application for, and Acceptance of, if Awarded, a Community-Oriented Policing Services Grant from the United States Department of Justice, in an Amount Up to \$2,500,000.00 for the Purpose of Hiring 20 Patrol Officers for the Police Department for a Four-Year Period from Fiscal Year 2024-Fiscal Year 2027 and Authorize Execution of Related Agreement  
[22-0581](#)  
[Speaker/Comment Card](#)

**The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.**

## **ADJOURNMENT**

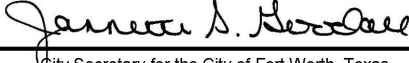


The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual citizen presentations shall be limited to three minutes, and group presentations shall be limited to six minutes. At the Mayor's discretion, time limits may be reasonably adjusted.

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time Thursday, August 04, 2022 at 4:46 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

  
City Secretary for the City of Fort Worth, Texas