

# HOMEBUYER ASSISTANCE PROGRAM APPLICATION

Closing Cost Assistance / Down Payment Loan Assistance

(Government-owned properties are not eligible for these programs)

All information requested must be completed and submitted by the lender on one large PDF letter size-one sided only please to homebuverassistanceprogram@fortworthtexas.gov. The City will accept applications as long as funding for this program is available. By signing this form the applicant is aware their name and property address will be reported in a U.S. Government information system aka Integrated Disbursement & Information System (IDIS) provided by The U.S. Department of Housing and Urban Development. No individual shall be denied services solely on the basis of his or her race, color, national origin, gender, gender identity, religion, age, disability or sexual orientation. Hearing and speech-impaired persons may access the program's number by calling the Federal Relay Service at (800)877-8339. Braille or large print copies of Housing Assistance Program (HAP) documents are available upon request.

#### **Applicant Name/s**

Mailing Address

Zip Code \_\_\_\_\_

#### SUBMISSION PACKAGE

<ul> <li>HAP Application with Conflict of Interest</li> <li>Credit Report (Non purchasing spouse 0</li> <li>60-days-recent pay stubs</li> <li>Copy of Driver's License, SS card and F</li> <li>Loan Estimate Form</li> <li>Lender Commitment or Pre-qualification</li> <li>Lender's Application-1003 and •U</li> <li>FICA earnings to date from anyone in th</li> <li>Child Support Receipt or Non Receipt (0</li> <li>Child support statements for all children</li> <li>Signed 3 yrs. 1040s and W-2 forms (all</li> </ul>	CR required) Residency card niform Underw ne household o Child Support Off for the past 12 borrowers)	(must be current a s (if applicable) fro riting and Transmi ver 18 who report fice) 2 months	and not be older than 60 da ont and back <i>(all borrower</i> ttal Summary-1008 no income (Social Securit	s)	. <u>ssa.gov)*</u>
6 most recent Bank Statements (all acc Purchase Contract with HAP verbiage	<ul> <li>Lead-</li> </ul>	Based Paint Notice	e (for homes built prior to 1	978)	
* Appraisal, Termite, TREC Inspection, Warrant and Homeownership Training Certificate may be	y of Completio	n of Construction (	new construction), Surve	ey, 4506 T, I	Notice to Seller, VOE
	-		ILE		
Annual Household Income \$				led	(Y/N)
Household Type (1) Sing					
	-	EHOLD INCO	, ,	raients (a	
APPLICANT EMAIL:		CO-APPLICA	NT EMAIL:		
Name		Name			
Work Phone #		Work Phone #			_
Cell Phone #	Cell Phone #				
Annual Gross Wages \$			/ages \$		
Other Income \$ Income of Additional Household Men	<u></u> <b>A</b>	Other Income \$			_
				0	
Name		Income \$	Age Age	<u> </u>	
Name		Income \$	Age	Sex	
Dependents:	-			_	
				Age	_Sex
				Age	_Sex Sex
		Name		Age <u> </u>	_Sex Sex
· · · · · · · · · · · · · · · · · · ·	<u> </u>			.90	
_	ERTY / INS	SPECTION IN	FORMATION		
Seller Name					
Property Address		Zip	Year Bu	ilt	
Legal Description: Lot(s) Bl	<	Additior	I		
Purchase Price \$	New Co	onstExistin	g Bedrooms #		
Contact Name for City Inspector:					
			·		

Lender	LOAN AMOUNT LTV%				
	INTEREST RATE% TERMYRS.				
EMAIL					
Address					
CITY ZIP	\$P&I				
PHONE	\$ HAZARD				
HOUSING RATIO% DEBT RATI	\$MIP/PMI				
	TOTAL \$				
TITLE					
	CITY ZIP				
PHONE	EMAIL				
APPI	LICANT/SDECLARATIONS				
APPLICANT AND CO-APPLICANT MUST IN	NITIAL THE APPROPRIATE CATEGORIES BELOW:				
<ul> <li>Property is vacantowner occupied</li> <li>Property is a single unit</li> </ul>	applicant occupied(rented property not eligible).				
• Applicant(s) will live in the unit as principal res					
<ul> <li>Applicant(s) has not owned a house in the pa</li> <li>Applicant (s) using applicants own cash resources</li> </ul>	st three (3) years urces to pay for the first \$1,000 or 2% of the purchase price.				
Applicant(s) is aware that a five-year lien for up to \$14,999 will be placed on the property					
<ul> <li>Applicant(s) is aware that a ten-year lien from \$15,000 to \$20,000 will be placed on the property and 20% will be forgiven from year 6 through year 10.</li> </ul>					
	lien for Closing Costs Assistance and Down Payment has a \$0.00-0%				
<ul> <li>Applicant(s) is aware in the event the property is sold, transferred, foreclosed, or the applicant ceases to occupy the</li> </ul>					
to the City of Fort Worth.	of the above mentioned liens not forgiven would become due and payable				
•	t of Interest and Certification of Income Statement rrently employed by the City of Fort Worth or who has worked for the City in				
the past year or who is an elected or appointed City official? YES () NO () If yes, in what Department? *Immediate family member: Spouse, Son, Daughter, Mother, Father, Mother-in-Law, Father-in-Law, Brother, Sister*					
· · · · · · · · · · · · · · · · · · ·					
Certification: I certify that the information I am providi	ng is true and could be subject to verification at any time by a				
third party. I also acknowledge that the pr	rovision of false information could leave me subject to the				
penalties of Federal, State and local law.	penalties of Federal, State and local law.				
Applicant Signature	Date				
Co-Applicant Signature	Date				

WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE

# City of Fort Worth (HAP)

### CERTIFICATION OF INCOME STATEMENT

Applicant Name Current Address				Phone #:		
City and Zip:						
Last Name	First Name	Age	Monthly Income \$	Source of Income: (employment, self-employment, child support or other income must be disclosed of all household members 18 yrs. or older)		
TOTAL NUMB	ER OF FAMILY MEMB	ERS		(Include Yourself, Spouse, Children, etc.)		
Total Gross Anr	nual Household Income	:				
PERSONAL INFO a.	b. WHITE BLAG	CK/AFRICAN N/ALASKAN N N/ALASKAN N N/OTHER PAG	AMERICAN IATIVE IATIVE & WHIT CIFIC ISLANDE			
c. ETHNICITY HISPANIC NON-HISP	🗌 YES	e. IS HEAI ☐ YES ☐ NO		OLD FEMALE?		
by a third par		dge that th	e provision	could be subject to verification at any time of false information could leave me subject		
Applicant Si	gnature			Date		
Co-Applican	t Signature			Date		
FELONY FOR K	•	INGLY MAK	ING FALSE O	E STATES THAT A PERSON IS GUILTY OF A R FRAUDULENT STATEMENTS TO ANY		
For use by ag				I Income:		
Applicable In	come Limit:		Is App	licant Eligible?		

Person Making Determination: \_\_\_\_\_Date:\_\_\_\_\_Date:\_\_\_\_\_

NOTE: Address, income amounts and sources for ALL household members are required.



#### CONFLICT OF INTEREST DISCLOSURE: FOR CITY OF FORT WORTH PROGRAMS ONLY

The assistance you are applying for is funded using Housing and Urban Development (HUD) funds and because of this our office is requesting the following information in order to comply with the funding requirements. Please complete this form to the best of your ability, sign it, and return it to this Agency at your earliest convenience.

NAME: A	DDRESS:		_	
TELEPHONE: E-	MAIL ADDRESS (if applicable)			
1. Are you employed by the City of Fort Worth?		YES		NO
1a. If yes, by which Department and Division:				
2. Were you employed by the City of Fort Worth within	the most recent 12-month period?	YES		NO
2a. If yes, by which Department and Division:				
3. Are any members of your immediate family currently ("Immediate Family" includes (whether by blood of (including a stepparent), child (including a stepchi stepbrother or stepsister), grandparent, grandchild	or adoption): the spouse, parent ld), brother, sister (including a	] YES		NO
3a. If yes, please provide relative's name(s), Depart	ment(s), and Division(s):			
4. If No, were any members of your immediate family e within the most recent 12-month period?	mployed by the City of Fort Worth	] YES		NO
4a. If yes, please provide relative's name(s), previou	is Department(s), and Division(s):			
5. Are you an elected or appointed official, or agent or o	consultant, of the City of Fort Worth?	YES		NO
5a. If yes, by which Department and Division:				
6. Are any immediate family members an elected or app of the City of Fort Worth?	pointed official, or agent or consultant	] YES		NO
6a. If yes, please provide relative's name(s), Departr	nent(s), and Division(s):	 		

<u>Certification</u>: I understand and agree that the City may/will contact the City of Fort Worth department including all supervisors in order to determine whether any of these persons' employment or official functions are or were related to the City's use of federal grant funds and whether federal funds can be provided. I certify that the information I am providing is true and could be subject to verification at any time by a third party. I also acknowledge that the provision of false information could leave me subject to the penalties of Federal, State and local law.

WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE UNITED STATES GOVERNMENT.

Applicant/Prospective Applicant Signature	Date	
Applicant/Prospective Co-Applicant Signature	Date	

For City Staff Only: Once this form is completed and if "Yes" is marked on any of the above questions, please return it to your Compliance Specialist as soon as possible for processing. If you have any questions, please contact Barbara Asbury, Grants Manager, Compliance Division, at 817-392-7331, or Charletta Moaning, Sr. Contract Compliance Specialist, at 817-392-7333 or at charletta.moaning@fortworthtexas.gov. Revised 11/07/2018

# MONTHLY HOUSEHOLD EXPENSES

This form is used to ensure you are not over spending and can maintain your monthly household expenses in a responsible manner.

Some bills are monthly and some come less often. If you have an expense that does not occur every month, put it in the "Other expenses this month" category.

INCOME		
Paychecks (salary after taxes, benefits, and check cashing fees)		
Other income (after taxes) for example: child support		
Other income		
Total Monthly Income		

EXPENSES	AMOUNT
Rent or Mortgage	
Renter's or homeowners insurance	\$
Utilities (elec, water, gas)	\$
Internet, cable, phones	\$
Other housing expenses (Like property taxes)	\$
Groceries and Household supplies	\$
Meals out	\$
Other food expenses	\$
Public transportation and taxis	\$
Gas for autos	\$
Parking and tolls	\$
Car maintenance (like oil changes)	\$
Car insurance	\$
Car loan	\$
Other transporation expenses	\$

INCOME	\$ -
EXPENSES	\$ -
NET	\$ -

## **EXPENSES**

EXPENSES	AMOUNT
Medicine	\$
Health insurance	\$
Other health expeenses (like doctors' appts/eyeglasses)	\$
Child Care	\$
Child support	\$
Money given or sent to family	\$
Clothing and shoes	\$
Laundry	\$
Donations	\$
Entertainment (like movies and amusement parks)	\$
Other personal or family expenses (like beauty care)	\$
Fees for Cashier's checks and money transfers	\$
Prepaid cards and phone cards	\$
Bank or credit card fees	\$
Other fees	\$
School costs (like supplies, tuition, student loans)	\$
Other payments (like credit cards and savings)	\$
Other expenses this month	\$
Total Monthly Expenses	\$ -

Signature