

# Butler Place

## Access and Development Plan

November 10, 2022

# Overview

- *Use chat function for live Q/A or email for questions after meeting*
- *Call in users should email Michael Landvik at [michael.landvik@fortworthtexas.gov](mailto:michael.landvik@fortworthtexas.gov) to be included on sign-in sheet.*
  - *To be included on sign-in sheet, you must notify City of Fort Worth by Thursday, November 10, 2022 at 5:00PM CT*
  - *Sign in will be posted by Monday, November 14, 2022 at 11:59PM CT*
- Budget - \$2,500,000
- Federally funded through NCTCOG and TxDOT
- **Proposals Due – Thursday, December 1, 2022 at 1:30pm CT**
  - Mail or Hand Deliver to: City of Fort Worth Purchasing Department, 200 Texas Street, Fort Worth, 76102
  - Or if hand delivered on Thursday, December 1, 2022 at 1:30pm CT
    - Fort Worth City Hall, 200 Texas Street, 76102, Purchasing Department located on the Lower-Level
- 10 hard copies (1 original + 9 copies), 1 electronic on USB (no emails)

# Solicitation Questions

- RFP Questions Due:
  - **Thursday, November 17, 2022 by 11:59 PM CT**
  - Questions must be via email or chat (chat only during this meeting)
  - Phone or in-person questions will not be answered
- Questions and answers will be posted on the project page :
  - **Monday, November 21, 2022 by 11:59 PM CT**
- Questions should be emailed to:
  - Mike Landvik, Transportation Planning Manager at [Michael.Landvik@fortworthtexas.gov](mailto:Michael.Landvik@fortworthtexas.gov)
  - Copy Kelly Porter, Assistant Director, [kelly.porter@fortworthtexas.gov](mailto:kelly.porter@fortworthtexas.gov) on all emails regarding this RFP

## A. Selection Process

- The City reserves the right to reject any or all submittals “nonresponsive”
- Evaluation Committee to score only responsive proposals
- Short-listed interviews (if needed), in-person or virtually
  - Tentatively: Week of January 9, 2023 and will determine the top-ranked firm
- 5 days minimum notice for shortlisted interviewees

## B. Proposal Requirements

1. Cover Letter and Executive Summary (not to exceed 3 pages)
  - Cover letter (1 page)
  - Executive summary of two (2) pages or less
2. Approach and Process (not to exceed 7 pages front and back)
3. Responsibility and Qualifications (not to exceed 7 pages front and back)
4. Prior Experience (not to exceed 3 pages front and back)
5. References (1 page)
  - Two (2) of the three (3) should be public sector clients
6. Budget - \$2,500,000
7. Disadvantaged Business Enterprise (DBE) Goal 8%
8. Conflict of Interests Form

## C. Proposal Scoring

- Written Proposal Total Points – 100 points
  - Previous Experience - 20 points
  - Effective Planning Process and Outcomes - 25 points
  - Project Management/Availability of Consultant(s) - 30 points
  - Work Quality and References - 15 points
  - Additional Services, Ideas, Innovation or Products - 10 points
- Interview Points (if needed\*) – 25 points

## Client



**Transportation and Public Works  
Department**

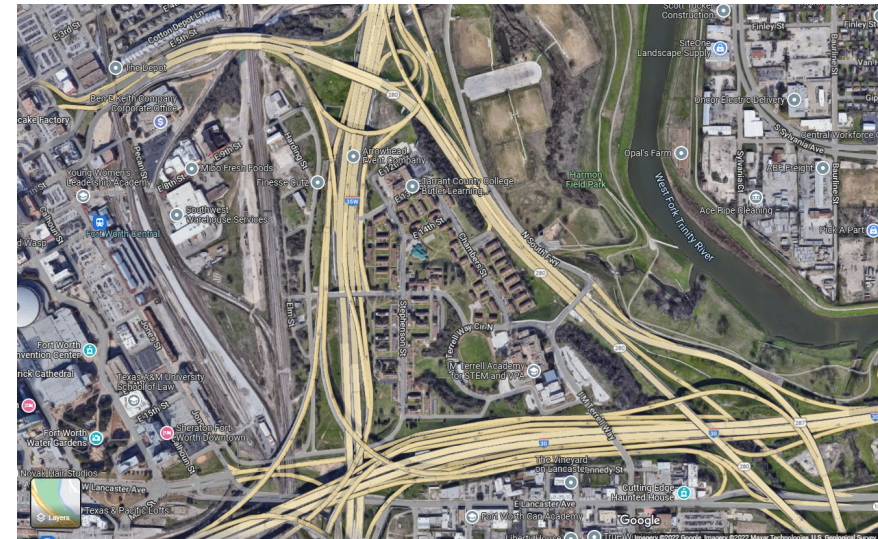
## Study Partners



# Context



1940's segregated public housing development, now vacated



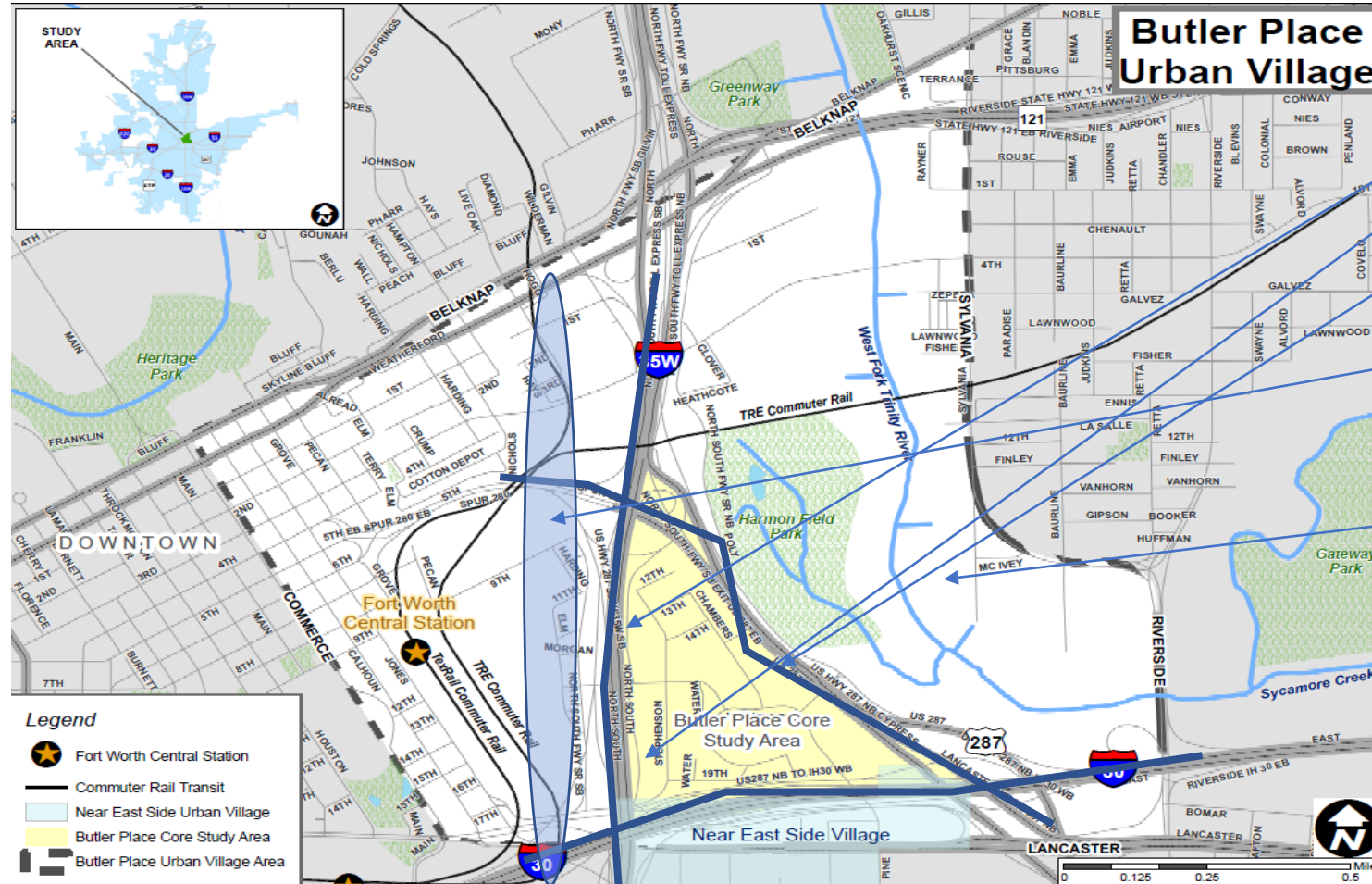
Study area surrounded by three controlled access freeways which have essentially turned the site into an island



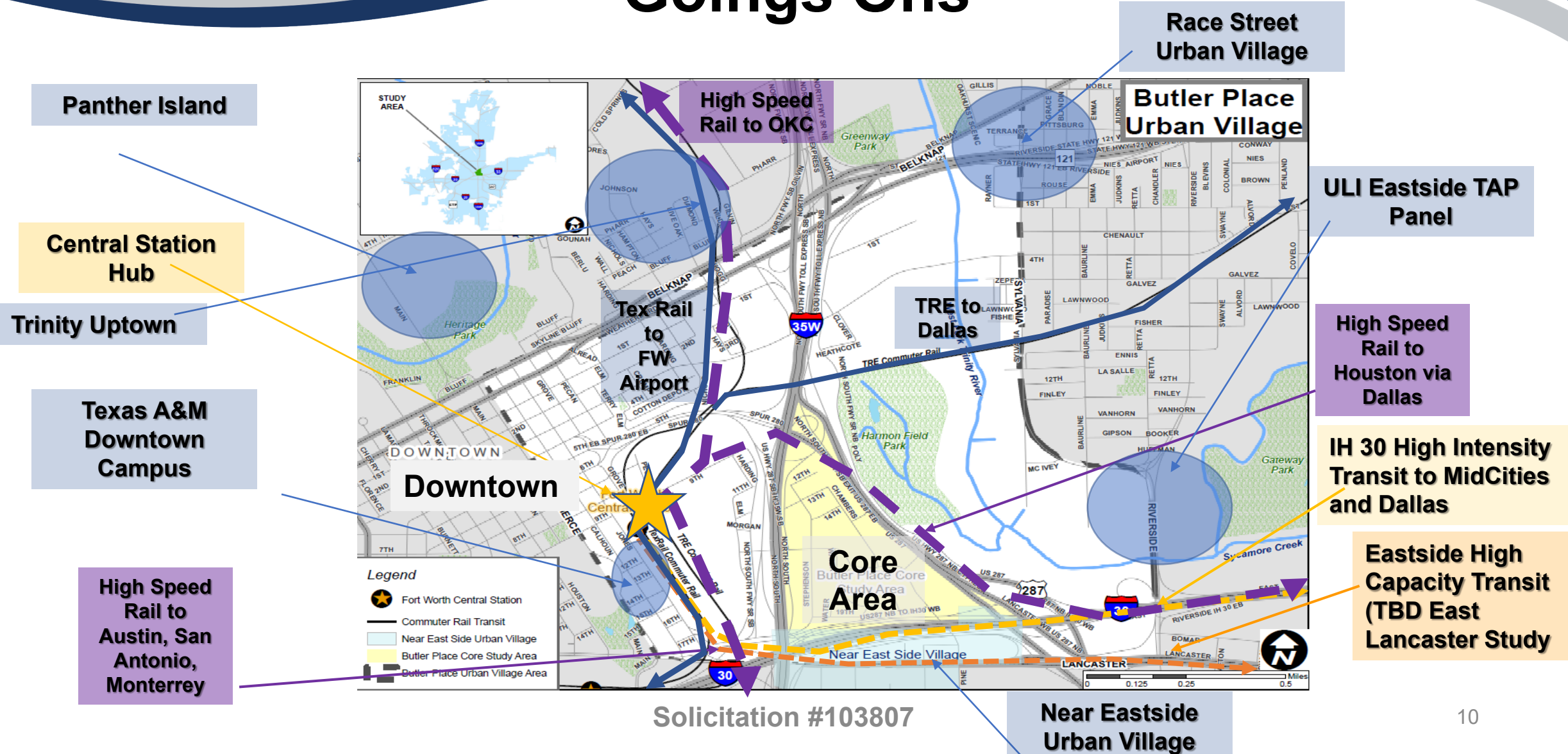
Needs to be coordinated with East Lancaster Corridor and Subregional Planning Work



# Study Area



# Goings Ons



Solicitation #103807

# Scope Overview

- Duration: 18 months total for kick off through adoption (12-month core planning process)
- Alternatives analysis for street connectivity and access
- Planning-level cross-sections and fatal flaw analysis for (ROW and Utilities)
- Concept plan with a form-based code
- Proposed mitigations for reconnecting the surrounding area
- Equitable housing and economic development opportunities (bring the jobs – includes proformas)
- Prioritized list of funding/shovel ready projects and policy with cost estimates
- Fiscal impact analysis (including potential TIF revenue)

# Process

1. Public/Stakeholder Engagement (open houses, targeted outreach, website content, etc.)
2. Discovery, Existing/Baseline Conditions, and Needs Assessment
3. Concept Plan and Transportation Alternatives Analysis
4. Project Development, Project Prioritization, Form-Based Code and, Final Report

# Questions???

Use chat function during this call

or

Email Mike Landvik at [Michael.Landvik@fortworthtexas.gov](mailto:Michael.Landvik@fortworthtexas.gov)

and

CC Kelly Porter, AICP at [kelly.porter@fortworthtexas.gov](mailto:kelly.porter@fortworthtexas.gov)

Questions due by Thursday, November 17, 2022 at 11:59 PM CT

Questions will be posted by Monday, November 21, 2022 at 11:59 PM CT

*No questions by phone will be accepted*