# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

OFFICIAL RECORD
CITY SECRETARY
FT. WORTH, TOO

FT. WORTH, TOOVER SHEET PG 1

| The C/OH Instruction   | Guide explains how             | to complete this form.                              | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages file                              | ed: D                |
|--|--------------------------------|---|--|---|----------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER                                | MS/MRS/MR<br>Mr.               | FIRST<br>Joshua                                     | мі<br>М  | OFFICE  | USE ONLY             |
| NAME   | NICKNAME<br>Josh               | LAST<br>Lucas                                       | SUFFIX   | Date Received                                   |                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; P.O. Box 122 | : APT / SUITE #; C<br>2, Fort Worth TX 76           | CITY; STATE; ZIP CODE  | CSU<br>APR 25                                   | REC'D<br>''25 PH4:37 |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | AREA CODE (817)                | PHONE NUMBER 502-3982                               | EXTENSION  | Date Hand-delivered                             |                      |
| 6 CAMPAIGN<br>TREASURER                                      | MS / MRS / MR                  | FIRST<br>Cindy                                      | МІ   | Receipt #                                       | Amount \$            |
| NAME   | NICKHAME                       |   | OUESTN.  | Date Processed                                  |                      |
|  | NICKNAME                       | Stormer   | SUFFIX   | Date Imaged                                     |                      |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                           |                                | (NO PO BOX PLEASE); APT / SL<br>Bowie, Blvd. Ste. 1 | UITE #; CITY;<br>144, Fort Worth, TX 7610  | STATE;<br>0 <b>7</b>                            | ZIP CODE             |
| (Residence or Business)                                      |                                |   |  |   |                      |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                             | AREA CODE                      | PHONE NUMBER  | EXTENSION  |   |                      |
| 9 REPORT TYPE  | January 15                     | 30th day before el                                  | Consider Mark God  | 15th day afte<br>treasurer app<br>(Officeholder | pointment<br>Only)   |
|  | July 15                        | 8th day before elec                                 | ection Exceeded Modified Reporting Limit   | Final Report                                    | (Attach C/OH - FR)   |
| 10 PERIOD<br>COVERED   | Month 3                        | Day Year / 25 / 25                                  | Month THROUGH 4  | Day Year / 23 / 25                              |                      |
| 11 ELECTION  | Month Day  5 / 3               | Year Primary  25 General                            | Runoff Other Description  Special  |   |                      |
| 12 OFFICE  | OFFICE HELD (if any) N/A       |   | 13 OFFICE SOUGHT (if known) Mayor of Fort Wor  |   |                      |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                  | THE CANDIDATE / OFFICE         | EHOLDER. THESE EXPENDITURES                         | ACCEPTED OR POLITICAL EXPENDITURES M. S MAY HAVE BEEN MADE WITHOUT THE CAND RED TO REPORT THIS INFORMATION ONLY IF T | DIDATE'S OR OFFICEHOLD                          | DER'S KNOWLEDGE OR   |
| COMMITTEL(C)   | COMMITTEE TYPE                 | COMMITTEE NAME                                      |  |   |                      |
| Additional Pages   | GENERAL                        | COMMITTEE ADDRESS                                   |  |   |                      |
|  | SPECIFIC                       | COMMITTEE CAMPAIGN TREA                             | ASURER NAME  | 9   |                      |
|  |                                | COMMITTEE CAMPAIGN TRE                              | EASURER ADDRESS  |   |                      |
|  |                                | GO TO   | PAGE 2   |   |                      |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME<br>Josh Lucas      |   | 16 Filer ID (Ethics Commission Filers)                          |  |  |  |  |
|---------------------------------|---|---|--|--|--|--|
| 17 CONTRIBUTION<br>TOTALS       | TOTAL UNITEMIZED POLITICAL CONTRIBUTE PLEDGES, LOANS, OR GUARANTEES OF LOCUMENT CONTRIBUTIONS MADE ELECTRONICALLY)  1. TOTAL UNITEMIZED POLITICAL CONTRIBUTE PLEDGES, LOANS, OR GUARANTEES OF LOCUMENT PLEDGES, LOANS, OR GUARANTEES OR LOCUMENT PLEDGES, LOANS, OR LOCUMENT PLEDGES, LOANS, OR GUARANTEES OR LOCUMENT PLEDGES, LOANS, OR LOC |   |  |  |  |  |
|                                 | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARA   | * 1,550.00  |  |  |  |  |
| EXPENDITURE<br>TOTALS           | 3. TOTAL UNITEMIZED POLITICAL EXPENDITU   | \$ 0.00   |  |  |  |  |
|                                 | 4. TOTAL POLITICAL EXPENDITURES   | \$ 106.60   |  |  |  |  |
| CONTRIBUTION<br>BALANCE         | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAI OF REPORTING PERIOD  | NED AS OF THE LAST DAY \$                                       |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS      | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTA<br>LAST DAY OF THE REPORTING PERIOD   | NDING LOANS AS OF THE \$  |  |  |  |  |
|                                 | required to be reported by me under Title 15, Election Code.  Signature of Candidate or Officeholder  |   |  |  |  |  |
|                                 | Please complete either  | option below:   |  |  |  |  |
|                                 |   | ,   |  |  |  |  |
| (1) Affidavit                   | ELISA WINTERROWD Notary Public, State of Texas Comm. Expires 01-11-2027 Notary ID 13413861-8  |   |  |  |  |  |
| Sworn to and subscribed         | T   | this the $25$ day of $April_{-}$ ,                              |  |  |  |  |
| 20 25 , to certify              | which, witness my hand and seal of office.  | erroud Notary   |  |  |  |  |
| Signature of officer administer | ring oath Printed name of officer administerin  | g oath Title of officer administering oath                      |  |  |  |  |
|                                 | OR  |   |  |  |  |  |
| (2) Unsworn Declaration         | on  |   |  |  |  |  |
| My name is                      | and   | I my date of birth is   |  |  |  |  |
|                                 |   |   |  |  |  |  |
|                                 |   |   |  |  |  |  |
|                                 | (street)  | (city) (state) (zip code) (country)                             |  |  |  |  |
| Executed in                     |   | (city) (state) (zip code) (country)  day of, 20  (month) (year) |  |  |  |  |

# **SUBTOTALS - C/OH**

#### FORM C/OH COVER SHEET PG 3

|     | 19 FILER NAME 20 Filer ID (Ethics Co Josh Lucas  |  |    | on Filers)         |
|-----|--|--|----|--------------------|
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   |  |    | SUBTOTAL<br>AMOUNT |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |  | \$ | 1,550.00           |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            |  | \$ |                    |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  |  | \$ |                    |
| 4.  | 4. SCHEDULE E: LOANS   |  |    |                    |
| 5.  | 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               |  |    | 106.60             |
| 6.  | 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  |    |                    |
| 7.  | 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              |  |    |                    |
| 8.  | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       |  |    |                    |
| 9.  | 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         |  |    |                    |
| 10. | 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        |  |    |                    |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               |  |    |                    |
| 12. | 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  |    |                    |

## SCHEDULE A1

| if the requested information is not applicable, DO NOT include this page in the report. |  |  |                                       |  |  |
|---|--|--|---------------------------------------|--|--|
| The Instruction Guide explains how to complete this form.  1 Total pages Schedule A1:   |  |  |                                       |  |  |
| 2 FILER NAME<br>Josh Lucas  |  |  | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date  | 5 Full name of contributor out-of-state PAG  John Davis  | C (ID#:)                               | 7 Amount of contribution (\$)         |  |  |
| 03/26/2025  | 6 Contributor address; City;   | State; Zip Code                        | 10.00                                 |  |  |
|   | 6004 Ridgecrest Way Apt 315 Fort   | Worth, 76132 TX                        |                                       |  |  |
| 8 Principal occu<br>DOT Package   | pation / Job title (See Instructions) Handler  | 9 Employer (See Instruc                | ctions)                               |  |  |
| Date  | Full name of contributor out-of-state PAI  | C (ID#:)                               | Amount of contribution (\$)           |  |  |
| 03/27/2025  |  | State; Zip Code                        | 100.00                                |  |  |
| Principal occup<br>Not Employed   | pation / Job title (See Instructions)  | Employer (See Instruc<br>Not Employed  | tions)                                |  |  |
| Date  | Full name of contributor out-of-state PAI  | C (ID#:)                               | Amount of contribution (\$)           |  |  |
| 04/01/2025  |  | State; Zip Code                        | 25.00                                 |  |  |
| Principal occup<br>Not Employed   | oation / Job title (See Instructions)  | Employer (See Instruc<br>Not Employed  | ctions)                               |  |  |
| Date  | Full name of contributor out-of-state PAG  | C (ID#:)                               | Amount of contribution (\$)           |  |  |
| 04/01/2025  | Contributor address; City;   | State; Zip Code                        | 10.00                                 |  |  |
| ¥   | 2000 W Tucker Blvd Arling  | ton TX 76013                           |                                       |  |  |
| Principal occup<br>Not Employed   | pation / Job title (See Instructions)  | Employer (See Instruction Not Employed | ttions)                               |  |  |
|   |  |  |                                       |  |  |
|   | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |  |                                       |  |  |

# MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1

| If the requested information is not applicable, <b>DO NOT include this page in the report.</b> |  |  |                                       |  |  |
|--|--|--|---------------------------------------|--|--|
| The  | Instruction Guide explains how to complete this  | 1 Total pages Schedule At:   |                                       |  |  |
| 2 FILER NAME<br>Josh Lucas   |  |  | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date   | Holly Brewer   | G (ID#:)   | 7 Amount of contribution (\$)         |  |  |
| 04/02/2025   | 6 Contributor address; City;   | State; Zip Code  | 25.00                                 |  |  |
|  | 2319 Kingsford Ct Arlington TX 760   | 17 United States   |                                       |  |  |
| 8 Principal occu<br>Teacher  | pation / Job title (See Instructions)  | 9 Employer (See Instruc<br>AISD  | tions)                                |  |  |
| Date   | Full name of contributor out-of-state PAC  | C (ID#:)   | Amount of contribution (\$)           |  |  |
| 04/02/2025   | Contributor address; City;   | State; Zip Code  | 25.00                                 |  |  |
|  | 4349 Bellaire Dr S Apt 231 Fort V  | Vorth TX 76109   |                                       |  |  |
| Principal occup<br>Not Employed  | pation / Job title (See Instructions)  | Employer (See Instruct<br>Not Employed   | tions)                                |  |  |
| Date   |  | C (ID#:)   | Amount of contribution (\$)           |  |  |
| 04/02/2025   | Erica Johnson  Contributor address; City; State; Zip Code  |  | 10.00                                 |  |  |
|  | 2209 Aster Ave Fort Wort   | 2000 2000 CO 1000 CO 100 CO 10 | 10.00                                 |  |  |
| Principal occup<br>Marketing direc   | cation / Job title (See Instructions)  | Employer (See Instruction BDO  | tions)                                |  |  |
| Date   | Full name of contributor out-of-state PAG  | C (ID#:)   | Amount of contribution (\$)           |  |  |
| 03/26/2025   | Contributor address; City;   | State; Zip Code  | 30.00                                 |  |  |
|  | 2615 5th Avenur Fort Wo  | rth TX 76110   | 00100                                 |  |  |
| Principal occup<br>Not employed  | pation / Job title (See Instructions)  | Employer (See Instruc<br>Not employed  | tions)                                |  |  |
|  |  |  |                                       |  |  |
|  |  |  |                                       |  |  |
|  |  |  |                                       |  |  |
|  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |  |                                       |  |  |

#### SCHEDULE A1

If the requested information is not applicable, **DO NOT include this page in the report.** 

| ·                               |   |  |                                       |  |  |
|---------------------------------|---|--|---------------------------------------|--|--|
| The                             | Instruction Guide explains how to complete this   | form.                                    | 1 Total pages Schedule A1:            |  |  |
| 2 FILER NAME<br>Josh Lucas      |   |  | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date                          | 5 Full name of contributor out-of-state PAC (ID#:) Allison Craig  |  | 7 Amount of contribution (\$)         |  |  |
| 03/28/2025                      | 6 Contributor address; City; 1104 W Arlington Ave Fort We   | State; Zip Code                          | 50.00                                 |  |  |
| 8 Principal occup<br>Faculty    | pation / Job title (See Instructions)   | 9 Employer (See Instruc                  | tions)                                |  |  |
| Date                            | Full name of contributor out-of-state PAC   | C (ID#:)                                 | Amount of contribution (\$)           |  |  |
| 04/01/2025                      | Contributor address; City; 1326 Mistletoe Dr Fort Wol   | State; Zip Code                          | 500.00                                |  |  |
| Principal occup<br>Not Employed | ation / Job title (See Instructions)  | Employer (See Instruction Not Employed   | tions)                                |  |  |
| Date                            | Full name of contributor out-of-state PAC (ID#:)  Bruce Miller  |  | Amount of contribution (\$)           |  |  |
| 04/02/2025                      | Contributor address; City; State; Zip Code 3932 Weyburn Dr. Fort Worth TX 76109   |  | 100.00                                |  |  |
| Principal occup<br>Retired      | eation / Job title (See Instructions)   | Employer (See Instruc<br>Retired         | tions)                                |  |  |
| Date                            | Full name of contributor out-of-state PAC  Benjamin Deutsch   | C (ID#:)                                 | Amount of contribution (\$)           |  |  |
| 04/02/2025                      | Contributor address; City;  2208 Mistletoe Avenue Fort W  | State; Zip Code                          | 25.00                                 |  |  |
|                                 | 2200 Mistietoe Avertue Fort W   | OILII IX 70110                           |                                       |  |  |
| Principal occup                 | eation / Job title (See Instructions)<br>erations   | Employer (See Instruc<br>Connexio Health | tions)                                |  |  |
|                                 |   |  |                                       |  |  |
|                                 | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |  |                                       |  |  |

### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| If the requested information to het applicable, be the time take the page in the repetal |  |   |                                       |  |
|--|--|---|---------------------------------------|--|
| The  | Instruction Guide explains how to complete this  | s form.                                       | 1 Total pages Schedule A1:            |  |
| 2 FILER NAME<br>Josh Lucas   |  |   | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date   | Rosemary Rattan  | C (ID#:)                                      | 7 Amount of contribution (\$)         |  |
| 04/10/2025   | 6 Contributor address; City; 2216 Thomas PI Fort Wort  | State; Zip Code                               | 25.00                                 |  |
| 8 Principal occup<br>Seamstress  | pation / Job title (See Instructions)  | 9 Employer (See Instruc                       | tions)                                |  |
| Date   | Full name of contributor out-of-state PAC  Bryan Ojeda   | C (ID#:)                                      | Amount of contribution (\$)           |  |
| 04/11/2025   | Contributor address; City; 3103 Lee Ave Fort Worth   | State; Zip Code                               | 5.00                                  |  |
| Principal occup<br>Not Employed  | pation / Job title (See Instructions)  | Employer (See Instruction Not Employed        | tions)                                |  |
| Date 04/11/2025  | Full name of contributor out-of-state PAC  Lauren Ivy Chiong  Contributor address; City;  2207 Glenco Terrace For  | State; Zip Code                               | Amount of contribution (\$)           |  |
| Principal occup<br>Web Coordinat   | oation / Job title (See Instructions)  | Employer (See Instruc<br>Commonwealth of Ma   | 150                                   |  |
| Date   |  | C (ID#:)                                      | Amount of contribution (\$)           |  |
| 04/14/2025   | Jason Smith  Contributor address; City;  | State; Zip Code                               | 200.00                                |  |
|  | 600 8th Ave Fort Worth T   | X 76104                                       |                                       |  |
| Principal occup<br>Attorney  | pation / Job title (See Instructions)  | Employer (See Instruc<br>Law Offices of Jason | ,                                     |  |
|  |  |   |                                       |  |
|  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |   |                                       |  |

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| ii die requested illiotination is not applicable, be not illiotade tills page in the report. |   |  |                                       |  |  |
|--|---|--|---------------------------------------|--|--|
| The  | Instruction Guide explains how to complete this                                 | 1 Total pages Schedule A1:             |                                       |  |  |
| 2 FILER NAME<br>Josh Lucas   |   |  | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4 Date   | 5 Full name of contributor out-of-state PAC (ID#:) Alisa Simmons                |  | 7 Amount of contribution (\$)         |  |  |
| 04/16/2025   | 6 Contributor address; City; 4205 Hopewell Court Arling                         | State; Zip Code                        | 100.00                                |  |  |
| 8 Principal occu<br>Elected Official   | pation / Job title (See Instructions)   | 9 Employer (See Instruct               | tions)                                |  |  |
| Date   | Full name of contributor out-of-state PAC                                       | C (ID#:)                               | Amount of contribution (\$)           |  |  |
| 04/17/2025   | Contributor address; City; 7708 Pampas Dr. Fort Wol                             | State; Zip Code                        | 25.00                                 |  |  |
| Principal occup<br>educator/const  | ation / Job title (See Instructions)<br>Iltant                                  | Employer (See Instruct                 | ions)                                 |  |  |
| Date   | Full name of contributor out-of-state PAC                                       | C (ID#:)                               | Amount of contribution (\$)           |  |  |
| 04/17/2025   | Contributor address; City; 2103 6th Ave Fort Worth                              | State; Zip Code                        | 20.00                                 |  |  |
| Principal occup<br>Not Employed  | eation / Job title (See Instructions)   | Employer (See Instruct<br>Not Employed | ions)                                 |  |  |
| Date   | Full name of contributor out-of-state PAC                                       | C (ID#:)                               | Amount of contribution (\$)           |  |  |
| 04/18/2025   | Contributor address; City;  | State; Zip Code                        | 50.00                                 |  |  |
|  | 3908 Kingston Court Ft. Wo  | orth TX 76109                          |                                       |  |  |
| Principal occup<br>Not Employed  | ation / Job title (See Instructions)  | Employer (See Instruct<br>Not Employed | ions)                                 |  |  |
|  |   |  |                                       |  |  |
|  | ATTACH ADDITIONAL COPIES ( If contributor is out-of-state PAC, please see Instr |  |                                       |  |  |

# SCHEDULE A1

| If the requested information is not applicable, <b>DO NOT include this page in the report</b> . |   |                  |  |                                       |  |
|---|---|------------------|--|---------------------------------------|--|
| The Instruction Guide explains how to complete this form.                                       |   |                  |  | 1 Total pages Schedule A1             |  |
| 2 FILER NAME<br>Josh Lucas  |   |                  |  | 3 Filer ID (Ethics Commission Filers) |  |
| 4 Date  | 5 Full name of contributor<br>Johnny Lewis  |                  | C (ID#:)                                 | 7 Amount of contribution (\$)         |  |
| 04/22/2025  | 6 Contributor address; 953 E Terrell Ave 1  | City;            | State; Zip Code                          | 50.00                                 |  |
| 8 Principal occu<br>Not Employed  | pation / Job title (See Instructions)   |                  | 9 Employer (See Instruction Not Employed | itions)                               |  |
| Date  | Full name of contributor  Angela Prilliman  |                  | C (ID#:)                                 | Amount of contribution (\$)           |  |
| 04/02/2025  | Contributor address; 3724 Hamilton Ave  | City;            | State; Zip Code                          | 150.00                                |  |
| Principal occup<br>Entrepreneur   | ation / Job title (See Instructions)  |                  | Employer (See Instruc<br>Self Employed   | tions)                                |  |
| Date  | Full name of contributor  |                  | C (ID#:)                                 | Amount of contribution (\$)           |  |
|   | Contributor address;  | City;            | State; Zip Code                          |                                       |  |
| Principal occup   | pation / Job title (See Instructions)   |                  | Employer (See Instruc                    | tions)                                |  |
| Date  | Full name of contributor  | out-of-state PAC | C (ID#:)                                 | Amount of contribution (\$)           |  |
|   |   |                  | State; Zip Code                          |                                       |  |
| Principal occup   | pation / Job title (See Instructions)   |                  | Employer (See Instructions)              |                                       |  |
|   |   |                  | 4  |                                       |  |
|   |   |                  |  |                                       |  |
|   |   |                  |  |                                       |  |
|   | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements. |                  |  |                                       |  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Giff/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Others (extenses used listed above)

| Credit Card Payment  | The Instruction Guide explains how to c   | omplete this form. | Other (effici a categor     | y not iisted above) |  |
|--|---|--------------------|-----------------------------|---------------------|--|
| 1 Total pages Schedule F1:                                 | 2 FILER NAME 3 Filer ID (Ethics Con Josh Lucas  |                    |                             |                     |  |
| 4 Date<br>04/19/2025                                       | 5 Payee name<br>Mailchimp c/o The Rocket Science group, LLC   |                    |                             |                     |  |
| 6 Amount (\$)  | 7 Payee address;  | City;              | State;                      | Zip Code            |  |
| 106.60   | 675 Ponce de Leon Ave NE Suite 50   | GA                 | 30308                       |                     |  |
| 8  | (a) Category (See Categories listed at the top of this schedule)  | (b) Description    |                             |                     |  |
| PURPOSE<br>OF<br>EXPENDITURE                               | Fundraising Expense   | Email Platforn     | n                           |                     |  |
|  | (c) Check if travel outside of Texas. Complete Schedule T.  | Check if Austi     | in, TX, officeholder living | expense             |  |
| 9 Complete ONLY if direct expenditure to benefit C/Oh      | Candidate / Officeholder name<br>I  | Office sought      |                             | Office held         |  |
| Date   | Payee name  |                    |                             |                     |  |
| Amount (\$)  | Payee address;  | City;              | State;                      | Zip Code            |  |
| PURPOSE<br>OF<br>EXPENDITURE                               | Category (See Categories listed at the top of this schedule)  | Description        |                             |                     |  |
|  | Check if travel outside of Texas. Complete Schedule T.  | Check if Austi     | in, TX, officeholder living | expense             |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name   | Office sought      | (                           | Office held         |  |
| Date   | Payee name  |                    |                             |                     |  |
| Amount (\$)  | Payee address;  | City;              | State;                      | Zip Code            |  |
| PURPOSE<br>OF<br>EXPENDITURE                               | Category (See Categories listed at the top of this schedule)  | Description        |                             |                     |  |
|  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                    |                             |                     |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name   | Office sought      |                             | Office held         |  |
|  | ATTACH ADDITIONAL COPIES OF THIS  | SCHEDULE AS NEE    | EDED                        |                     |  |