OFFICIAL RECORD **CITY SECRETARY**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FT. WORTH, TX

FORM C/OH COVER SHEET PG 1

| | | | 1 Fi | ler ID (Ethics Commiss | sion Filers) | 2 Total pages file | d: |
|---|---|--------------------|--------------------|------------------------|----------------------|-------------------------------------|---------------------|
| The C/OH Instruction G | uide explains how t | o complete this fo | rm. | | | 23. (*16.72%. A.C. 7.6%. A.C. 7.6%) | 7 |
| 3 CANDIDATE/ OFFICEHOLDER | MS / MRS / MR Mr. | FIRST Alan | | МІ | | OFFICE I | USEONLY |
| NAME | NICKNAME | LAST Blaylock | | SUF | FFIX | Date Received | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; | APT / SUITE | #; CITY; | STATE; ZIP | CODE | GS8 JAN 16 | REC'D '24 AM8:55 |
| Change of Address | AREA CODE | PHONE NUMBER | | EXTENSION | - | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | ANEA CODE | PHONE NOMBER | | EXTENSION | | Date Hand-delivered | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR | FIRST | | МІ | | Receipt # | Amount \$ |
| NAME | Mr. NICKNAME | Brian | | SUF | FFIX | Date Processed | |
| | | Black | | | | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | 9136 Tate Ave Fort Worth TX |) | APT / SUITE #; | CITY; | | STATE; | ZIP CODE |
| 8 CAMPAIGN TREASURER PHONE | (817) | 938-3336 | 5 | EXTENSION | | | |
| 9 REPORT TYPE | January 15 | | y before election | Runoff | Modified | treasurer ap (Officeholder | Only) |
| | July 15 | 8th day | before election | Reporting | | Final Report | (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month 7 | Day Year 1 / 23 | | rhrough | Month 12 | / 31 / 23 | |
| 11 ELECTION | ELECTION DAT | re l | | 2222200 | TION TYPE | | |
| | Month Day | Year | Primary General | | Other Description | | |
| | / / | | General | Special | | | |
| 12 OFFICE | FTW City Co | ouncil Distric | ct 10 | 13 OFFICE SOUGH | HT (if known) | . 17 | |
| 14 NOTICE FROM POLITICAL | THIS BOX IS FOR NOTIC THE CANDIDATE / OFFIC CONSENT. CANDIDATES | EHOLDER, THESE EXP | ENDITURES MAY H | AVE BEEN MADE WITHOU | UT THE CAND | IDATE'S OR OFFICEHOL | DER'S KNOWLEDGE OR |
| COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | | | | | |
| Additional Pages | GENERAL | COMMITTEE ADDRE | ESS | | | | |
| | SPECIFIC | COMMITTEE CAMPA | AIGN TREASURE | R NAME | | | |
| | | COMMITTEE CAMP | AIGN TREASURE | ER ADDRESS | | | |
| | | G | O TO PAG | SE 2 | | 7 | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME | 1 | 6 Filer ID (Ethics Commission Filers) |
|--|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 1,250.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 2,712.48 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD | \$ 28,692.56 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | \$ 25,000.00 |
| The second secon | owear, or affirm, under penalty of perjury, that the accompanying report is true equired to be reported by me under Title 15, Election Code. | and correct and includes all information |
| | | 1181 |
| | | |
| | Signature of Can | didate or Officeholder |
| | | |
| | | |
| | Please complete either option below: | |
| | SECURIO CARACTER SECURIO DE SECURIO DE PROPERTO DE PEROPERTO DE SECURIO DE SE | |
| (1) Affidavit | ELISA WINTERROWD Notary Public, State of Texas Comm. Expires 01-11-2027 Notary ID 13413861-8 | |
| NOTARY STAMP/SEA | | |
| | before me by Alak Blaylock this the J | day of Janvary. |
| 20 24 to certify | which, witness my hand and seal of office. | Sr. Admin Assist |
| Signature of office Androinist | | Title of officer administering oath |
| The state of the s | OR | THE REPORT OF THE PARTY OF |
| (2) Unsworn Declarati | on | |
| My name is | , and my date of birth is _ | |
| My address is | | |
| | (street) (city) (st | ate) (zip code) (country) |
| Executed in | County, State of, on the day of(month) | , 20 (year) |
| | (month) | (year) |
| | Signature of Candida | ate/Officeholder (Declarant) |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | A STATE OF THE PROPERTY OF THE | 20 Filer ID (Ethics Commission Filers) |
|-----|--|--|
| ΑI | an Blaylock | |
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. | SCHEDULEA1: MONETARY POLITICAL CONTRIBUTIONS | \$ 1,250.00 |
| 2. | SCHEDULEA2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ |
| 4. | SCHEDULE E: LOANS | \$ |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON | \$ 2,712.48 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL C | CONTRIBUTIONS \$ |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN | DS \$ |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A | BUSINESS OF C/OH \$ |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL COM | NTRIBUTIONS \$ |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTI TO FILER | IONS RETURNED \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The I | nstruction Guide explains how to complete this | form. | 1 Total pages Schedule A1: |
|-------------------|---|-------------------------|---------------------------------------|
| 2 FILER NAME | | | 3 Filer ID (Ethics Commission Filers) |
| (See Attach | ed) | | |
| 4 Date | 5 Full name of contributor out-of-state PAC | (ID#:) | 7 Amount of contribution (\$) |
| | 6 Contributor address; City; | State; Zip Code | |
| 8 Principal occup | ation / Job title (See Instructions) | 9 Employer (See Instruc | tions) |
| Date | Full name of contributor out-of-state PAC | (ID#:) | Amount of contribution (\$) |
| | Contributor address; City; | State; Zip Code | y. |
| Principal occupa | ation / Job title (See Instructions) | Employer (See Instruc | tions) |
| Date | Full name of contributor out-of-state PAC | : (ID#:) | Amount of contribution (\$) |
| | Contributor address; City; | State; Zip Code | |
| Principal occup | ation / Job title (See Instructions) | Employer (See Instruc | tions) |
| Date | Full name of contributor out-of-state PAC | C (ID#:) | Amount of contribution (\$) |
| | Contributor address; City; | State; Zip Code | |
| Principal occup | ation / Job title (See Instructions) | Employer (See Instruc | tions) |
| | | | |
| | ATTACH ADDITIONAL COPIES If contributor is out-of-state PAC, please see Instr | | |

Monetary Contributions

| | Occupation | Manager | |
|---|-------------------|------------------------------|--|
| | Employer | 6126 Metro Golf Carts | 37 |
| | Zip | 7612 | 76087 |
| | State | X | ĭ |
| | City | Fort Worth | Hudson Oaks Ct. |
| | Address | 126 Mesguite Lane | 103 Green Oaks Ct. |
| | Last Name | King | |
| \ | Amount First Name | 9/11/2023 \$250.00 BenjaminX | 12/14/2023 \$1,000.00 Committee For Responsible Government |
| | Date Ar | 9/11/2023 | 12/14/2023 \$ |
| | | | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other Content of Page 11 (1997)

| Candidate/Officeholder/Politica Credit Card Payment | ICommittee Legal Services Salaries∧ The Instruction Guide explains how to c | ages/Contract Labor | Other (enter a category not listed above) |
|--|--|---------------------|---|
| 1 Total pages Schedule F1: | 2 FILER NAME (See Attached) | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date | 5 Payee name | | |
| 6 Amount (\$) | 7 Payee address; | City; | State; Zip Code |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Calegories listed at the top of this schedule) | (b) Description | |
| | (C) Check if travel outside of Texas. Complete Schedule T. | Check if Austi | in, TX, officeholder living expense |
| 9 Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought | Office held |
| Date | Payee name | | |
| Amount (\$) | Payee address; | City; | State; Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description | |
| | Check if travel outside of Texas. Complete Schedule T. | Check if Austi | in, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought | Office held |
| Date | Payee name | | |
| Amount (\$) | Payee address; | City; | State; Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description | |
| | Check if Iravel outside of Texas, Complete Schedule T, | Check if Austi | in, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/Oh | Candidate / Officeholder name | Office sought | Office held |
| | ATTACH ADDITIONAL COPIES OF THIS | SCHEDULE AS NEI | EDED |

Expenditures

| Date | Amount Name | Addess | City | State | Zip | Category | Description |
|------------|--------------------------------------|--|----------------|-------|-----|-----------------------------|---------------------|
| 12/26/23 | \$166.00 AT&T | 8917 North Freeway | Fort Worth | X | | 76177 Office Expense | Communications |
| 12/19/2023 | \$67.43 Murphy Nassica & Associates | PO BOX 1648 | Austin | ¥ | | 78767 Advertising Expense | Digital |
| 12/5/2023 | \$250.00 Murphy Nassica & Associates | PO BOX 1648 | Austin | ¥ | | 78767 Consulting Expense | Consulting |
| 12/1/2023 | | 8917 North Freeway | Fort Worth | ¥ | ' | 76177 Office Expense | Communications |
| 11/22/2023 | \$43.67 Our Brunch Spot | 12420 Timberland Blvd | Fort Worth | ¥ | • | 76244 Food/Beverage Expense | Constituent Meeting |
| 11/9/2023 | \$67.43 Murphy Nassica & Associates | PO BOX 1648 | Austin | ¥ | | 78767 Advertising Expense | Digital |
| 11/1/2023 | \$199.36 AT&T | 8917 North Freeway | Fort Worth | ¥ | | 76177 Office Expense | Communications |
| 11/1/2023 | \$250.00 Murphy Nassica & Associates | PO BOX 1648 | Austin | ¥ | | 78767 Consulting Expense | Consulting |
| 10/30/2023 | | 8640 N Beach St | Fort Worth | ¥ | | 76244 Food/Beverage Expense | Constituent Meeting |
| 10/2/2023 | \$265.61 InMotion | 2333 South International P: Dallas | P: Dallas | ¥ | | 75261 Office Expense | Communications |
| 10/2/2023 | \$108.91 AT&T | 8917 North Freeway | Fort Worth | ĭ | - | 76177 Office Expense | Communications |
| 9/29/2023 | \$250.00 Murphy Nassica & Associates | PO BOX 1648 | Austin | ĭ | ' - | 78767 Consulting Expense | Consulting |
| 9/1/2023 | \$108.91 AT&T | 8917 North Freeway | Fort Worth | ĭ | | 76177 Office Expense | Communications |
| 8/31/2023 | \$250.00 Murphy Nassica & Associates | PO BOX 1648 | Austin | ¥ | - | 78767 Consulting Expense | Consulting |
| 8/1/2023 | \$108.91 AT&T | 8917 North Freeway | Fort Worth | ĭ | ,- | 76177 Office Expense | Communications |
| 7/27/2023 | \$250.00 Murphy Nassica & Associates | PO BOX 1648 | Austin | ¥ | 10 | 78767 Consulting Expense | Consulting |
| 7/12/2023 | \$120.50 AT&T | 8917 North Freeway | Fort Worth | X | 17 | 76177 Office Expense | Communications |
| 12/31/2023 | \$10.30 Anedot | 1240 Poydras St. Suite 177 New Orleans | 77 New Orleans | Ā | | 70122 Fees | CC Processing |
| | | | | | | | |