CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

			Section and Color and Company of the Assessment Section Color and				
The C/OH Instruction (Guide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:				
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST Mr. Johnnie NICKNAME LAST Sanders	MI	OFFICE USE ONLY Date Received 2 3 4 5 6				
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address 5 CANDIDATE / OFFICEHOLDER PHONE		CITY; STATE; ZIP CODE EXTENSION	RECEIVED AFR 27 2017 CITY OF FORT WORTH CITY SECRETARY Date Hand Selection & Transport of Participation o				
6 CAMPAIGN TREASURER NAME	Mrs. Cherri NICKNAME LAST Stamps – McCray	M I SUFF I X	Receipt # Amount \$ Date Processed Date Imaged				
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	5833 Forest River Dr., Fort Worth, TX 76112	UITE#; CITY; STATE:	ZIP CODE				
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (817) 496-2279	EXTENSION					
9 REPORT TYPE	July 15 X 30th day before elected.		15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)				
10 PERIOD COVERED	Month Day Year 4 / 01 / 2017	THROUGH 4	Day Year 25 /2017				
11 ELECTION	Month Day Year Primary 5 / 06 / 2017 X General	Runoff Other Description Special					
12 OFFICE	OFFICE HELD (if any) N/A	13 OFFICE SOUGHT (If known) District 8 - Cit	ty Councilman				
GO TO PAGE 2							

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
14 C/OH NAME		1	15 Filer ID (Ethics Commission Filers)	
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.			
	COMMITTEE TYPE	COMMITTEE NAME		
	GENERAL			
	SPECIFIC	COMMITTEE ADDRESS		
		COMMITTEE CAMPAIGN TREASURER NAME		
Additional Pages	dispersion —			
		COMMITTEE CAMPAIGN TREASURER ADDRESS		
17 CONTRIBUTION TOTALS	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). UNLESS ITEMIZED			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$	
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$	
	4. TOTAL POLITICAL EXPENDITURES		\$	
CONTRIBUTION BALANCE		POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DOCTING PERIOD	DAY \$	
OUTSTANDING LOAN TOTALS	ł .	PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE REPORTING PERIOD	THE \$	
18 AFFIDAVIT				
			erjury, that the accompanying report is armation required to be reported by me	
		Signature of Cand	fidate or Officeholder	
AFFIX NOTARY STAMP	//SEALABOVE		2.11	
Sworn to and subscri		o certify which, witness my hand and seal of office.	, this the	
Miles		Kwin Patino	Backer	
Signature of officer ad	Iministering oath	Printed name of officer administering oath	Title of officer administering oath	

### SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

21 SCHEDULE SUBTOTALS NAME OF SCHEDULE  1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTION  3. SCHEDULE B: PLEDGED CONTRIBUTIONS	NS	SUBTOTAL AMOUNT \$ \$426.00
2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTION	NS	\$ \$426.00
	NS	
3. SCHEDULE B: PLEDGED CONTRIBUTIONS		\$
		\$
4. SCHEDULE E: LOANS		\$
5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL	_ CONTRIBUTIONS	\$
5. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$
7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITIC	CAL CONTRIBUTIONS	\$
3. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$
SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL	. FUNDS	\$
CONTRIBUTIONS 1	TO A BUSINESS OF C/OH	\$
SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL	LCONTRIBUTIONS	\$
SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRI	BUTIONS	\$

#### 

City: State; Zip Code

aut-of-state PAC (ID#:_

8 Principal occupation / Job title (See Instructions)

4/25/2017

Date

Johnnie Sanders

4832 Glen Eden Dr., Fort Worth, TX 76119

6 Contributor address;

Self Employed – JBS Publications

Full name of contributor

9 Employer (See Instructions)

\$426.00

Amount of contribution (\$)

	Contributor address;	City; Stat	e; Zip Code	
Principal occupation / Job title (See Instructions)		Employer (See Instru	ctions)	
Date	Full name of contributor	out-of-state PAC	C (ID#)	Amount of contribution (\$)
	Contributor address;	City; State	:: Zip Code	
Principal occupation / Job title (See Instructions)		Employer (See Instruc	itions)	
Date	Full name of contributor	out-of-state PAC (ID#:)		Amount of contribution (\$)
	Contributor address;	City; State	: Zip Code	
Principal occupation / Job title (See Instructions)			Employer (See Instruc	tions)

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.