|                                    | TE / OFFICEH            |                         | OFFICIAL F         |                      | FORM C/OH<br>COVER SHEET PG 1            |
|------------------------------------|-------------------------|-------------------------|--------------------|----------------------|--|
|                                    |                         |                         | CITY SECI          |                      | 2 Total pages filed:                     |
| The C/OH Instructio                | n Guide explains how to | complete this form.     | 1 Filer PORT       | IN, TX               | 2 Total pages filed:                     |
| 3 CANDIDATE /                      | MS/MRS/MR               | FIRST                   |                    | MI                   | OFFICE USE ONLY                          |
| OFFICEHOLDER<br>NAME               |                         | Winton                  |                    | В                    |  |
|                                    |                         |                         |                    |                      | COLORED ENED                             |
|                                    | NICKNAME                | LAST                    |                    | SUFFIX               | RECEIVED                                 |
|                                    | Zim                     | Zimmerman               |                    |                      | JUL FORTWORK S                           |
| 4 CANDIDATE /                      |                         | APT / SUITE #; CI       | TY;                | ZIP CODE             | E Date Band-delivered on Date Postmarker |
| OFFICEHOLDER<br>MAILING<br>ADDRESS | 11400 Northview Dr      | ive                     |                    |                      | Receipt # Amount                         |
| Change of Addres                   | FORT WORTH, TX          | 76008                   |                    |                      | Date Processed                           |
|                                    |                         |                         |                    |                      |  |
|                                    |                         |                         |                    |                      | Date Imaged                              |
| 5 CAMPAIGN                         | MS / MRS / MR           | FIRST                   |                    | MI                   |  |
| TREASURER<br>NAME                  |                         | Arthur                  |                    | E                    |  |
|                                    |                         |                         |                    |                      |  |
|                                    | NICKNAME                | LAST                    |                    | SUFFIX               |  |
|                                    | Gene                    | Miers                   |                    |                      |  |
| 6 CAMPAIGN                         | STREET ADDRESS (        | NO PO BOX PLEASE)       | APT                | / SUITE #; CI        | TY; STATE; ZIP CODE                      |
| TREASURER<br>ADDRESS               | 5608 Malv               | ey Ave., Ste 20         | )9                 |                      |  |
| (Residence or Busines              | a                       | •                       |                    |                      |  |
|                                    | Γοπ ννο                 | rth, TX 76107           |                    |                      |  |
|                                    |                         |                         |                    |                      |  |
| 7 CAMPAIGN<br>TREASURER            | AREA CODE               | PHONE NUMBER            | EXTENSION          |                      |  |
| PHONE                              | 817                     | 335-1454                |                    |                      |  |
| 8 REPORT<br>TYPE                   | January 15              | 30th day befo           | ore election       | Runoff               | 15th day after campaign treasurer        |
|                                    |                         |                         |                    | Eveneded \$500 limit | appointment (officeholder only)          |
|                                    | X July 15               | 8th day befor           |                    | Exceeded \$500 limit | Final Report (Attach C/OH-FR)            |
| 9 PERIOD                           | Month Day               | Year                    |                    | Month D              | ay Year                                  |
| COVERED                            | 04/28/2017              | 1                       | THROUGH            | 06/30/               | 2017                                     |
| 10 ELECTION                        | ELECTION D              | ATE                     |                    | ELECTION TYPE        | Ε  |
|                                    | Month Day               | Year                    | Primary            | Runoff               | Other                                    |
|                                    | 05/06/2017              | ×                       | General            | Special              |  |
|                                    |                         |                         |                    |                      |  |
| 11 OFFICE                          | OFFICE HELD (if any     |                         | City Course        | 12 OFFICE SOUC       | GHT (if known)                           |
|                                    | City Councilman Pi      | ace District 3 District | City Counci        |                      |  |
|                                    |                         |                         |                    |                      |  |
|                                    |                         |                         |                    |                      |  |
|                                    |                         | GO                      | TO PAGE 2          |                      |  |
| Forms provided by                  | Texas Ethics Commiss    | on www.                 | ethics.state.tx.us | 3                    | Version V1.0.2645                        |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM C/OH COVER SHEET PG 2

2 of 7

|  |   |  |                           |             | 2.011       |
|--|---|--|---------------------------|-------------|-------------|
| 13 C / OH NAME                                 | Zimmerman, Winton   |  | 14 Filer ID               |             |             |
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.   | political contributions accepted or political expenditu<br>These expenditures may have been made without<br>d officeholders are required to report this informatio | the candidate's or office | holder's ki | iowledge or |
| Additional Pages                               | COMMITTEE TYPE  | COMMITTEE NAME   |                           |             |             |
|  | GENERAL   | COMMITTEE ADDRESS  |                           |             |             |
|  |   |  |                           |             |             |
|  |   | COMMITTEE CAMPAIGN TREASURER NAME  |                           |             |             |
|  |   | COMMITTEE CAMPAIGN TREASURER ADDRE   | SS                        |             |             |
| 16 CONTRIBUTION<br>TOTALS                      |   | L<br>AL CONTRIBUTIONS OF \$50 OR LESS (OTHER<br>ARANTEES OF LOANS), UNLESS ITEMIZED  | THAN PLEDGES,             | \$          | 0.00        |
|  |   | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOAN  | S)                        | \$          | 5,375.00    |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL POLITIC  | AL EXPENDITURES OF \$100 OR LESS, UNLESS   | SITEMIZED                 | \$          | 0.00        |
|  | 4. TOTAL POLITIC  | AL EXPENDITURES  |                           | \$          | 50,549.19   |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC<br>REPORTING PE  | AL CONTRIBUTIONS MAINTAINED AS OF THE L<br>RIOD  | AST DAY OF THE            | \$          | 3,597.42    |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR  | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD   | S OF THE LAST DAY         | \$          | 0.00        |
|  | MARY J. KAYSER<br>lotary Public, State of Te<br>Comm. Expires 01-11-20<br>Notary ID 3896065 | Ungrow.  |                           | be report   |             |
| AFFIX NO                                       | TARY STAMP / SEAL AB  | OVE  | 2/1                       | 1           |             |
| Sworn to and subsc                             | cribed before me, by the s  | aid 21m 2mmme<br>erify Which, witness my nand and seal of office.  | , this th∉                | 1           | day         |
| Signature of office                            | erfadministering  | MARY SKAUSER   | Title ge officer          | administer  | ing oath    |

Forms provided by Texas Ethics Comminsion

Version V1.0.2645

| SUBT | OTALS | - C/OH |
|------|-------|--------|
|------|-------|--------|

# FORM C/OH COVER SHEET PG 3

3 of 7

|                        |   |             |       | 0017       |
|------------------------|---|-------------|-------|------------|
| 18 FILER NA<br>Zimmern | ME<br>ban, Winton   | 19 Filer ID |       |            |
|                        | E SUBTOTALS<br>SCHEDULE   | 1           | SUBTO | TAL AMOUNT |
| 1. X                   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             |             | \$    | 5,375.00   |
| 2.                     | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |             | \$    |            |
| 3.                     | SCHEDULE B: PLEDGED CONTRIBUTIONS   |             | \$    |            |
| 4.                     | SCHEDULE E: LOANS   |             | \$    |            |
| 5. X                   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION           | IS          | \$    | 50,549.19  |
| 6.                     | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |             | \$    |            |
| 7.                     | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUT             | IONS        | \$    |            |
| 8.                     | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |             | \$    |            |
| 9.                     | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |             | \$    |            |
| 10.                    | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH     | \$    |            |
| 11.                    | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUT           | IONS        | \$    |            |
| 12.                    | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED    | \$    |            |
|                        |   |             |       |            |

# MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

|   | The Instru         | ction Guide explains how to complete this fo   | orm.                         | 1 Total pages Schedule A1:<br>Sch: 1/2 Rpt: 4/7 |                |
|---|--------------------|--|------------------------------|---|----------------|
| 2 | FILER NAME         |  |                              | 3 Filer ID                                      |                |
|   | Zimmerman,         | Winton   |                              |   |                |
| 4 | Date<br>05/01/2017 | <ul> <li>Full name of contributor out-of-state PAC (ID#:_<br/>Atlantic Pacific Communities LLC</li> <li>Contributor address; City; State; Zip Code<br/>1025 Kone Concourse<br/>Ste 215<br/>Bal Harbor, FL 33154</li> </ul> | )                            | 7 Amount of Contribution (\$)                   | \$500.00       |
| 8 | Principal occu     |  | 9 Employer (See Instructions | )   |                |
| 0 | Fincipal occu      |  | B Employer (See instructions | )   |                |
|   |                    |  |                              |   |                |
|   | Date               | Full name of contributor out-of-state PAC (ID#:  | )                            | Amount of Contribution (\$)                     | <b>#</b> 50.00 |
|   | 04/28/2017         | Barrett, Daniel  |                              |   | \$50.00        |
|   |                    | Contributor address; City; State; Zip Code   |                              |   |                |
|   |                    | 4220 Hildring  |                              |   |                |
|   |                    |  |                              |   |                |
| L |                    | Fort Worth, TX 76109   |                              |   |                |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | )   |                |
|   |                    |  |                              |   |                |
|   | Date               | Full name of contributor out-of-state PAC (ID#:  | )                            | Amount of Contribution (\$)                     |                |
|   | 05/04/2017         | Betsy Price Campaign   |                              |   | \$3,000.00     |
|   |                    | Contributor address; City; State; Zip Code   |                              |   |                |
|   |                    | P O Box 1000066  |                              |   |                |
|   |                    |  |                              |   |                |
|   |                    | Fort Worth, TX 76185   |                              |   |                |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | i)  |                |
|   |                    |  |                              |   |                |
|   | Date               | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                     |                |
|   | 04/28/2017         | Freed, Deborah   |                              |   | \$100.00       |
|   |                    | Contributor address; City; State; Zip Code   |                              |   |                |
|   |                    | 3225 Preston Hollow Rd   |                              |   |                |
|   |                    |  |                              |   |                |
|   |                    | Fort Worth, TX 76109   |                              |   |                |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | ;)  |                |
|   |                    |  |                              |   |                |
|   | Date               | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                     |                |
|   | 05/04/2017         | Gachman, Arnold  |                              |   | \$200.00       |
|   |                    | Contributor address; City; State; Zip Code   |                              |   |                |
|   |                    | 1229 Shady Oaks Lane   |                              |   |                |
|   |                    |  |                              |   |                |
|   |                    | Fort Worth, TX 76107   |                              |   |                |
|   | Principal occu     | pation / Job title (See Instructions)  | Employer (See Instructions   | s)  |                |
|   |                    | · · ·  |                              |   |                |
| - |                    | na international and a substantian and a substantian a   | L <u>.,</u>                  |   |                |
|   |                    |  |                              |   |                |
|   |                    |  |                              |   |                |

|   | MONET                    | ARY POLITICAL CONTRIBUTIC   | ONS                          | SCHEDULE A1                                     |
|---|--------------------------|---|------------------------------|---|
|   |                          | tion Guide explains how to complete this f  | orm.                         | 1 Total pages Schedule A1:<br>Sch: 2/2 Rpt: 5/7 |
| 2 | FILER NAME<br>Zimmerman, | Winton  |                              | 3 Filer ID                                      |
|   | 05/01/2017               | <ul> <li>Full name of contributor out-of-state PAC (ID#:_<br/>Greater FW Real Estate Council</li> <li>Contributor address; City; State; Zip Code<br/>777 Main St<br/>Ste 2100<br/>Fort Worth, TX 76102</li> </ul> |                              | 7 Amount of Contribution (\$)<br>\$1,000.00     |
| 8 | Principal occup          | pation / Job title (See Instructions)   | 9 Employer (See Instructions | IS)   |
|   | Date<br>05/03/2017       | Full name of contributor out-of-state PAC (ID#:_<br>Nghi, Mollie<br>Contributor address; City; State; Zip Code<br>4601 Inwood Dr<br>Fort Worth, TX 76109  | )                            | Amount of Contribution (\$)<br>\$25.00          |
|   | Principal occup          | pation / Job title (See Instructions)   | Employer (See Instructions   | ls)   |
|   | Date<br>05/01/2017       | Full name of contributor out-of-state PAC (ID#:_<br>Thomason, James M<br>Contributor address; City; State; Zip Code<br>3916 Ann Arbor Ct<br>Fort Worth, TX 76109  | )                            | Amount of Contribution (\$)<br>\$500.00         |
|   | Principal occup          | pation / Job title (See Instructions)   | Employer (See Instructions   | lis)  |
|   |                          |   |                              |   |

| - | CONTRIBUTIO   | NS  |  |   | SCHEDULE F1   |
|---|---|---|--|---|---|
|   |   | EXPENDITURE CATEG   |  | )X 8(a)   |   |
|   | Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made By<br>Candidate/Officeholder/Politice<br>Credit Card Payment | Event Expense<br>Fees<br>Food/Beverage Expense<br>g - Gift/Awards/Memorials Expense   | Loan Repayme<br>Office Overhea<br>Polling Expense<br>Printing Expens<br>Salaries/Wages | nt/Reimbursement<br>d/Rental Expense<br>e<br>e<br>/Contract Labor                               | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expense<br>Travel in District<br>Travel Out of District<br>OTHER (enter a category not listed above) |
|   | Total pages Schedule F1:<br>Sch: 1/2 Rpt: 6/7   | 2 FILER NAME<br>Zimmerman, Winton   |  |   | 3 Filer ID  |
|   | Date<br>05/03/2017  | 5 Payee name<br>Anedote   |  |   |   |
|   | Amount (\$)<br>\$3.53   | 7 Payee address; City; State; Zip Code<br>P O Box 84314   |  |   |   |
|   | PURPOSE<br>OF<br>EXPENDITURE  | Baton Rouge, LA 70884<br>(a) Category (See Categories listed at the top of this<br>Fees   | schedule) (b)  |   | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>S   |
|   | Complete ONLY if direct expenditure to benefit C/O  | Candidate/Officeholder name<br>H  | Office sought  |   | Office held   |
|   | Date<br>05/06/2017  | Payee name  |  |   |   |
|   | 05/06/2017  | Buffalo West  |  |   |   |
|   | Amount (\$)<br>\$927.94   | Payee address; City; Sta<br>7101 Camp Bowie W   | ate; Zip Code  |   |   |
|   | Amount (\$)   | Payee address; City; Sta  |  |   | utside of Texas. Complete Schedule T.<br>TX, officeholder living expense<br>Darty   |
|   | Amount (\$)<br>\$927.94<br>PURPOSE<br>OF  | Payee address; City; Sta<br>7101 Camp Bowie W<br>Fort Worth, TX 76116<br>(a) Category (See Categories listed at the top of this<br>Food/Beverage Expense<br>Candidate/Officeholder name   |  | Check if travel o   | TX, officeholder living expense   |
|   | Amount (\$)<br>\$927.94<br>PURPOSE<br>OF<br>EXPENDITURE<br>Complete <u>ONLY</u> if direct   | Payee address; City; Sta<br>7101 Camp Bowie W<br>Fort Worth, TX 76116<br>(a) Category (See Categories listed at the top of this<br>Food/Beverage Expense<br>Candidate/Officeholder name   | schedule) (b)  | Check if travel o   | TX, officeholder living expense<br>Darty  |
|   | Amount (\$)<br>\$927.94<br>PURPOSE<br>OF<br>EXPENDITURE<br>Complete ONLY if direct<br>expenditure to benefit C/O<br>Date                                      | Payee address; City; Sta<br>7101 Camp Bowie W<br>Fort Worth, TX 76116<br>(a) Category (See Categories listed at the top of this<br>Food/Beverage Expense<br>Candidate/Officeholder name<br>H<br>Payee name<br>Gene Miers CPA  | schedule) (b)  | Check if travel o   | TX, officeholder living expense<br>Darty  |
|   | Amount (\$)<br>\$927.94<br>PURPOSE<br>OF<br>EXPENDITURE<br>Complete ONLY if direct<br>expenditure to benefit C/O<br>Date<br>06/30/2017<br>Amount (\$)         | Payee address; City; Sta<br>7101 Camp Bowie W<br>Fort Worth, TX 76116<br>(a) Category (see Categories listed at the top of this<br>Food/Beverage Expense<br>Candidate/Officeholder name<br>H<br>Payee name<br>Gene Miers CPA<br>Payee address; City; Sta                              | schedule) (b)<br>Office sought   | Check if travel o   | TX, officeholder living expense<br>Darty  |
|   | Amount (\$)<br>\$927.94<br>PURPOSE<br>OF<br>EXPENDITURE<br>Complete ONLY if direct<br>expenditure to benefit C/O<br>Date<br>06/30/2017<br>Amount (\$)         | Payee address; City; Sta<br>7101 Camp Bowie W<br>Fort Worth, TX 76116<br>(a) Category (See Categories listed at the top of this<br>Food/Beverage Expense<br>Candidate/Officeholder name<br>H<br>Payee name<br>Gene Miers CPA<br>Payee address; City; Sta<br>5608 MALVEY AVE., STE 209 | schedule) (b)<br>Office sought<br>ate; Zip Code  | Check if travel o Check if Austin, Post election Description Check if travel o Check if Austin, | TX, officeholder living expense<br>Darty  |

|   | EXPENDITURE CATEGORIES FO   | DR BOX 8(a)   |
|---|---|---|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/ Donations Made B<br>Candidate/Officeholder/Politic<br>Credit Card Payment | Event Expense Loan Re<br>Fees Office C<br>Food/Beverage Expense Polling I<br>y - Gilt/Awards/Memorials Expense Printing | apayment/Reimbursement         Solicitation/Fundralsing Expense           sverhead/Rental Expense         Transportation Equipment & Related Expense           Expense         Travel in District           Expense         Travel Out of District           Wages/Contract Labor         OTHER (enter a category not listed above) |
| Total pages Schedule F1:<br>Sch: 2/2 Rpt: 7/7   | 2 FILER NAME<br>Zimmerman, Winton   | 3 Filer ID  |
| Date<br>06/30/2017  | 5 Payee name<br>JPMorgan Chase Bank   |   |
| Amount (\$)<br>\$12.00  | 7 Payee address; City; State; Zip C<br>P O Box 659754<br>San Antonio, TX 78265  | Code  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Accounting/Banking                                  | (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Bank fees   |
| Complete <u>ONLY</u> if direct expenditure to benefit C/C   | Candidate/Officeholder name Office so   | Dught Office held   |
| Date<br>05/04/2017  | Payee name<br>Murphy Nasica   |   |
| Amount (\$)<br>\$49,210.72  | Payee address; City; State; Zip (<br>814-A Brazos St<br>Ste 304<br>Austin, TX 78701                                     | Code  |
| PURPOSE<br>OF<br>EXPENDITURE  | (a) Category (See Categories listed at the top of this schedule)<br>Consulting Expense                                  | (b) Description Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense Consultant  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/C  | Candidate/Officeholder name Office so   | Dught Office held   |
|   |   |   |