



Certificate of Occupancy from 03/01/2023 to 03/31/2023

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|---------------------------|------------------------------------|----------------------------|------------------------|
| <b>Permit:</b>            | PB22-19484                         | <b>CO Date:</b> 03/21/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 5165 MARK IV PKWY                  |                            |                        |
| <b>Applicant:</b>         |                                    |                            |                        |
| <b>Legal Description:</b> | 820 MARK IV ADDITION Block 1 Lot 4 |                            | <b>Max Occ:</b> 5      |
| <b>Occupant:</b>          | Zimmerer Kubota                    |                            | <b>Use:</b> Office     |

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| <b>Permit:</b>            | PO22-04302                            | <b>CO Date:</b> 03/16/2023 | <b>Status:</b> Finaled        |
| <b>C of O Address:</b>    | 11477 WOODLAND SPRINGS DR, SUITE# 170 |                            |                               |
| <b>Applicant:</b>         |                                       |                            |                               |
| <b>Legal Description:</b> | WOODLAND SPRINGS PLAZA Block A Lot 1A |                            | <b>Max Occ:</b>               |
| <b>Occupant:</b>          | Aquatic Dreams                        |                            | <b>Use:</b> Sales and Service |

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| <b>Permit:</b>            | PB20-18412                            | <b>CO Date:</b> 03/28/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 9969 OXFORDSHIRE AVE                  |                            |                        |
| <b>Applicant:</b>         |                                       |                            |                        |
| <b>Legal Description:</b> | RICHMOND ADDITION Block 31 Lot 3      |                            | <b>Max Occ:</b> 27     |
| <b>Occupant:</b>          | Berkshire Apartments Bldg 8 - Fitness |                            | <b>Use:</b> Assembly   |

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|---------------------------|--|----------------------------|------------------------|
| <b>Permit:</b>            | PO22-01967                                   | <b>CO Date:</b> 03/01/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1604 S UNIVERSITY DR, SUITE# D-501           |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | HUGHES, MICHAEL EST ADDITION Block 2 Lot 5R4 |                            | <b>Max Occ:</b>        |
| <b>Occupant:</b>          |  |                            | <b>Use:</b> Office     |

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| <b>Permit:</b>            | PO22-03153  | <b>CO Date:</b> 03/08/2023 | <b>Status:</b> Finaled        |
| <b>C of O Address:</b>    | 7036 GRANBURY RD  |                            |                               |
| <b>Applicant:</b>         | Stephen Tran 1522 turning leaf lane garland TX 75040 2144774112 |                            |                               |
| <b>Legal Description:</b> | GRANBURY STATION ADDITION Block 3 Lot 2R2-4R                    |                            | <b>Max Occ:</b>               |
| <b>Occupant:</b>          | Golden Moon Nail Spa  |                            | <b>Use:</b> Sales and Service |

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|---------------------------|--|----------------------------|------------------------|
| <b>Permit:</b>            | PB21-11134   | <b>CO Date:</b> 03/15/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1500 COOPER ST PENTHOUSE   |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1<br>PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL<br>CENTER ADDN 8248 PLAT D220060987 |                            | <b>Max Occ:</b> 47     |
| <b>Occupant:</b>          | Cook Children's Dodson Expansion - Penthouse   |                            | <b>Use:</b> Office     |

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|---------------------------|-------------------------------------|----------------------------|------------------------|
| <b>Permit:</b>            | PO22-03169                          | <b>CO Date:</b> 03/15/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2484 AVONDALE HASLET RD, SUITE# 800 |                            |                        |
| <b>Applicant:</b>         |                                     |                            |                        |
| <b>Legal Description:</b> | HASLET HEIGHTS Block 6 Lot 22R      |                            | <b>Max Occ:</b>        |
| <b>Occupant:</b>          | Vista Physical Therapy              |                            | <b>Use:</b> Office     |

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Certificate of Occupancy from 03/01/2023 to 03/31/2023

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|---------------------------|---|----------------------------|------------------------|
| <b>Permit:</b>            | PB22-05577  | <b>CO Date:</b> 03/22/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 15004 TED TRL   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | MORNINGSTAR Block 40 Lot 16                                 | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | METRO CODE  | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PO23-00836  | <b>CO Date:</b> 03/22/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3705 RYAN AVE   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | SHAW HEIGHTS ADDITION Block 9 Lot 22 E45' LOT 22            | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | BENITEZ TAQUERIA  | <b>Use:</b>                | Assembly               |
| <b>Permit:</b>            | PB22-16754  | <b>CO Date:</b> 03/07/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 4005 CAMPUS DR, BLDG# 3                                     |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CAMPUS-GOODWILL IND ADDITION Block 1 Lot 1                  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | GOODWILL NORTH CENTRAL TEXAS                                | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PO22-03528  | <b>CO Date:</b> 03/14/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 6318 HULEN BEND BLVD  |                            |                        |
| <b>Applicant:</b>         | BOAZ AVNERY 4801 Harbor Dr Flower Mound TX 75022 9724801788 |                            |                        |
| <b>Legal Description:</b> | HULEN BEND ADDITION Block 1 Lot 1-R-2                       | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | Cru Hooka Lounge  | <b>Use:</b>                | Assembly               |
| <b>Permit:</b>            | PO21-03313  | <b>CO Date:</b> 03/27/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2503 ROOSEVELT AVE  |                            |                        |
| <b>Applicant:</b>         | Cassie Warren 2121 Skyline Dr Fort Worth TX 76114           |                            |                        |
| <b>Legal Description:</b> | ROSEN HEIGHTS FIRST FILING Block 29 Lot 10 11 & S1/2 9      | <b>Max Occ:</b>            | 24                     |
| <b>Occupant:</b>          | REVIVE COFFEE   | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PB22-21643  | <b>CO Date:</b> 03/14/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 201 MAIN ST, SUITE# 801                                     |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | CITY CENTER ADDITION Block 36R                              | <b>Max Occ:</b>            | 37                     |
| <b>Occupant:</b>          | Office For STV, CFW   | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PO23-01393  | <b>CO Date:</b> 03/29/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3221 LOVING AVE   |                            |                        |
| <b>Applicant:</b>         |   |                            |                        |
| <b>Legal Description:</b> | OAK GROVE ADDITION (FT WORTH) Block 29 Lot 11               | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | Busy Bee  | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PB21-11131  | <b>CO Date:</b> 03/15/2023 | <b>Status:</b> Finaled |



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**C of O Address:** 1500 COOPER ST 7TH FLOOR

**Applicant:**

**Legal Description:** COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1 **Max Occ:** 84  
PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL  
CENTER ADDN 8248 PLAT D220060987

**Occupant:** Cook Children's Dodson Expansion - 7th Floor **Use:** Office

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**Permit:** PO23-00724 **CO Date:** 03/30/2023 **Status:** Finaled

**C of O Address:** 9891 SAGINAW BLVD, SUITE# 400

**Applicant:** Hany Samaan 2108032001

**Legal Description:** D & R LEASING ADDN Block 1 Lot 1 **Max Occ:** 10

**Occupant:** Jim Autonation **Use:** Sales and Service

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**Permit:** PB21-18967 **CO Date:** 03/29/2023 **Status:** Finaled

**C of O Address:** 4927 BYERS AVE

**Applicant:**

**Legal Description:** ARNESON, A SUB OF CHAM ARL HTS Block 45 Lot 13 **Max Occ:**  
THRU 16

**Occupant:** 4927 Byers **Use:** Office

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**Permit:** PB22-07599 **CO Date:** 03/14/2023 **Status:** Finaled

**C of O Address:** 4801 OVERTON RIDGE BLVD, SUITE# 124

**Applicant:** Brian Posantes 8370 Wilshire Blvd, #330 Beverly Hills CA 90211

**Legal Description:** OVERTON SOUTH ADDITION Block 10 Lot 1 **Max Occ:**

**Occupant:** Sephora- USA **Use:** Sales and Service

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**Permit:** PB22-19313 **CO Date:** 03/30/2023 **Status:** Finaled

**C of O Address:** 4324 HERITAGE TRACE PKWY, UNIT# 808

**Applicant:**

**Legal Description:** HERITAGE TRACE CENTER Block 2 Lot 3 **Max Occ:** 11

**Occupant:** True North Chiropractic **Use:** Office

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**Permit:** PO22-03315 **CO Date:** 03/08/2023 **Status:** Finaled

**C of O Address:** 901 N SYLVANIA AVE, SUITE# 110

**Applicant:** David Kelly 704 hunters row court Mansfield TX 76063

**Legal Description:** AKERS PARK ADDITION Block 3 Lot 17R & 18R **Max Occ:**

**Occupant:** PDQ STAFFING **Use:** Office

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**Permit:** PO23-00372 **CO Date:** 03/22/2023 **Status:** Finaled

**C of O Address:** 200 CARROLL ST, SUITE# 160

**Applicant:** Samuel Armardi 4121 Great Belt Dr Crowley TX 76036 8172295724

**Legal Description:** RETAIL SPACE **Max Occ:**

**Occupant:** The Kicks Source, LLC **Use:** Sales and Service

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**Permit:** PO23-00654 **CO Date:** 03/27/2023 **Status:** Finaled



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|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>C of O Address:</b>    | 2160 JACKSBORO HWY   |                 |                   |
| <b>Applicant:</b>         | BIRAT BHANDARI 2183291177  |                 |                   |
| <b>Legal Description:</b> | HAGAN HEIRS SUBDIVISION Block 4 Lot 1  | <b>Max Occ:</b> | 48                |
| <b>Occupant:</b>          | HAZEL FOOD MART # 4  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO23-00565   | <b>CO Date:</b> | 03/31/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2700 WESTPORT PKWY   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | LOVETT ALLIANCE ADDITION Block 1 Lot 1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Phoenix Assurance, LLC   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PO21-03967   | <b>CO Date:</b> | 03/29/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 15550 BLUE MOUND RD  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | A1207A W.N. SAMPLE, TR 2B, 12.331 ACRES  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          |  | <b>Use:</b>     | Mixed Use         |
| <b>Permit:</b>            | PB21-11122   | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1500 COOPER ST 3RD FLOOR   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1<br>PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL<br>CENTER ADDN 8248 PLAT D220060987 | <b>Max Occ:</b> | 347               |
| <b>Occupant:</b>          | Cook Children's Dodson Expansion - 3rd Floor   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO23-00220   | <b>CO Date:</b> | 03/08/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 7316 OAK GROVE RD, BLDG# B   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | CARTER INDUSTRIAL PARK ADDN Block 7 Lot 7  | <b>Max Occ:</b> | 283               |
| <b>Occupant:</b>          | Cummins  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PO23-00552   | <b>CO Date:</b> | 03/01/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 3405 N SYLVANIA AVE  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | GILMORE, SEBURN SURVEY Abstract 590 Tract 1H   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Classic Fleet Management Inc   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PO23-00287   | <b>CO Date:</b> | 03/14/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2461 FOREST PARK BLVD, SUITE# 105  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | Berkeley Block 17 Lot 12R1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Massage Kingdom Spa  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB22-13092   | <b>CO Date:</b> | 03/24/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |



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**C of O Address:** 2535 NE 28TH ST

**Applicant:**

**Legal Description:** UNITED SERVICE CENTER ADDITION Block 1-R Lot 5 **Max Occ:** 13

**Occupant:** NBT Financial Temp Building **Use:** Office

**Permit:** PB22-18533 **CO Date:** 03/20/2023 **Status:** Finaled

**C of O Address:** 4501 NORTH FWY

**Applicant:**

**Legal Description:** JOHNSON, MARY SURVEY Abstract 858 Tract 3D & 3E **Max Occ:**

**Occupant:** TTI TI **Use:** Storage

**Permit:** PB22-07769 **CO Date:** 03/16/2023 **Status:** Finaled

**C of O Address:** 8201 WILL ROGERS BLVD

**Applicant:** Daniel Spaargaren 5043 W 67th Street Bedford Park IL 60638

**Legal Description:** **Max Occ:**

**Occupant:** CSC-Ft. Worth **Use:** Industrial

**Permit:** PO23-00365 **CO Date:** 03/22/2023 **Status:** Finaled

**C of O Address:** 15151 FAA BLVD

**Applicant:**

**Legal Description:** CENTREPORT ADDITION Block 313C Lot 1R **Max Occ:**

**Occupant:** Jai Gorakhnath LLC **Use:** Sales and Service

**Permit:** PB22-19116 **CO Date:** 03/16/2023 **Status:** Finaled

**C of O Address:** 1100 FOCH ST

**Applicant:** Wesley Robinson 9 Samuel Lane Mansfield TX 76063 8176882657

**Legal Description:** VAN ZANDT PARK ADDITION Block 17 Lot 7 BLK 17 **Max Occ:**  
LOTS 7 THRU 10

**Occupant:** KOE WETZEL'S RIOT ROOM **Use:** Assembly

**Permit:** PO23-00749 **CO Date:** 03/22/2023 **Status:** Finaled

**C of O Address:** 4726 OLD BLUE CIR, UNIT# lot 40

**Applicant:**

**Legal Description:** WILLOW SPRINGS MHP PAD 108 2014 CLAYTON 16X76 **Max Occ:**  
LB# NTA1650584

**Occupant:** none **Use:** Residential

**Permit:** PB23-05664 **CO Date:** 03/20/2023 **Status:** Issued

**C of O Address:** 4501 NORTH FWY

**Applicant:**

**Legal Description:** JOHNSON, MARY SURVEY Abstract 858 Tract 3D & 3E **Max Occ:**

**Occupant:** TTI Inc **Use:** Storage

**Permit:** PO22-02847 **CO Date:** 03/01/2023 **Status:** Finaled



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|                           |   |                 |                   |
|---------------------------|---|-----------------|-------------------|
| <b>C of O Address:</b>    | 708 W MALTA AVE   |                 |                   |
| <b>Applicant:</b>         | Tuan Phan 9829 Jericho Lane Fort Worth TX 76108                                 |                 |                   |
| <b>Legal Description:</b> | SOUTH SIDE ADDITION-FT WORTH Block 2 Lot 23                                     | <b>Max Occ:</b> | 12                |
| <b>Occupant:</b>          | 4 Plex  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PB20-16252  | <b>CO Date:</b> | 03/28/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 1257 BOLD RULER RD  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | NORTHPOINT ALLIANCE INDUSTRIAL PARK BLK 1 LOT 1R                                | <b>Max Occ:</b> | 1496              |
| <b>Occupant:</b>          | NorthPoint Alliance - ILC FW - Building 3                                       | <b>Use:</b>     | Shell             |
| <b>Permit:</b>            | PO22-05083  | <b>CO Date:</b> | 03/08/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 1035 N HENDERSON ST, SUITE# 109   |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | BAILEYS INDUSTRIAL ADDITION Block 13 Lot 5B                                     | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Rios Interios   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB22-16761  | <b>CO Date:</b> | 03/31/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 5418 BALDY CREEK TRL 2  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | ALBIRADO, JUAN JOSE SURVEY Abstract 4 Tract 5A9 SEPARATED TRACT                 | <b>Max Occ:</b> | 9                 |
| <b>Occupant:</b>          | Cottages at Summer Creek - Bldg. Type 2   | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO23-01941  | <b>CO Date:</b> | 03/29/2023        |
| <b>Status:</b>            | Void  |                 |                   |
| <b>C of O Address:</b>    | 3221 LOVING AVE   |                 |                   |
| <b>Applicant:</b>         | AJITAPAL TOOR 7800 N STEMMONS FREEWAY, SUITE 735 Fort Worth TX 76186 7609812244 |                 |                   |
| <b>Legal Description:</b> | OAK GROVE ADDITION (FT WORTH) Block 29 Lot 11                                   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | BusyBee   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB21-13177  | <b>CO Date:</b> | 03/24/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 15300 NORTHLINK DR  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | NORTHLINK LOGISTICS CENTER BLK A LOT 3  | <b>Max Occ:</b> | 1871              |
| <b>Occupant:</b>          | Northlink Logistics Center – Bldg C   | <b>Use:</b>     | Shell             |
| <b>Permit:</b>            | PB22-13311  | <b>CO Date:</b> | 03/08/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 5000 VILLAGE CREEK RD   |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | VILLAGE CREEK ADDITION Block 1 Lot 1  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Libbey Glass LLC  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB21-11120  | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |



Certificate of Occupancy from 03/01/2023 to 03/31/2023

**C of O Address:** 1500 COOPER ST 2ND FLOOR

**Applicant:**

**Legal Description:** COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1 **Max Occ:** 403  
PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL  
CENTER ADDN 8248 PLAT D220060987

**Occupant:** Cook Children's Dodson Expansion - 2nd Floor **Use:** Office

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**Permit:** PB21-21077 **CO Date:** 03/29/2023 **Status:** Finaled

**C of O Address:** 3221 LOVING AVE

**Applicant:**

**Legal Description:** OAK GROVE ADDITION (FT WORTH) Block 29 Lot 11 **Max Occ:**

**Occupant:** C-Store **Use:** Sales and Service

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**Permit:** PO23-00614 **CO Date:** 03/07/2023 **Status:** Finaled

**C of O Address:** 6616 MEADOWBROOK DR

**Applicant:**

**Legal Description:** EWING ADDITION Lot 3 **Max Occ:**

**Occupant:** Texas Cleaner **Use:** Sales and Service

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**Permit:** PO23-00736 **CO Date:** 03/27/2023 **Status:** Finaled

**C of O Address:** 117 NW 25TH ST

**Applicant:** ERIC PENA 3655 PRAIRIE WATERS DR # 3106 GRAND PRAIRIE TX 75052 2148409557

**Legal Description:** ELLIS, M G ADDITION Block 20 Lot 13 **Max Occ:**

**Occupant:** CRIMSON SPADE TATTOO LLC **Use:** Sales and Service

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**Permit:** PO23-00278 **CO Date:** 03/01/2023 **Status:** Finaled

**C of O Address:** 2005 N RIVERSIDE DR, SUITE# 101

**Applicant:**

**Legal Description:** SPRINGDALE ADDITION Block 9 Lot 7R1 **Max Occ:**

**Occupant:** Qwik Wash **Use:** Sales and Service

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**Permit:** PB21-11118 **CO Date:** 03/15/2023 **Status:** Finaled

**C of O Address:** 1500 COOPER ST 1ST FLOOR

**Applicant:**

**Legal Description:** COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1 **Max Occ:** 462  
PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL  
CENTER ADDN 8248 PLAT D220060987

**Occupant:** Cook Children's Dodson Expansion - 1st Floor **Use:** Office

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**Permit:** PO22-01652 **CO Date:** 03/22/2023 **Status:** Finaled

**C of O Address:** 6141 BIANCA CIR, BLDG# 9

**Applicant:** Javier Rangel 6500 Hulen Bend Blvd. office Fort Worth TX 76132

**Legal Description:** HULEN BEND ADDITION Block 5 Lot 2R **Max Occ:**

**Occupant:** Mylo Apartment Homes **Use:** Residential

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Certificate of Occupancy from 03/01/2023 to 03/31/2023

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| <b>Permit:</b>            | PO23-00759   | <b>CO Date:</b> 03/01/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2816 N NICHOLS ST, BLDG#   |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | FORT WORTH STOCKYARDS CO Block 6 Lot 6C1   | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | IDENT AUTO SERVICES LLC  | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PB21-11127   | <b>CO Date:</b> 03/15/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1500 COOPER ST 5TH FLOOR   |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1<br>PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL<br>CENTER ADDN 8248 PLAT D220060987 | <b>Max Occ:</b>            | 318                    |
| <b>Occupant:</b>          | Cook Children's Dodson Expansion - 5th Floor   | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PB21-11133   | <b>CO Date:</b> 03/15/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 1500 COOPER ST BASEMENT  |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |
| <b>Legal Description:</b> | COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1<br>PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL<br>CENTER ADDN 8248 PLAT D220060987 | <b>Max Occ:</b>            | 412                    |
| <b>Occupant:</b>          | Cook Children's Dodson Expansion - Basement  | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PB23-02694   | <b>CO Date:</b> 03/20/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 200 TEXAS ST   |                            |                        |
| <b>Applicant:</b>         | Evan Roberts 200 Texas St Fort Worth TX 76102 817-392-7843   |                            |                        |
| <b>Legal Description:</b> | FORT WORTH MUNICIPAL OFC BLDG Lot 1  | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | CFW  | <b>Use:</b>                | Office                 |
| <b>Permit:</b>            | PO22-03848   | <b>CO Date:</b> 03/08/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2567 DECATUR AVE   |                            |                        |
| <b>Applicant:</b>         | Ashley Hunt 4200 Gardner Ave Kansas City MO 64120  |                            |                        |
| <b>Legal Description:</b> | FORT WORTH STOCKYARDS CO Lot 2B2 & ABST 954<br>TR 10A2   | <b>Max Occ:</b>            | 226                    |
| <b>Occupant:</b>          | American Auto Salvage  | <b>Use:</b>                | Sales and Service      |
| <b>Permit:</b>            | PO22-03573   | <b>CO Date:</b> 03/08/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 3708 E ROSEDALE ST, SUITE# 104   |                            |                        |
| <b>Applicant:</b>         | Jocelyn Cruz 2727 LYNDON B JOHNSON 212-1 dallas TX 75234   |                            |                        |
| <b>Legal Description:</b> | POLYTECHNIC HEIGHTS ADDITION Block 19 Lot 4R   | <b>Max Occ:</b>            |                        |
| <b>Occupant:</b>          | Santa Ana Fruteria Y Neveria LLC   | <b>Use:</b>                | Assembly               |
| <b>Permit:</b>            | PB22-06348   | <b>CO Date:</b> 03/09/2023 | <b>Status:</b> Finaled |
| <b>C of O Address:</b>    | 2801 HERITAGE TRACE PKWY, SUITE# 2813  |                            |                        |
| <b>Applicant:</b>         |  |                            |                        |





Certificate of Occupancy from 03/01/2023 to 03/31/2023

|                           |   |                 |                   |
|---------------------------|---|-----------------|-------------------|
| <b>Legal Description:</b> | VICTORY AT HERITAGE Block 1 Lot 13R SCHOOL BOUNDARY SPLIT               | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Buffalo Wild Wings  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO23-00229  | <b>CO Date:</b> | 03/08/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 3027 LACKLAND RD  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | GOLF HILL ADDITION Block 4 Lot 6B BLK 4 LTS 6B &7                       | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Gala Hall   | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PO23-00049  | <b>CO Date:</b> | 03/31/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 2170 JACKSBORO HWY  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | HAGAN HEIRS SUBDIVISION Lot 4G  | <b>Max Occ:</b> | 6                 |
| <b>Occupant:</b>          | V Bellas Salon  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB22-07127  | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 1257 BOLD RULER RD  |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | A0064A L.A. BUTLER, TR 1, 79.1 ACRES                                    | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Harbor Freight  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PO23-00524  | <b>CO Date:</b> | 03/01/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 8008 CAMP BOWIE WEST BLVD, SUITE# 112                                   |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |
| <b>Legal Description:</b> | BROADMOOR ADDITION-FORT WORTH Block 3 Lot IR JR KR & LR                 | <b>Max Occ:</b> | 26                |
| <b>Occupant:</b>          | ONE CHANCE ONE CHANGE   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO23-00543  | <b>CO Date:</b> | 03/24/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 3103 N BEACH ST   |                 |                   |
| <b>Applicant:</b>         | PABRITA SHRESTHA 3101 N BEACH ST SUITE B FORT WORTH TX 76111 6825838095 |                 |                   |
| <b>Legal Description:</b> | HARLEM GARDENS ADDITION Lot 25 25 LESS ROW                              | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | CALM DOWN VAPE & SHOP   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO23-00532  | <b>CO Date:</b> | 03/08/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 2901 STANLEY AVE  |                 |                   |
| <b>Applicant:</b>         | DYLAN YOUNG 2901 STANLEY AVE FORT WORTH TX 76110 4697348656             |                 |                   |
| <b>Legal Description:</b> | FRISCO HEIGHTS ADDITION Block 23 Lot 1                                  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | MAGNOLIA AT UNIVERSITY HEIGHTS  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PB21-16058  | <b>CO Date:</b> | 03/07/2023        |
| <b>Status:</b>            | Finaled   |                 |                   |
| <b>C of O Address:</b>    | 5555 EDWARDS RANCH RD   |                 |                   |
| <b>Applicant:</b>         |   |                 |                   |



Certificate of Occupancy from 03/01/2023 to 03/31/2023

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Legal Description:</b> | EDWARDS RANCH CLEARFORK ADDITION BLOCK 4 LOT 1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Hanover Edwards Ranch Road -   | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO23-00327   | <b>CO Date:</b> | 03/09/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 4226 W VICKERY BLVD  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | FACTORY PLACE ADDITION Block 11 Lot 3A BLK 11 LOTS 3A 4 & 5  | <b>Max Occ:</b> | 20                |
| <b>Occupant:</b>          | LOCALS ONLY  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB22-11409   | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 4965 GOLDEN TRIANGLE BLVD, BLDG# 8   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | WATSON CREEK ESTATES Block 1 Lot 33  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Bldg #8 Shell  | <b>Use:</b>     | Shell             |
| <b>Permit:</b>            | PO23-00721   | <b>CO Date:</b> | 03/22/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 7648 PEBBLE DR, SUITE# 27  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | NEWELL & NEWELL BUSINESS PARK Block 6R   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | SERGIO RAMIREZ DBA SD RAMIREZ LLC  | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PB22-12818   | <b>CO Date:</b> | 03/27/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1600 S UNIVERSITY DR, SUITE# 604   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | HUGHES, MICHAEL EST ADDITION Block 2 Lot AR1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          |  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO22-04479   | <b>CO Date:</b> | 03/22/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 6762 TRAIL LAKE DR 6762A, 676  |                 |                   |
| <b>Applicant:</b>         | Angela Gonzales 2131 N. Collins St. 433-330 Arlington TX 76011   |                 |                   |
| <b>Legal Description:</b> | WEDGWOOD ADDITION Block 522 Lot 5  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Trail Lake 2022 CO   | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PB21-11128   | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1500 COOPER ST 6TH FLOOR   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1 PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL CENTER ADDN 8248 PLAT D220060987 | <b>Max Occ:</b> | 298               |
| <b>Occupant:</b>          | Cook Children's Dodson Expansion - 6th Floor   | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PO23-00359   | <b>CO Date:</b> | 03/01/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 2816 N NICHOLS ST, BLDG#   |                 |                   |



Certificate of Occupancy from 03/01/2023 to 03/31/2023

**Applicant:**

**Legal Description:** FORT WORTH STOCKYARDS CO Block 6 Lot 6C1 **Max Occ:**  
**Occupant:** Texas Wheel Tech **Use:** Sales and Service

**Permit:** PO22-02162 **CO Date:** 03/15/2023 **Status:** Finaled

**C of O Address:** 5000 SOUTH FWY, SUITE# 116

**Applicant:**

**Legal Description:** SNAPPER ADDITION Block A Lot 1 **Max Occ:**  
**Occupant:** Panthera Bio Solution **Use:** Mixed Use

**Permit:** PO22-03678 **CO Date:** 03/30/2023 **Status:** Finaled

**C of O Address:** 9140 NORTH FWY, SUITE# 312

**Applicant:**

**Legal Description:** ALLIANCE TOWN CENTER Block A Lot 9R1 PLAT D215138747 **Max Occ:**  
**Occupant:** Daboba **Use:** Assembly

**Permit:** PO23-00687 **CO Date:** 03/22/2023 **Status:** Finaled

**C of O Address:** 3009 RACE ST

**Applicant:**

**Legal Description:** MCLEMORE, ATKIN SURVEY Abstract 1056 Tract 49C 50B 50C 50D 50F & RALSTIN W E 33370 LT 1 & WEST 40' OF LT 2 **Max Occ:**  
**Occupant:** Vacant **Use:** Office

**Permit:** PB22-17909 **CO Date:** 03/29/2023 **Status:** Finaled

**C of O Address:** 7012 BLUE MOUND RD

**Applicant:**

**Legal Description:** VICTORY AT BASSWOOD Block 1 Lot 8 **Max Occ:**  
**Occupant:** BAZOOKA CHARLIE'S BARBER CO **Use:** Sales and Service

**Permit:** PO23-00321 **CO Date:** 03/24/2023 **Status:** Finaled

**C of O Address:** 3807 SOUTHWEST BLVD

**Applicant:**

**Legal Description:** RIDGLEA WEST ADDITION Block 2A Lot 19 **Max Occ:**  
**Occupant:** PRIMELIFE **Use:** Mixed Use

**Permit:** PO23-00504 **CO Date:** 03/14/2023 **Status:** Finaled

**C of O Address:** 3125 N MAIN ST

**Applicant:**

**Legal Description:** ELLIS, M G ADDITION Block 89 Lot 13 E100'13 BLK 89 **Max Occ:**  
**Occupant:** Gilbert Surveying **Use:** Office

**Permit:** PO23-00203 **CO Date:** 03/01/2023 **Status:** Finaled

**C of O Address:** 2814 N NICHOLS ST



Certificate of Occupancy from 03/01/2023 to 03/31/2023

**Applicant:**

**Legal Description:** FORT WORTH STOCKYARDS CO Block 6 Lot 6C1 **Max Occ:** 9  
**Occupant:** TEXAS WHEEL TECH **Use:** Sales and Service

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**Permit:** PB22-21113 **CO Date:** 03/27/2023 **Status:** Finaled

**C of O Address:** 3401 EAST LOOP 820 SOUTH FWY

**Applicant:**

**Legal Description:** GRIMES ADDITION Block 1 Lot 1 LESS HOMESITE **Max Occ:**  
**Occupant:** Beard Trailer Sales **Use:** Carport

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**Permit:** PO23-01140 **CO Date:** 03/31/2023 **Status:** Finaled

**C of O Address:** 1245 E SEMINARY DR

**Applicant:** J&K GOURMET ARLINGTON, TX 76016 6823401743

**Legal Description:** CARTER PARK ADDITION Block C Lot 8B 9B 10A 11A & 12A **Max Occ:**

**Occupant:** J&K GOURMET **Use:** Assembly

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**Permit:** PB22-13586 **CO Date:** 03/14/2023 **Status:** Finaled

**C of O Address:** 4965 GOLDEN TRIANGLE BLVD, SUITE# 811

**Applicant:**

**Legal Description:** WATSON CREEK ESTATES Block 1 Lot 33 **Max Occ:** 28  
**Occupant:** Dentistry for Life **Use:** Office

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**Permit:** PO22-00732 **CO Date:** 03/13/2023 **Status:** Finaled

**C of O Address:** 11301 MOSIER VALLEY RD

**Applicant:**

**Legal Description:** ALLEN ADDITION Block 1 Lot 1 **Max Occ:**  
**Occupant:** TSIT **Use:** Industrial

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**Permit:** PO22-03642 **CO Date:** 03/22/2023 **Status:** Finaled

**C of O Address:** 1959 SANDY LN

**Applicant:** KARL THIBODEAUX 1959 SANDY LN FORT WORTH TX 76112 8174511505

**Legal Description:** FAIR MEADOWS ADDITION Block 1 Lot 10 **Max Occ:**

**Occupant:** ALL PEOPLES CHURCH UNITARIAN UNIVERSALIST, INC **Use:** Assembly

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**Permit:** PO23-00606 **CO Date:** 03/23/2023 **Status:** Finaled

**C of O Address:** 6320 BRENTWOOD STAIR RD, SUITE# 202

**Applicant:** Julius Cogbill 6320 Brentwood Stair Rd 202 Fort Worth TX 76112

**Legal Description:** BRENTWOOD HILLS Block 13 Lot 9A 10A & 11A **Max Occ:**

**Occupant:** PHEONIX SPORTS GEAR, LLC **Use:** Sales and Service

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**Permit:** PO23-00689 **CO Date:** 03/07/2023 **Status:** Finaled

**C of O Address:** 1150 BLUE MOUND RD, SUITE# 709



Certificate of Occupancy from 03/01/2023 to 03/31/2023

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Applicant:</b>         | noel pearce 9728357469   |                 |                   |
| <b>Legal Description:</b> | BOYD, COLEMAN SURVEY Abstract 212 Tract 2A2, 2B1, 2D A 1129 TRS 1B1 & 1D1 A 1130 TR 1B1A & A1268 TR 1C3A | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | DFW DRAPE AND LIGHTING   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB21-10817   | <b>CO Date:</b> | 03/22/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 11277 N BEACH ST   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | KELLER HICKS MIDDLE SCHOOL ADD Block 1 Lot 1   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Keller ISD Agricultural Barn   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB22-16711   | <b>CO Date:</b> | 03/31/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 5404 BALDY CREEK TRL   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> |  | <b>Max Occ:</b> | 8                 |
| <b>Occupant:</b>          | Cottages at Summer Creek - Bldg. Type 1  | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PB20-17017   | <b>CO Date:</b> | 03/17/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 1550 PRUITT ST   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | GRAND VIEW ADDITION Block 7 Lot 1R1A   | <b>Max Occ:</b> | 2240              |
| <b>Occupant:</b>          | CCMC - 8th Ave & Pennsylvania Parking Garage   | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB22-13541   | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 16821 BITTERROOT RD  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | A0214A G. CARDENAS, TR 3F, 59.0428 ACRES   | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Toll Brothers  | <b>Use:</b>     | Office            |
| <b>Permit:</b>            | PB22-05647   | <b>CO Date:</b> | 03/27/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 122 E EXCHANGE AVE, SUITE# 120   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | FORT WORTH STOCKYARDS CO Block 10A Lot 1   | <b>Max Occ:</b> | 15                |
| <b>Occupant:</b>          | Kimes Ranch  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO23-00538   | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 6219 GRANBURY RD   |                 |                   |
| <b>Applicant:</b>         | SHEREL TRUHAN 8175682056   |                 |                   |
| <b>Legal Description:</b> | WEDGWOOD ADDITION Block 111R Lot 1   | <b>Max Occ:</b> | 41                |
| <b>Occupant:</b>          | WAKE UP BEAUTIFUL, LLC   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB22-10335   | <b>CO Date:</b> | 03/16/2023        |
| <b>Status:</b>            | Finaled  |                 |                   |
| <b>C of O Address:</b>    | 4900 DAVID STRICKLAND RD   |                 |                   |



Certificate of Occupancy from 03/01/2023 to 03/31/2023

|                           |  |                 |                   |
|---------------------------|--|-----------------|-------------------|
| <b>Applicant:</b>         | Drew Martin P.O. Box 470007 Fort Worth TX 76147                  |                 |                   |
| <b>Legal Description:</b> | Sun Valley Industrial Park Block 1, Lot 2                        | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Sun Valley Bldg G  | <b>Use:</b>     | Storage           |
| <b>Permit:</b>            | PB21-19788   | <b>CO Date:</b> | 03/17/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 8741 NORTH FWY   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | NORTH CITY ADDITION Block 1 Lot 7 DESC REF 2833 D220239084       | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Carvana Customer Center  | <b>Use:</b>     | Mixed Use         |
| <b>Permit:</b>            | PO23-00161   | <b>CO Date:</b> | 03/23/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 6101 WILLARD RD 111  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | HANDLEY HEIGHTS SOUTH ADDITION Block 1 Lot 1R                    | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | California Style Body Shop                                       | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PB22-16760   | <b>CO Date:</b> | 03/31/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 5414 BALDY CREEK TRL 2   |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | ALBIRADO, JUAN JOSE SURVEY Abstract 4 Tract 5A9 SEPARATED TRACT  | <b>Max Occ:</b> | 9                 |
| <b>Occupant:</b>          | Cottages at Summer Creek - Bldg. Type 2                          | <b>Use:</b>     | Residential       |
| <b>Permit:</b>            | PO23-00715   | <b>CO Date:</b> | 03/23/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 8901 WEST FWY, SUITE# 145  |                 |                   |
| <b>Applicant:</b>         | EDWARD TRUJILLO 8901 WEST FREEWAY Fort Worth TX 76116 8177033898 |                 |                   |
| <b>Legal Description:</b> | LESOK ADDITION Block 1 Lot 1B                                    | <b>Max Occ:</b> | 24                |
| <b>Occupant:</b>          | MATTRESS BY APPOINTMENT  | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO23-00778   | <b>CO Date:</b> | 03/22/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 3714 ALTAMESA BLVD   |                 |                   |
| <b>Applicant:</b>         | MICHELE GRAHAM   |                 |                   |
| <b>Legal Description:</b> | WEDGWOOD ADDITION Block 200 Lot 4C3 & 4C4                        | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | GREBALO GROUP&RETAIL   | <b>Use:</b>     | Sales and Service |
| <b>Permit:</b>            | PO22-03649   | <b>CO Date:</b> | 03/22/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 8629 CAMP BOWIE WEST BLVD  |                 |                   |
| <b>Applicant:</b>         |  |                 |                   |
| <b>Legal Description:</b> | WESTERN HILLS ADD SEC III-VIII Block 26 Lot A2R                  | <b>Max Occ:</b> |                   |
| <b>Occupant:</b>          | Narducci Consulting LLC  | <b>Use:</b>     | Assembly          |
| <b>Permit:</b>            | PB21-11125   | <b>CO Date:</b> | 03/15/2023        |
| <b>Status:</b>            |  |                 | Finalized         |
| <b>C of O Address:</b>    | 1500 COOPER ST 4TH FLOOR   |                 |                   |



**Certificate of Occupancy from 03/01/2023 to 03/31/2023**

**Applicant:**

**Legal Description:** COOK CHILDREN'S MED CNTR ADDN Block 1 Lot 1R1R1 **Max Occ:** 254  
PART NOT IN TIF / REF COOK CHILDREN'S MEDICAL  
CENTER ADDN 8248 PLAT D220060987

**Occupant:** Cook Children's Dodson Expansion - 4th Floor **Use:** Office

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**Permit:** PB21-14027 **CO Date:** 03/31/2023 **Status:** Finaled

**C of O Address:** 3004 BURTON AVE

**Applicant:**

**Legal Description:** BURCHILL ADDITION Block 3 Lot 2R **Max Occ:**

**Occupant:** 3004 BURTON AVE **Use:** Office

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