

CITY COUNCIL AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, APRIL 11, 2023
CITY COUNCIL CHAMBER, CITY HALL
200 TEXAS STREET, FORT WORTH, TEXAS

CALL TO ORDER

INVOCATION - Pastor Matt Oxley, The Creek Church

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [23-0063](#) Presentation of Certificates of Recognition for Eastside Leaders
2. [23-0284](#) Presentation by Habitat for Humanity
3. [23-0183](#) Presentation of Proclamation for Texas Christian University's 150th Anniversary
4. [23-0068](#) Presentation of Proclamation for National Community Development Week

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#) (ALL) Authorize the Fort Worth Public Library to Donate Library
 [23-0237](#) Print Music to Texas Wesleyan University and Find that the
 Donation Serves a Public Purpose
 [Speaker/Comment Card](#)

2. [M&C](#)
[23-0242](#) (ALL) Amendment of Mayor and Council Communication 23-0135 to Correct Fund Appropriations, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

3. [M&C](#)
[23-0245](#) (CD 8/ Future CD 11) Adopt Appropriation Ordinances for the Street Improvements Fund and Specially Funded Capital Projects Fund in a Combined Amount of \$95,000.00 to Reallocate Funding from the Canceled FWPA-Guinn School Project to the FWPA-E. Rosedale Underpass Project in Accordance with the Fort Worth Public Art FY2023 Annual Work Plan and Amend the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

4. [M&C](#)
[23-0246](#) (CD 5/ Future CD 5) Adopt Ordinance to Establish a Water Main Capacity Charge in the Amount of \$112,162.11 per Million Gallons Per Day for a 36-Inch Eastside II Water Transmission Main as Part of the Trinity Boulevard Reconstruction Project, Pursuant to Chapter 35, Article III, Division 4 Sections 35-87 through 35-93 of the City Code
[Speaker/Comment Card](#)

5. [M&C](#)
[23-0251](#) (ALL) Authorize Execution of a Sole Source Agreement with Paymentus Corporation for the Water Utility's Bill Payment Processing Services, in the Amount of \$4,533,000.00
[Speaker/Comment Card](#)

6. [M&C](#)
[23-0257](#) (CD 2/ Future CD 2) Ratify the Application for and Authorize Acceptance of the Fiscal Year 2022 Airport Improvement Program Supplemental Discretionary Grant, if Awarded, from the Federal Aviation Administration, in an Amount up to \$9,000,000.00 for Runway Shoulder Reconstruction and Lighting Improvements at Fort Worth Meacham International Airport, Authorize Use of Future Grant Match Capital Funding in an Amount up to \$1,000,000.00 for the City's Grant Match and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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7. [M&C](#)
[23-0259](#) (CD 2/ Future CD 2) Ratify the Application for and Authorize Acceptance of the Fiscal Year 2022 Airport Improvement Program Supplemental Discretionary Grant, if Awarded, from the Federal Aviation Administration, in an Amount Up to \$1,080,000.00 for a Fuel Farm Replacement Environmental Study and Design at Fort Worth Meacham International Airport, Authorize Use of Future Grant Match Capital Funding in an Amount Up to \$120,000.00 for the City's Grant Match, for a Total Project Amount Up to \$1,200,000.00 and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 8. [M&C](#)
[23-0263](#) (ALL) Approve Reserve Officer Pilar Ramirez's Appointment by the Chief of Police to Serve in a Supplementary Capacity for the Police Department
[Speaker/Comment Card](#)

 9. [M&C](#)
[23-0265](#) (ALL) Authorize Application for, and Authorize Acceptance of, if Awarded, the State of Texas, Office of the Attorney General, Crime Victim Services Division, Victim Coordinator and Liaison Grant to Occur in Fiscal Years 2024-2025 in an Amount Up to \$99,000.00, Adopt Resolution, Authorize Execution of Related Grant Agreement, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 10. [M&C](#)
[23-0268](#) (CD 9/ Future CD 9) Authorize the Rejection of All Responses to Invitation to Bid No. ENV22-07 for the Trinity River Waterwheel Initiative
[Speaker/Comment Card](#)

 11. [M&C](#)
[23-0271](#) (ALL) Find that Conditions have Materially Changed such that Transit Oriented Development Project Proposed in 2014 Bond Program Should be Cancelled; Find that the 2014 Bond Program Proposition 1 - Street and Transportation Improvements Projects are Substantially Complete, Freeing Residual Balances for Other Eligible Street and Transportation Improvements Expenditures; Adopt Appropriation Ordinances, and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2014 & 2022 Bond Programs)
[Speaker/Comment Card](#)

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12. [M&C](#) (CD 7/ Future CD 10) Adopt Appropriation Ordinances in the Collective Amount of \$2,700,000.00 for Additional Funding for the Intermodal Parkway Improvements Project and Amend the Fiscal Years 2023-2027 Capital Improvement Program
[23-0272](#)
[Speaker/Comment Card](#)
13. [M&C](#) (ALL) Adopt Ordinance Authorizing Issuance and Sale of City of Fort Worth Tax Notes, Series 2023 in an Aggregate Principal Amount Not to Exceed \$20,000,000.00 and Enacting Other Provisions Related to the Subject; and Adopt Appropriation Ordinance
[23-0275](#)
[Speaker/Comment Card](#)
14. [M&C](#) (CD 3 and CD 9/ Future CD 3 and CD 9) Authorize the Temporary Closure of Segments of Country Club Circle, Mockingbird Lane, Mockingbird Court, West Cantey Street, Rogers Avenue, Colonial Parkway, Simondale Drive, Park Hill Drive, Boyd Avenue, Stadium Drive, Highview Terrace, Manchester Street, Walsh Court, Hartwood Drive, Kingston Court, Ann Arbor Court, and Lynncrest Drive and Allow Temporary Conversion of Portions of Colonial Parkway to a One-Way Operation to Accommodate the 2023 Charles Schwab Challenge Golf Tournament at Colonial Country Club from May 22, 2023 to May 28, 2023
[23-0276](#)
[Speaker/Comment Card](#)
15. [M&C](#) (CD 8/ Future CD 8) Adopt Appropriation Ordinance in the Amount of \$50,000.00, to Fund Preliminary Engineering Review of a Proposed At-Grade Crossing of Union Pacific Railroad and Fort Worth and Western Railroad by Future Altamesa Boulevard
[23-0277](#)
[Speaker/Comment Card](#)
16. [M&C](#) (CD 9/ Future CD 9) Authorize Early Termination of Sublease with Burns & McDonnell Engineering Company, Inc. for Suites 1600 and 1700 in the Future City Hall Located at 100 Energy Way, Fort Worth, Texas 76102 in Exchange for a Payment from Burns & McDonnell Engineering Company, Inc. in the Amount of \$600,000.00
[23-0279](#)
[Speaker/Comment Card](#)
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17. [M&C](#)
[23-0281](#) (ALL) Authorize Payment of Excess Workers' Compensation Insurance Policy for Calendar Years 2023, 2024 and 2025 from Safety National Casualty Corporation through Roach Howard Smith & Barton, Inc. in the Amount of \$3,000,000.00 and Authorize Payment Up to \$300,000.00 for Anticipated Audits for Policy Years 2022, 2023, and 2024 from Safety National Corporation through Roach Howard Smith & Barton, Inc
[Speaker/Comment Card](#)
18. [M&C](#)
[23-0284](#) (CD 9 / Future CD 9) Approve Allocation from the American Rescue Plan Act State and Local Fiscal Recovery Funds in the Amount of \$2,000,000.00 to Provide Services by the Fort Worth - Tarrant County Innovation Partnership that Support the Growth and Success of the Texas A&M University System Research and Innovation Hub and the Surrounding Area, Amend Mayor and Council Communication 22-1076 to Revise the Appropriation Ordinance and Source of Funding from Tarrant County and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)
19. [M&C](#)
[23-0285](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, Pet Focused Organizations, Including PetSmart Charities, Inc. Funding in an Amount Not to Exceed \$200,000.00 to Support Animal Welfare Programs, Plus Any Accrued Interest from Contractual Award Funds in the Amount Up to \$5,000.00, Based on Actual Receipts, Authorize Execution of Related Grant Agreements, and Adopt Appropriation Ordinance and Any Corresponding Interest Income
[Speaker/Comment Card](#)
20. [M&C](#)
[23-0291](#) (CD 2 / Future CD 2) Authorize Acceptance of Grant for the Neighborhood Services Department in the Amount of \$5,000.00 from Blue Zones Project / North Texas Healthy Communities for the Purpose of Supporting the Community Garden at Northside Community Center, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#)
[23-0258](#) (ALL) Authorize Amendment to City Secretary Contract No. 56916 with Herc Rentals Inc. for Rental Equipment to Increase the Annual Spending Authority by \$275,000.00 for a New Annual Amount Up to \$575,000.00, for the Transportation and Public Works Department Using a Cooperative Contract
[Speaker/Comment Card](#)

2. [M&C](#)
[23-0261](#) (ALL) Authorize Execution of Agreements with MT Training Center, On Track Truck Driving School, LLC, and Continental Road Watch Corporation dba Continental Truck Driver Training School for Commercial Driver's License Training Courses for Multiple Departments in a Combined Annual Amount Up to \$655,680.00 and Authorize Four, One-Year Renewals for the Same Annual Amount
[Speaker/Comment Card](#)

3. [M&C](#)
[23-0264](#) (ALL) Authorize the Execution of Purchase Agreements with Crawford Electrical Supply Company, Inc. and Northern Safety Co., Inc. for the Purchase of Electrical Safety Equipment and Maintenance Services for the Transportation and Public Works Department in a Combined Annual Amount Up to \$300,000.00 for the Initial Term and Authorize Four, Automatic, One-Year Renewals in the Amount of \$330,000.00 for the First Renewal, \$363,000.00 for the Second Renewal, \$399,300.00 for the Third Renewal, and \$439,230.00 for the Fourth Renewal
[Speaker/Comment Card](#)

4. [M&C](#)
[23-0267](#) (ALL) Authorize Execution of Agreements with Evans Enterprises, Inc. and Shermco Industries, Inc. for Electric Motor Repair and Replacement Services for the Water Department in a Combined Annual Amount Up to \$2,000,000.00 and Authorize Four, One-Year Renewals for the Same Annual Amount
[Speaker/Comment Card](#)

5. [M&C](#)
[23-0270](#) (ALL) Authorize Execution of Purchase Agreement with IDEXX Distribution, Inc. for Laboratory Testing Services in an Annual Amount Up to \$250,000.00 for the Initial Term and Authorize Four One-Year Renewal Options for the Same Amount for the Code Compliance Department
[Speaker/Comment Card](#)

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6. [M&C](#) (ALL) Authorize Execution of a Purchase Agreement with Petra
[23-0273](#) Chemical Acquisition Company, LLC dba DCC for Aquatic
Chemicals in an Annual Amount Up to \$200,000.00 for the Initial
Term and Authorize Four One-Year Renewals for the Same Annual
Amount for the Park & Recreation Department

[Speaker/Comment Card](#)

C. Land - Consent Items

1. [M&C](#) (CD 7 / Future CD 10) Authorize Acquisition of Right-of-Way
[23-0280](#) Easements in 0.85 Acres from Real Property Owned by Virginia M.
Lemke, Trustee of the Lemke Marital Trust, Located Along Keller
Hicks Road in the J. Billingsley Survey, Abstract No. 70, Tarrant
County, Texas, in the Amount of \$312,977.00 and Pay Estimated
Closing Costs in an Amount Up to \$9,000.00 for a Total Cost of
\$321,977.00 for the Keller Hicks Road Project (2022 Bond
Program)

[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items - NONE

E. Award of Contract - Consent Items

1. [M&C](#) (CD 3 / Future CD 3) Authorize Execution of Change Order No. 1 in
[23-0238](#) the Amount of \$382,345.00 and the Addition of 227 Calendar Days
to a Contract with Crescent Constructors Inc. for the Westside Water
Treatment Plate Settlers Project for a Revised Contract Amount of
\$4,079,345.00 and Adopt Appropriation Ordinances to Effect a
Portion of Water's Contribution to the Fiscal Years 2023-2027
Capital Improvement Program

[Speaker/Comment Card](#)

2. [M&C](#) (CD 2 / Future CD 2) Authorize Execution of a Contract with
[23-0239](#) William J. Schultz, Inc. dba Circle C Construction Company in the
Amount of \$4,994,602.00 for the Fort Worth Central City Project
Water & Sanitary Sewer Main Relocations for the Fort Worth
Central City Project, Section 1: Part 10 – Water & Sanitary Sewer
Relocations - City Project Trinity River Vision Phase 1, Provide
for Total Project Costs in the Amount of \$5,738,123.00 and Adopt
Appropriation Ordinance to Effect a Portion of Water's Contribution
to the Fiscal Years 2023-2027 Capital Improvement Program

[Speaker/Comment Card](#)

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3. [M&C](#)
[23-0240](#) (CD 2 / Future CD 2) Authorize Execution of an Engineering Agreement with Stream Water Group, Inc. in the Amount of \$645,550.00 for the Water and Sanitary Sewer Replacement Contract 2022 WSM-G Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 4. [M&C](#)
[23-0241](#) (CD 3 / Future CD 3) Authorize Execution of an Engineering Agreement with Dunaway Associates, LLC, in the Amount of \$356,499.00, for the Water and Sanitary Sewer Replacement Contract 2021 WSM-C Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 5. [M&C](#)
[23-0243](#) (CD 7 / Future CD 7) Adopt an Appropriation Ordinance in the Amount of \$321,800.00 for Increased Project Costs for Water and Sanitary Sewer Replacement Contract 2020, WSM-L Project to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 6. [M&C](#)
[23-0244](#) (CD 7 / Future CD 7) Adopt an Appropriation Ordinance in the Amount of \$178,200.00 for Increased Project Costs for Water and Sanitary Sewer Replacement Contract 2020, WSM-A Project to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 7. [M&C](#)
[23-0247](#) (ETJ / Denton County / Future CD 7) Authorize Execution of Amendment to Development Agreement with Alliance West, LP, and Denton County Land and Cattle, LP Regarding Plat Approval Authority
[Speaker/Comment Card](#)

 8. [M&C](#)
[23-0248](#) (CD 7 / Future CD 7) Ratify Emergency Contract with William J. Schultz, Inc. dba Circle C Construction Company in the Amount of \$672,710.40 for M-545 Repair Project for Emergency Repair
[Speaker/Comment Card](#)
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9. [M&C](#)
[23-0253](#) (CD 2 / Future CD 2 and City of River Oaks) Authorize Execution of Change Order No. 4 in the Amount of \$218,287.50 to a Contract with Flow-Line Construction, Inc. for the Churchill Road Water and Sanitary Sewer Improvements for a Revised Contract Amount of \$8,879,448.18, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 10. [M&C](#)
[23-0254](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$320,000 to Fund the As-Built/Record Drawing Support Project Contract Renewal and Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 11. [M&C](#)
[23-0256](#) (ALL) Authorize Execution of Change Order No. 2 in the Amount of \$312,215.00 to the Sanitary Sewer Emergency Response Contract 2018 with William J. Schultz, Inc. dba Circle C Construction Company to Fund Emergency Work Ordered Under the Contract and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 12. [M&C](#)
[23-0260](#) (CD 2 / Future CD 2) Authorize Execution of an Amendment to City Secretary Contract 43601, a Hangar and Ground Lease Agreement for Lease Site 40S at Fort Worth Meacham International Airport with the Current Tenant, Forty South, LLC, to Include the Correct Square Footage of the Existing Hangar and Update the Fair Market Per Square Foot Rental Amount Based on an Amended Third Party Appraisal and Authorize the Execution of a Consent to Assignment of the Same Lease from Forty South, LLC to FTW 3524 LLC
[Speaker/Comment Card](#)

 13. [M&C](#)
[23-0262](#) (CD 2 / Future CD 2) Authorize Execution of a Ground and Building Lease Agreement with OV-10 Bronco Association, Inc. d/b/a Fort Worth Aviation Museum, for Lease Site 35S at Fort Worth Meacham International Airport
[Speaker/Comment Card](#)
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14. [M&C](#)
[23-0266](#) (ALL) Authorize the Application for, and the Acceptance of the DNA Capacity Enhancement for Backlog Reduction Program Grant Fiscal Year 2023 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance in an Amount Up to \$800,000.00, Authorize Execution of a Grant Agreement with the United States Department of Justice and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
15. [M&C](#)
[23-0269](#) (CD 6/ Future CD 6) Authorize Execution of an Engineering Services Agreement with Halff Associates, Inc. in the Amount of \$170,502.00 for the South Hulen Street and South Drive Highway Safety Improvement Project (2022 Bond Program)
[Speaker/Comment Card](#)
16. [M&C](#)
[23-0282](#) (CD 7/ Future CD 7) Authorize Acceptance of a Grant from the Texas Military Preparedness Commission's Defense Economic Adjustment Assistance Grant Program, in an Amount Up to \$350,000.00, to Improve Flight Line Security Improvements, Authorize Execution of Funding Agreement with Naval Air Station Joint Reserve Base Fort Worth and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
17. [M&C](#)
[23-0283](#) (ALL) Authorize Execution of an Agreement with Hill's Pet Nutrition Sales, Inc. for Pet Food in an Amount Not to Exceed \$150,000.00 Annually and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Code Compliance Department
[Speaker/Comment Card](#)
18. [M&C](#)
[23-0290](#) (ALL) Authorize Acceptance of a Grant from the Texas Department of Housing and Community Affairs in an Amount Up to \$2,500,000.00 for the 2023 Comprehensive Energy Assistance Emergency Supplemental Program, a Federally Funded Program Sponsored by the United States Department of Health and Human Services Designed to Provide Utility Payment Assistance and Energy Conservation Education for "Low to Moderate" Income Residents, Authorize Related Contracts, Adopt Appropriation Ordinance, and Waive Indirect Costs
[Speaker/Comment Card](#)
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PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [23-0065](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

1. Council Proposal
2. Changes in Membership on Boards and Commissions

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS**

1. [23-0285](#) A Resolution Appointing Brian Delgado, Cary Moon, Robert L. Jameson, and Neil Barrow to the Board of Directors of FW Sports Authority, Inc.
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#)
[23-0288](#) (CD 7/ Future CD 10) Conduct Public Hearing and Adopt the Attached Ordinance Designating Tax Abatement Reinvestment Zone No. 105, City of Fort Worth, Texas, for Property Located at 16101 Wolff Crossing for Development of a Distribution Center for Carhartt, Inc., or an Affiliate

(PUBLIC HEARING - a. Report of City Staff: Cherie Gordon; b. Public Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

2. [M&C
23-0062](#) (CD 7 / Future CD 10) Conduct Public Hearing, Authorize Execution of Municipal Services Agreement and Consider Adopting Ordinance for the Proposed Owner-Initiated Annexation of Approximately 61.436 Acres of Land in Denton County, Known as Timber Hill ARCO, Located West of Blue Mound Road and South of Highway 114, in the Far North Planning Sector, AX-22-010 (Continued from a Previous Meeting)

(PUBLIC HEARING - a. Report of City Staff: Stuart Campbell; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-22-192](#) (CD 7) Double Eagle TH LLC - ARCO Murray, 18242 S FM 156 (20 ac.) From: Unzoned, To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)(Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [ZC-22-223](#) (CD 7/7) Hawkins Custom Homes, Peloton Land Solutions, 8400 Wagley Robertson Road (7.4 ac.) From: "PD 514" Planned Development for all uses in "F" General Commercial with additional uses listed, site plan waived, To: "R2" Townhouse/Cluster (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
3. [ZC-23-006](#) (CD 9/9) Diaz Real Estate Holdings/Katie Car Wash, 4444 South Freeway (0.69 ac.) To: Add Conditional Use Permit (CUP) to allow an automated carwash facility in "FR" General Commercial Restricted; with development waiver for vacuum canopies in front of the building, site plan included. (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)

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4. [ZC-22-214](#) (CD 5/5) HStrand, LLC / Jason Eggenburger - 8950 Creek Run Road and 8951 Cottonwood Village (2.2 acres) From: "AR" One-Family Restricted/ PD 623 "PD/SU" Planned Development/Specific Use for all uses in "E" Neighborhood Commercial; excluding the following uses: Massage Parlor, Tattoo Parlor, Pawn Shop, Liquor or Package Store, and Convenience Store, site plan waived, To: "PD/E" Planned Development for all uses in "E" Neighborhood Commercial plus Warehouse, site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 5. [SP-23-001](#) (CD 6/6) Kevin Afkami/Andrew Yeoh, 7513 Summer Creek (1.7 acres) To: Add site plan for PD 246 "PD/E" Planned Development for all uses in the "E" Neighborhood Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 6. [ZC-22-178](#) (CD 5/5) Demetrica V. Williams Family Trust - 3801 & 3825 South Cravens (10.16 acres) From: "MU-1" Low Intensity Mixed-Use, To: "PD/MU-1" Planned Development for all uses in "MU-1" Low Intensity Mixed Use plus amusement/outdoor use, bar/tavern, cocktail lounge, club, private or teen, and dance hall use; development standard for maximum setback of 312 ft; no minimum first floor height requirement; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 7. [ZC-22-188](#) (CD 8/11) KAT Investments LLC / Tara Bohme - 3701 Meadowbrook Dr. (0.25 acres) From: "A-5" One Family, To: "PD/A-7.5" Planned Development for all uses in "A.7.5" One-Family plus triplex; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 8. [ZC-22-201](#) (CD 8/11) Armando Hernandez/Stacy Collins - 3600 Rosedale Street (0.13 acres) From: "E" Neighborhood Commercial, To: "FR" General Commercial Restricted (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
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9. [ZC-23-009](#) (CD 4/4) MQ Northside Retail, LLC - 4941 North Tarrant Parkway (1.22 acres) To: Add Conditional Use Permit (CUP) to allow an automated carwash facility in “FR” General Commercial Restricted with the screen wall being near or on the existing retaining wall; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 10. [ZC-23-013](#) (CD 8/8) Rene and Luz C. Calvillo / Nicteloi Cadena - 2808 Strong Ave (0.33 acres) From: “A-5” One-Family, To: “B” Two-Family District (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 11. [ZC-23-014](#) (CD 5/5) Mosaad Girgis - 13108 & 13116 S. Pipeline Rd (1.87 acres) From: “E” Neighborhood Commercial, To: “A-7.5” One Family (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 12. [ZC-23-016](#) (CD 8/8) VMP Scattered Properties by Luis Matarrita - 1520 E. Robert Street (0.14 acres) From: “ER” Neighborhood Commercial Restricted, To: “A-5” One Family (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 13. [ZC-23-021](#) (CD 5/8) Osareth Ighogaro - 3918 Miller Ave (0.20 acres) From: “E” Neighborhood Commercial, To: “A-5” One Family (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 14. [ZC-23-024](#) (CD 9/3) Valentine Street LLC/ Steven Halliday - 3740 Hopkins St and 4501-4517 (odds) Valentine St (1.86 acres) From: “CR” Low Density Multifamily and “I” Light Industrial, To: “MU-2” High Intensity Mixed-Use (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

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15. [ZC-23-025](#) (CD 8/8) Fort Worth Mason Heights - 3670 Wichita Street (8.9 acres) From: "PD915" Planned Development for all uses in "ER" Neighborhood Commercial Restricted uses plus assisted living facility nursing home with full medical services with massage therapy and spa with development standards on file and "PD913" Planned Development for all uses in "A-5" One-Family with development standards on file, To: "PD/CF" Planned Development for all uses in "CF" Community Facilities plus care house/group home and offices with development standards (see exhibit), site plan required (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
16. [ZC-23-028](#) (CD 7/7) 3301 Hamilton Avenue Partners/Lynette Payne - 3320 W. 4th Street (0.127 acres) To: Add Conditional Use Permit (CUP) to allow an auxiliary parking lot in "B" Two-Family; site plan included with development waivers to landscaping, screening fence, and auxiliary lot standards; 5-years time limit (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
17. [ZC-23-029](#) (CD 5/5) HMH Family Partnership LP - 11413 Mosier Valley & 11450 Trinity Boulevard (13.99 acres) From: "AG" Agricultural, To: "PD/C" Planned Development for all uses in C Medium Density Multifamily with Development standards for fencing, building height, parking in front of building, site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
18. [ZC-23-030](#) (CD 8/8) QJ Development LLC. / DCG Engineering Inc. - 1628 Davis Avenue (0.28 acres) From: "A-5" One Family, To: "B" Two Family (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

A. Benefit Hearing - NONE

B. General

1. [M&C
23-0249](#) (ALL) Adopt Resolution Authorizing the Employment of Cantey Hanger LLP as Outside Counsel, in an Amount Not to Exceed \$150,000.00 to Advise and Represent the City of Fort Worth in Matters Related to the Survey for the Future City Hall
[Speaker/Comment Card](#)

2. [M&C
23-0250](#) (ALL) Adopt Ordinance Authorizing Issuance and Sale of Series 2023 Combination Tax and Revenue Certificates of Obligation in an Aggregate Principal Amount Not to Exceed \$94,000,000.00 for City Hall Upgrade and Phase I Convention Center Improvements, Establishing Parameters with Respect to Sale of the Certificates, Delegating to Designated City Officials Authority to Effect Sale of the Certificates by Competitive Bid or Negotiated Sale, and Enacting Other Provisions Related to the Subject; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

3. [M&C
23-0252](#) (ALL) Adopt Ordinance Authorizing Issuance and Sale of City of Fort Worth, Texas General Purpose Bonds, Series 2023, in an Aggregate Principal Amount Not to Exceed \$180,000,000.00; Establishing Parameters with Respect to Sale of the Bonds; Delegating Authority to Effect Sale of the Bonds by Competitive Bid or Negotiated Sale; Authorizing Escrow and Other Related Agreements; and Enacting Related Provisions; Adopt Appropriation Ordinance and Amend Fiscal Year 2023 Adopted Budget
[Speaker/Comment Card](#)

4. [M&C
23-0255](#) (ALL) Adopt Appropriation Ordinance Increasing Receipts and Appropriations in the Grants Operating Other Fund in the Amount of \$665,760.73 for Allowable Expenses Related to Core Strategies and Broader Approved Uses as Provided by the Texas Opioid Abatement Fund Council for the TX Opioid Abatement Fund Project for the Purpose of Mitigating Harms Caused by Opioid Distribution and Use
[Speaker/Comment Card](#)

5. [M&C](#)
[23-0274](#) (ALL) Adopt Ordinance Authorizing Issuance and Sale of City of Fort Worth, Texas Drainage Utility System Revenue Bonds, Series 2023, in an Aggregate Principal Amount Not to Exceed \$50,000,000.00, Establishing Parameters with Respect to Sale of the Bonds, Delegating to Designated City Officials Authority to Effect Sale of the Bonds by Competitive Bid or Negotiated Sale, Authorizing Related Agreements, and Enacting Other Provisions; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
6. [M&C](#)
[23-0278](#) (ALL) Adopt Attached Fortieth Supplemental Ordinance Authorizing City of Fort Worth, Texas Water and Sewer System Revenue Bonds, Series 2023, in an Aggregate Principal Amount Not to Exceed \$190,000,000.00, Establishing Parameters with Respect to the Sale of the Bonds, Delegating to Designated City Officials Authority to Effect the Sale of Bonds by Competitive Bid or Negotiated Sale, Authorizing Related Agreements, and Enacting Other Related Provisions; Adopt Attached Amended and Restated Thirty-Second Supplemental Ordinance to Extend Period of Delegated Authority for Water and Sewer Refunding Bonds in Support of the Commercial Paper Program; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land - NONE**
- E. **Planning & Zoning - NONE**
- F. **Award of Contract**
1. [M&C](#)
[23-0286](#) (CD 7 / Future CD 10) Authorize Execution of a Seven-Year Tax Abatement Agreement with Carhartt Inc., or Affiliate, and Property Owner Exel Inc., or Affiliate, for a Distribution Center to be Located at 16101 Wolff Crossing in Tax Abatement Reinvestment Zone No. 105, City of Fort Worth, Texas
[Speaker/Comment Card](#)

2. [M&C](#)
[23-0287](#) (CD 8 / Future CD 11) Authorize Execution of a Five-Year Tax Abatement Agreement with Maria Ndey for the Construction of a Single-Family Dwelling of Approximately 1,712 Square Feet and Having a Cost of at Least \$298,500.00 on Property Located at 2917 Ennis Avenue, in the United Riverside Neighborhood and within Neighborhood Empowerment Zone and Reinvestment Zone Area Four
[Speaker/Comment Card](#)

3. [M&C](#)
[23-0289](#) (CD 5 / Future CD 5) Authorize Execution of a Five-Year Tax Abatement Agreement with Khanesia Hill Washington for the Rehabilitation of a Commercial Building for Use as Office Space, Retail Space and Commercial Kitchen, with a Total of Approximately 2,592 Square Feet, Having a Cost of at Least \$175,570.00 on Property Located at 3112 Forest Avenue in the Historic Handley Neighborhood and Neighborhood Empowerment Zone and Reinvestment Zone Area Six
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

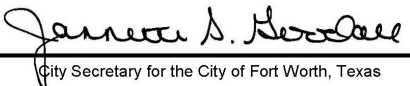
The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time Thursday, April 06, 2023 at 4:05 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.


City Secretary for the City of Fort Worth, Texas