

**CITY COUNCIL AGENDA  
FOR THE MEETING AT 10:00 AM, TUESDAY, MAY 23, 2023  
CITY COUNCIL CHAMBER, CITY HALL  
200 TEXAS STREET, FORT WORTH, TEXAS**

---

**CALL TO ORDER**

**INVOCATION - Reverend Andrew Petta, Rector of St. Barnabas Anglican Church**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1.     [23-0077](#)       Presentation by the 2023 Charles Schwab Challenge at Colonial Country Club
2.     [23-0356](#)       Presentation of Recognition of Life-Saving Efforts to Members of Fort Worth Fire Department and Fort Worth Community Members
3.     [23-0340](#)       Presentation of Proclamation for the Guitar Studio 40th Anniversary

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A.     General - Consent Items**

1.     [M&C](#)           (ALL) Adopt the Semi-Annual Progress Report for Transportation  
       [23-0388](#)           Impact Fees  
                      [Speaker/Comment Card](#)

- 
2. [M&C](#)  
[23-0391](#) (CD 2, CD 8, and CD 9/ Future CD 2, CD 8 and CD 9) Verify Completion of Rehabilitation Projects for the Historic and Cultural Landmark Properties Located at 2125 Mistletoe Avenue, 1713 S Adams Street, 2254 Washington Avenue, 2503 Roosevelt Avenue, and 917 E Pulaski Street and Declare Said Properties to be Entitled to a Historic Site Tax Exemption  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[23-0394](#) (ALL) Authorize Execution of an Agreement for Gases and Delivery with Linde Gas & Equipment Inc. and Red Ball Oxygen Co. Inc. for City Departments in an Annual Amount Up to \$266,000.00 Authorize Up to Four (4) Automatic Renewals for the Same Annual Amount, and Find that Linde Gas is a Qualified Local Business and Awarding a Contract to Linde Gas Offers the City the Best Combination of Contract Price and Economic Development Opportunities  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[23-0396](#) (ALL) Authorize the Fort Worth Public Library to Donate Materials Discarded from the Library Collection to The Welman Project to Promote Waste Diversion from City Landfills by Enabling Community Reuse for Educators of Fort Worth Students and Find that the Donation Serves a Public Purpose  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[23-0404](#) (ALL) Authorize Continued Payments of Approximately \$100,000.00 Per Year for 2023, 2024 and 2025 to Continental Casualty Company/Continental Loss Adjusting Services, Inc. (CNA) for Payment of Workers' Compensation Claims for Policy Years 1983, 1995, 1996 and 1997 for City Secretary Contract Nos. 21071 and 22322  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[23-0406](#) (ALL) Adopt the Water and Wastewater Capital Improvement Program Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees  
[Speaker/Comment Card](#)

- 
7. [M&C](#)  
[23-0407](#) (CD 8 / Future CD 8) Adopt Resolution Nominating Alcon Research, LLC,'s Facility Located at 6201 South Freeway as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code  
[Speaker/Comment Card](#)
  8. [M&C](#)  
[23-0409](#) (CD 5 / Future CD 5) Adopt Resolution Nominating Bell Textron, Inc.'s Facility at 3255 Bell Flight Boulevard as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code  
[Speaker/Comment Card](#)
  9. [M&C](#)  
[23-0411](#) (CD 2 / Future CD 2) Adopt Resolution Nominating Higbee Louisiana, LLC's, a Subsidiary of Dillard's Inc., Facility at 4501 North Beach Street as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code  
[Speaker/Comment Card](#)
  10. [M&C](#)  
[23-0415](#) (CD 2 / Future CD 2) Adopt Ordinance Amending the Fiscal Year 2022-2023 Budget and Five-Year Service Plan for Public Improvement District 11 - Stockyards and Adopt Appropriation Ordinances  
[Speaker/Comment Card](#)
  11. [M&C](#)  
[23-0418](#) (ETJ / CD 6 / Future CD 6) Adopt Ordinance to Establish a Sewer per Acre Charge in the Amount of \$4,182.89 per Acre for the Sewer Main Extension to Serve Chisholm Trail Ranch Section 3 and Surrounding Areas and to Establish the Basin Boundaries, Pursuant to Chapter 35, Article III, Division 3, Sections 35-81 through 35-86 of the City Code  
[Speaker/Comment Card](#)
  12. [M&C](#)  
[23-0419](#) (ALL) Ratify Acceptance of Grant from the Texas Department of Housing and Community Affairs for Homeless Housing and Services Program-Youth in the Amount of \$74,412.00, Authorize Execution of Related Agreement, Authorize Execution of Subgrant Agreement with CitySquare to Provide Rental Assistance and Case Management, Find that the Subgrant Agreement Serves a Public Purpose, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
-

- 
13. [M&C](#)  
[23-0423](#) (ALL) Adopt an Ordinance Suspending Rate Increases Proposed by SiEnergy, LP., and Retention of Legal Counsel and Consultants to Evaluate the Proposed Rates  
[Speaker/Comment Card](#)
  14. [M&C](#)  
[23-0430](#) (CD 2 and CD 7 / Future CD 7) Authorize the Temporary Closure of a Section of WJ Boaz Road Between Old Decatur Road and Elkins School Road from April 26, 2023 to June 24, 2023 for Construction Activities  
[Speaker/Comment Card](#)
  15. [M&C](#)  
[23-0434](#) (CD 9 / Future CD 3) Adopt Appropriation Ordinance in the Amount of \$145,000.00 into the West Vickery Boulevard at Riverbend Boulevard Pedestrian and Traffic Signal Improvements Project and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2018 Bond Program)  
[Speaker/Comment Card](#)
  16. [M&C](#)  
[23-0435](#) (CD 7 / Future CD 7) Amend Mayor and Council Communication 22-0925 to Change the Scheduled Temporary Closure End Date for Comanche Trail from Malaga Drive to Marina Drive and a Section of Marina Drive from Comanche Trail to 75-Foot North from May 3, 2023 to November 17, 2023 for Construction Activities  
[Speaker/Comment Card](#)

**B. Purchase of Equipment, Materials, and Services - Consent Items**

1. [M&C](#)  
[23-0395](#) (ALL) Authorize an Amendment to Agreement with Logix ITS for Road Right-of-Way Maintenance Equipment to Increase the Annual Spending Authority by \$200,000.00 for a New Annual Amount Up to \$300,000.00 Using a Cooperative Contract and Authorize Two One-Year Renewal Options for the Transportation and Public Works Department  
[Speaker/Comment Card](#)
2. [M&C](#)  
[23-0397](#) (ALL) Authorize Execution of Non-Exclusive Purchase Agreements with VetIQ Staffing, Inc and RSVP Services, LLC for Temporary Veterinarian Services in an Annual Amount Up to \$250,000.00 for the Initial Term and Authorize Four One-Year Renewal Options for the Same Amount for the Code Compliance Department  
[Speaker/Comment Card](#)

- 
3. [M&C](#)  
[23-0402](#) (ALL) Authorize Execution of a Purchase Agreement with Clean Environmental Solutions, Inc. in an Annual Amount Up to \$466,000.00 for Household Hazardous Waste Collection, Recycling, Disposal, and Other Related Program Services for the Code Compliance Department Using an Interlocal Agreement  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[23-0428](#) (ALL) Authorize Purchase Agreement with Clark Equipment Company dba Bobcat Company for a T770 BOBCAT Compact Track Loader for an Amount Up to \$119,726.10 Using Sourcewell Cooperative Contract 040319-CEC for the Aviation Department  
[Speaker/Comment Card](#)
  
  - C. **Land - Consent Items**
  
  1. [M&C](#)  
[23-0425](#) (CD 2, CD 3, CD 4, CD 5 and CD 8 / Future CD 2, CD 3, CD 5, CD 8 and CD 11) Authorize Acceptance of Property Located at 2622 Refugio Avenue, Fort Worth, Texas 76164 from Joanne Bowen and of Property Located at 2804 Vanhorn Avenue, Fort Worth, Texas 76111 from the Fort Worth Housing Finance Corporation, Authorize the Sale of the Properties Along with Twelve Other City Surplus Properties Located at Various Addresses to Various Buyers each for the Highest Bid Amount in Accordance with Section 272.001 of the Texas Local Government Code, and Authorize Acceptance of a Permanent Sewer Easement from the Property Located at 3013 Finley Street, Fort Worth, Texas 76111  
[Speaker/Comment Card](#)
  
  2. [M&C](#)  
[23-0427](#) (CD 7 / Future CD 7) Authorize an Amended and Restated Lease Agreement with Existing Tenant, Pocket Theatre, Inc. d/b/a Hip Pocket Theatre, for an Eleven Acre Tract of Land Located at 1950 Silver Creek Road, 76108 in West Fort Worth for Nominal Consideration and Find that Execution of the Lease Serves a Public Purpose  
[Speaker/Comment Card](#)
-

**D. Planning & Zoning - Consent Items**

1. [M&C](#) [23-0392](#) (CD 8/ Future CD 8) Adopt Ordinance Vacating a 30-Foot Unnamed Right-of-Way, Situated in the Jesse B. Renfro Survey, Abstract No. 1273, Tarrant County, Texas, as Shown on the Plat of Charles Medical Plaza, an Addition to the City of Fort Worth, Texas, to be Replatted with the Adjoining Property for an Industrial Warehouse Development  
[Speaker/Comment Card](#)
  
2. [M&C](#) [23-0393](#) (CD 8/ Future CD 8) Adopt Ordinance Vacating a Portion of Dashwood Street, Pulaski Street and an Alley in Block 1, Schlater's Subdivision to be Replatted with the Adjoining Property for a Mixed-Use Development in the Evans and Rosedale Urban Village to be Known as The Rosedale  
[Speaker/Comment Card](#)

**E. Award of Contract - Consent Items**

1. [M&C](#) [23-0386](#) (ALL) Authorize an Amendment to CSC No 56419 with Assima, Inc. for Professional Services for a Training Content Development System for a One-Time Cost of \$90,000.00 and for an Annual Total Cost of \$160,000.00 for the Information Technology Solutions Department  
[Speaker/Comment Card](#)
  
2. [M&C](#) [23-0389](#) (ALL) Authorize Execution of a Professional Services Agreement with Halff Associates, Inc. in an Amount Up to \$900,000.00 for Drainage and Floodplain Review Services for Fiscal Year 2023  
[Speaker/Comment Card](#)
  
3. [M&C](#) [23-0390](#) (ALL) Authorize Execution of a Professional Services Agreement with Kimley-Horn and Associates, Inc. in an Amount Up to \$900,000.00 for Drainage and Floodplain Review Services for Fiscal Year 2023  
[Speaker/Comment Card](#)

- 
4. [M&C](#)  
[23-0398](#) (CD 2 / Future CD 2) Authorize Execution of an Engineering Agreement with Weston Solutions, Inc. in the Amount of \$414,941.00 for the Water and Sanitary Sewer Contract, 2022 WSM-O Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[23-0399](#) (CD 2 / Future CD 2) Authorize Execution of an Engineering Agreement with Kleinfelder, Inc. in the Amount of \$397,620.00 for the Water and Sanitary Sewer Replacement Contract, 2022 WSM-N Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[23-0400](#) (CD 2 / Future CD 2) Authorize Execution of an Engineering Agreement with MAS Consultants, LLC., in the Amount of \$508,376.00 for the Water and Sanitary Sewer Replacement Contract, 2022 WSM-M Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[23-0401](#) (CD 2 / Future CD 2) Authorize Execution of an Engineering Agreement with AECOM Technical Services, Inc. in the Amount of \$553,000.00 for the Water and Sanitary Sewer Replacement Contract, 2022 WSM-L Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[23-0403](#) (CD 7 and CD 9 / Future CD 7 and CD 9) Adopt an Appropriation Ordinance in the Amount of \$67,443.00 for Increased Project Costs for Water and Sanitary Sewer Replacement Contract 2020, WSM-D Project to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
-

- 
9. [M&C](#)  
[23-0405](#) (CD 7/ Future CD 7) Authorize Execution of Change Order No. 5 with a Net Total Amount of \$0.00 After Deducts, and the Addition of 120 Calendar Days to a Contract with William J. Schultz, Inc. dba Circle C Construction Company for Watercess Low Pressure Sanitary Sewer Extension Project and to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
10. [M&C](#)  
[23-0408](#) (CD 5/ Future CD 5) Authorize Execution of Amendment No.1 in the Amount of \$3,712,425.00 to an Engineering Agreement with CDM Smith, Inc., for the Final Design of the Village Creek Water Reclamation Facility Primary Clarifiers Replacement Phase 1 Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
11. [M&C](#)  
[23-0410](#) (CD 5/ Future CD 5) Authorize Execution of a Contract with R Construction Civil, LLC in the Amount of \$4,828,791.50 for the Village Creek Water Reclamation Additional Gas Line for Biosolids Drying Facility Project, Authorize Execution of Amendment No. 1 in the Amount of \$248,775.00 to an Engineering Agreement with Halff Associates, Inc. for the Village Creek Water Reclamation Additional Gas Line for Biosolids Drying Facility Project, Provide for Total Project Costs in the Amount of \$5,619,233.00, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
12. [M&C](#)  
[23-0412](#) (CD 3/ Future CD 3) Adopt Appropriation Ordinance in the Amount of \$300,000.00 for Increased Project Costs for Sanitary Sewer Rehabilitation Contract 110, Located in the Westcliff Addition Area, and to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
-



- 
13. [M&C](#)  
[23-0413](#) (CD 8/ Future CD 8) Authorize Execution of Engineering Agreement with Kimley-Horn and Associates Inc., in the Amount of \$557,800.00 for the Southeast Connector Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
14. [M&C](#)  
[23-0414](#) (CD 8/ Future CD 8) Authorize Execution of a Community Facilities Agreement with Lennar Homes of Texas Land and Construction, LTD., with City Participation in the Amount Not to Exceed \$124,161.61 for Oversizing a 12-Inch Water Main to a 16-Inch Water Main and an 8-inch Water Main to a 16-inch Water Main for Anticipated Future Growth in South Fort Worth  
[Speaker/Comment Card](#)
15. [M&C](#)  
[23-0416](#) (CD 3 and CD 7/ Future CD 3 and CD 7) Authorize Execution of Amendment No. 3 to an Engineering Agreement with CDM Smith, Inc., in the Amount of \$99,580.00, for Eagle Mountain and Westside Water Treatment Plants Weatherproof Enclosures for a Revised Contract Amount of \$942,791.00, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
16. [M&C](#)  
[23-0417](#) (ALL) Authorize a Substantial Amendment to the City of Fort Worth's 2019-2020 Action Plan, Authorize Execution of Related Contract with Meals on Wheels, Inc. of Tarrant County and Authorize a Change in Use and Expenditure in the Community Development Block Grant Fund in the Amount of \$360,000.00 to Fund the Meals on Wheels Program to Provide Vulnerable Population with Access to Transportation  
[Speaker/Comment Card](#)
17. [M&C](#)  
[23-0420](#) (ALL) Authorize an Increase to City Secretary Contract No. 56843 with Safran Helicopter Engines USA, Inc. in the Amount of \$93,760.00 Annually for a Total Annual Contract Amount of \$ 1 9 3 , 7 6 0 . 0 0 a n d R a t i f y Expenditures in the Amount of \$46,817.99 for Helicopter Engine Maintenance for the Police Department  
[Speaker/Comment Card](#)
-

- 
18. [M&C](#)  
[23-0422](#) (CD 2, CD 3, CD 5, CD 8, and CD 9/ Future CD 2, CD 3, CD 5, CD 6, CD 8, CD 9, and CD 11) Authorize Change in Use and Expenditure of Up to \$242,000.00 of Prior Year's Unprogrammed Community Development Block Grant CARES Act Funds for the Tarrant Area Food Bank Resources and Education Delivered Bus Program, Authorize the Execution of a Contract for Up to Three Years, Authorize a Substantial Amendment to the City's 2019-2020 Action Plan, and Authorize the Substitution of Funding Years  
[Speaker/Comment Card](#)
19. [M&C](#)  
[23-0424](#) (CD 9/ Future CD 9) Authorize Execution of an Engineering Agreement with Dunaway Associates, LLC in the Amount of \$525,997.00 for Combined Water, Sanitary Sewer, and Street Paving Improvements for 2022 Bond Year 3 - Contract 15 Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2022 Bond Program)  
[Speaker/Comment Card](#)
20. [M&C](#)  
[23-0426](#) (CD 4 and CD 5/ Future CD 2 and CD 5) Authorize Execution of a Contract with Straight Line Sawing & Sealing, Inc., in the Amount of \$484,000.00 for the 2023 Joint Seal Contract Project  
[Speaker/Comment Card](#)
21. [M&C](#)  
[23-0429](#) (CD 9/ Future CD 11) Authorize Execution of a Contract with Peachtree Construction, Ltd., in the Amount of \$1,602,187.50 for the 2022 CDBG Reconstruction Project – W. Ripy Street  
[Speaker/Comment Card](#)
22. [M&C](#)  
[23-0431](#) (CD 2, CD 3, CD 4, CD 5, CD 6, CD 8 and CD 9/ Future CD 2, CD 3, CD 4, CD 5, CD 8 and CD 9) Authorize Execution of a Contract with Gibson & Associates, Inc., in the Amount of \$942,626.10 for 2023 Bridge Rehabilitation at Seventeen Locations  
[Speaker/Comment Card](#)
23. [M&C](#)  
[23-0432](#) (CD 9/ Future CD 9) Authorize Execution of an Engineering Agreement with Half Associates, Inc. in the Amount of \$1,000,000.00 for Conceptual Planning, Program Development, and Design Services for the Linwood and West 7th Flood Mitigation Program  
[Speaker/Comment Card](#)
-

24. [M&C  
23-0433](#) (CD 2 / Future CD 2) Authorize Execution of an Engineering Services Agreement with Freese and Nichols, Inc. in the Amount of \$1,000,000.00 for Project Development and Design Services for the Lebow Channel Flood Mitigation Project (2023 Bond Program)  
[Speaker/Comment Card](#)
25. [M&C  
23-0436](#) (CD 3 / Future CD 3) Authorize Execution of an Economic Development Program Agreement with Cassco Development Co., Inc., or an Affiliate, for the Construction of Approximately 250,000 Square Feet of New Commercial Space to be Comprised of New Retail and Office Space, 350 new Multi-Family Units, 200,000 Square Feet of New Automobile Showroom and Service Space, and a Parking Garage  
[Speaker/Comment Card](#)
26. [M&C  
23-0437](#) (CD 9 / Future CD 9) Amend Mayor and Council Communication 22-0724 Authorizing Execution of Certain Agreements Related to the Expansion of the Omni Fort Worth Hotel Generally Located on Property at Houston Street, W. 14th Street, Throckmorton Street, and Lancaster Avenue to Revise Certain Project Commitments and Authorize the Conveyance to Omni Fort Worth Partnership, L.P. or Affiliate (Omni) of Approximately 0.529 Acres Abutting the North Side of Lancaster Avenue Between Throckmorton Street and Houston Street for \$2,620,000.00 with Reimbursement of the Purchase Price to Omni as Chapter 380 Grant  
[Speaker/Comment Card](#)

#### **PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [23-0075](#) Notice of Claims for Alleged Damages or Injuries  
[Speaker/Comment Card](#)

#### **ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

#### **PRESENTATIONS BY THE CITY COUNCIL**

1. Council Proposal - NONE
2. Changes in Membership on Boards and Commissions - NONE

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS**

1. [23-0335](#) A Resolution Appointing Directors of the Fort Worth Housing Finance Corporation  
[Speaker/Comment Card](#)
2. [23-0338](#) A Resolution Approving Application of Einstein Group, LLC for an Emergency Medical Services Provider License  
[Speaker/Comment Card](#)
3. [23-0339](#) A Resolution in Support of Three Regionally Significant Projects to be Submitted to the Texas Department of Transportation (TxDOT) Transportation Alternatives Set-Aside Program Call for Projects: Everman Parkway Safe Streets, Mcpherson-Summer Creek Safe Streets and Bomber Spur Trail Phase 2  
[Speaker/Comment Card](#)

**PUBLIC HEARING**

1. [M&C](#)  
[23-0421](#) (CD 9/ Future CD 9) Conduct Public Hearing and Adopt Resolution Supporting the Application of Asana Partners, LLC for a Municipal Setting Designation for the Property Located at 200 and 212 Carroll Street and 2708, 2709 and 2712 Weisenberger Street, Fort Worth, Texas to the Texas Commission on Environmental Quality, and Adopt Ordinance Prohibiting the Potable Use of Designated Groundwater from Beneath the Site Pursuant to Chapter 12.5, Article IV, Division 2 “Municipal Setting Designation”

(PUBLIC HEARING - a. Report of City Staff: Daniel Miracle; b. Public Comment; c. Council Action: Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

**REPORT OF THE CITY MANAGER**

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land - NONE**

E. Planning & Zoning - NONE

F. Award of Contract - NONE

The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

## ADJOURNMENT

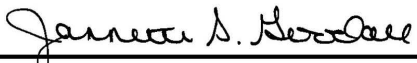
The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time Thursday, May 18, 2023 at 4:26 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

  
City Secretary for the City of Fort Worth, Texas