

**CITY COUNCIL AGENDA**  
**FOR THE MEETING AT 10:00 AM, TUESDAY, FEBRUARY 27, 2024**  
**CITY COUNCIL CHAMBER, CITY HALL**  
**200 TEXAS STREET, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Elder Perry Williams, Holy Tabernacle Church of God in Christ**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A. General - Consent Items**

1. [M&C](#)  
[24-0140](#) (ALL) Adopt Ordinance Amending Section 3210 of the City of Fort Worth Building Code Related to Permanent Encroachments to Update the Established Tier Categories, Revise Insurance Requirements, and Add Delegation of Authority for Execution and Encroachment Tier Determination  
[Speaker/Comment Card](#)
2. [M&C](#)  
[24-0141](#) (ALL) Authorize Rejection of All Bids Received for Development Services Small-Scale Infrastructure Projects  
[Speaker/Comment Card](#)
3. [M&C](#)  
[24-0148](#) (ALL) Authorize Amendment to City Secretary Contract No. 60116 with Language Line Services, Inc. for Interpretation Services to Increase the Annual Amount by \$50,000.00 for a New Annual Amount Up to \$150,000.00 for City Departments  
[Speaker/Comment Card](#)

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4. [M&C](#)  
[24-0150](#) (ALL) Adopt Appropriation Ordinances Authorizing the Reallocation & Transfer of Available Funds from within the Fiscal Year 2024 Adopted Budget for the Purpose of Funding Phase III of the Public Safety Payroll Solution Project; Amend the Fiscal Year 2024 Adopted Budget and Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[24-0151](#) (CD 2) Adopt Resolution Nominating ElbitAmerica, Inc.'s Facility at 4700 Marine Creek Parkway, as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[24-0152](#) (CD 4) Adopt Resolution Replacing Resolution No. 5783-08-2023 that Nominated Gulfstream Aerospace Services Corporation's Facility at 2500 Golden Triangle Boulevard, Building 4, as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code to Nominate it as a Half Enterprise Project  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[24-0155](#) (CD 8) Authorize the Temporary Closure of a Section of Oak Grove Road between Everman Parkway and Enon Road from February 28, 2024 to June 1, 2024 for Construction Activities  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[24-0160](#) (CD 9) Authorize the Execution of Amendment No. 1 to the Architectural Services Agreement with OWT Architects, PLLC., in the Amount of \$635,500.00 for a Total Contract Value of \$730,000.00, to Provide Architectural Design and Construction Administration Services for the 2022 Bond Fire Station Community Center (2022 BOND PROGRAM)  
[Speaker/Comment Card](#)

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9. [M&C](#)  
[24-0162](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, Grant Funding from Pet Focused Organizations, Including PetSmart Charities, Inc., in an Amount Not to Exceed \$200,000.00 for Fiscal Year 2024 to Support Animal Welfare Programs Plus Any Accrued Interest from Contractual Award Funds in the Amount Up to \$5,000.00, Based on Actual Receipts, Authorize Execution of Related Grant Agreements, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
10. [M&C](#)  
[24-0165](#) (ALL) Ratify Application for, and Authorize Acceptance of, if Awarded, the Office of the Governor, Criminal Justice Division, Victims of Crime Act Grant to Occur in Fiscal Year 2025 in an Amount Up to \$136,000.00  
[Speaker/Comment Card](#)
11. [M&C](#)  
[24-0167](#) (CD 10) Authorize Application for and Acceptance of the Fiscal Year 2024 Airport Discretionary and Cargo Entitlement Airport Improvement Program Grant, if Awarded, from the Federal Aviation Administration in an Amount Up to \$10,000,000.00 for an Aircraft Rescue Fire Fighting Vehicle, Airport Joint Reseal and Pavement Improvements, and the Extension of Taxiway Papa at Perot Field Fort Worth Alliance Airport, Authorize the Use of Land Credits for the City's Match in an Amount Up to \$1,111,112.00, for a Total Amount Up to \$11,111,112.00 and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
12. [M&C](#)  
[24-0182](#) (ALL) Authorize Financial Transactions in Certain Capital Project Funds to Facilitate the Clean-Up of Capital Projects, Adopt Appropriation Ordinances and Amend the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)  
[24-0142](#) (ALL) Authorize Amendment to City Secretary Contract No. 60170 with Pure Technologies US, Inc. dba Wachs Water Services for Acoustic Leak and Correlation Survey Services to Increase the Annual Amount by \$350,000.00 for a New Annual Amount Up to \$450,000.00 for the Water Department  
[Speaker/Comment Card](#)
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2. [M&C](#)  
[24-0143](#) (ALL) Authorize Non-Exclusive Purchase Agreements with Carrier Enterprise, LLC., Enviromatic Systems of Fort Worth Inc., Trane U.S. Inc., and Lennox Industries, Inc. Using BuyBoard Cooperative Contract No. 720-23 for the Purchase of Heating, Ventilation and Air Conditioning Equipment, Supplies, and Installation Services for a Combined Annual Amount Up to \$1,612,500.00 and Authorize Two, One-Year Renewal Options for the Same Amount for the Water, Property Management and Police Departments  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[24-0144](#) (ALL) Authorize a Purchase Agreement with Teksys, Inc., Using Department of Information Resources Contract No. DIR-TSO-4247 as the Authorized Seller for Anixter, Inc., in the Annual Amount Up to \$350,000.00 for Data Storage, Data Communications and Networking Equipment, Installation, and Related Materials and Services for the Transportation and Public Works Department  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[24-0145](#) (ALL) Authorize Expanding the City of Fort Worth Donation Program for Excess Personal Protective Equipment and Hand Sanitizer, as Authorized by M&C 23-0548, to Identify Additional Participants and Find that the Donation Serves a Public Purpose and that Adequate Controls are in Place  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[24-0146](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Restoration Specialists LLC, and DRC Fort Worth LLC., dba ServPro of North Fort Worth for Water Damage Mitigation Services for the Water Department in an Annual Amount Up to \$300,000.00, and Authorize Four, One-Year Renewals  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[24-0147](#) (ALL) Authorize the Execution of Non-Exclusive Agreements with Core & Main LP, Ferguson Enterprises, LLC, and Fortiline, Inc for the Purchase of Water Pipe Repair Parts for the Water Department in a Combined Annual Amount Up to \$2,300,000.00 for the Initial Term and Authorize Four, One-Year Renewals in the Amounts of \$2,530,000.00 for the First Renewal, \$2,783,000.00 for the Second Renewal, \$3,061,300.00 for the Third Renewal, and \$3,367,430.00 for the Fourth Renewal  
[Speaker/Comment Card](#)

7. [M&C](#)  
[24-0149](#) (ALL) Authorize an Amendment to CSCO No. 59515 with Flip Five Enterprise, LLC, for Adult Sports Officials to Increase the Annual Amount by \$25,000.00 for a New Annual Amount Not to Exceed \$125,000.00 for the Park and Recreation Department  
[Speaker/Comment Card](#)
8. [M&C](#)  
[24-0163](#) (ALL) Authorize Amendment to City Secretary Contract No. 57606 with FW Services, Inc. d/b/a Pacesetter Personnel Services for Manual Labor Personnel Services in an Amount of \$376,250.00 for an Increased Annual Amount Up to \$2,131,250.00 for the Remainder of the Current and All Subsequent Renewal Terms for the Public Events Department  
[Speaker/Comment Card](#)

**C. Land - Consent Items**

1. [M&C](#)  
[24-0156](#) (CD 2) Authorize the Repurchase of City Fee-Owned Property Located at 3003 Roosevelt Avenue, Fort Worth, Texas 76106 from Nagy Gorgi and Refund the Purchase Price and Closing Costs in an Amount Up to \$32,872.50  
[Speaker/Comment Card](#)
2. [M&C](#)  
[24-0159](#) (CD 7) Authorize Acquisition of Approximately 0.781 Acres in a Right-of-Way and Drainage Easements from Property Owned by Dwyane Davis and Barbara Davis Located at 7300 Elkins School Road, Fort Worth, Tarrant County, Texas 76179 in the Amount of \$136,000.00 and Pay Estimated Closing Costs in an Amount Up to \$2,000.00 for a Total Cost of \$138,000.00 for the WJ Boaz Road Widening Improvements Project (2022 Bond Program)  
[Speaker/Comment Card](#)
3. [M&C](#)  
[24-0161](#) (CD 11) Authorize the Direct Sale of a Tax-Foreclosed Property Located at 3626 Meadowbrook Drive, Fort Worth, Texas 76103 for a Total Cost of \$80,129.45 to Meadowbrook Place, LLC in Accordance with Section 34.05 of the Texas Property Tax Code  
[Speaker/Comment Card](#)
4. [M&C](#)  
[24-0183](#) (CD 3) Authorize the Execution of a Lease Agreement Between the City of Fort Worth and U.S. Army Corps of Engineers for Pecan Valley Park  
[Speaker/Comment Card](#)

**D. Planning & Zoning - Consent Items - NONE**

**E. Award of Contract - Consent Items**

1. [M&C](#)  
[24-0136](#) (CD 9) Authorize Agreement with Safe Cities Commission, d/b/a One Safe Place, in the Amount of \$250,000.00, and Authorize Community Partnerships Funds Contribution to the 2024 One Safe Place Funding Project in the Amount of \$250,000.00 as a One-Time Contribution to Support One Safe Place, Find that the Contribution Serves a Public Purpose and that Adequate Controls are in Place to Ensure the Public Purpose is Carried Out; Adopt Appropriation Ordinance and Amend the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[24-0137](#) (ALL) Authorize an Amendment to City Secretary Contract No. 52679 with ImmixTechnology Inc. to Authorize Two Additional One-Year Terms and Increase the Contract Amount for Professional Services by \$200,000.00 Annually for the Information Technology Solutions Department  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[24-0138](#) (ALL) Authorize the Execution of a Cooperative Purchase Agreement with SHI Government Solutions, Inc. for Microsoft Software, Licenses, Maintenance, and Related Services in an Annual Amount Up to \$2,915,000.00 for Year One, \$3,206,500.00 for Year Two, and \$3,527,150.00 for Year Three and Authorize an Amendment to City Secretary Contract (CSC) 57566 with Microsoft Corporation for Unified Enterprise Support Services in the Annual Amount of \$225,000.00 with Up to a 10% Annual Increase and Renewal Options for the Information Technology Solutions Department  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[24-0139](#) (CD 8) Authorize Execution of Change Order No. 3 to City Secretary Contract No. 55443, a Community Facilities Agreement with City Participation with Carter Park East Land, LLC, Increasing Developer Participation by \$301,557.22 and Decreasing City Participation by \$15,196.20, for the Oak Grove Road between Joel East Road and Everman Parkway Project, Amend the Fiscal Years 2024-2028 Capital Improvement Program, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)

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5. [M&C](#)  
[24-0153](#) (CD 2 and CD 7) Authorize Execution of a Reimbursement Agreement with BKV Midstream, LLC in the Amount of \$900,000.00 for a Gas Pipeline Relocation to Accommodate the Cromwell Marine Creek Road Widening Improvements Project (2022 Bond Program)  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[24-0164](#) (ALL) Authorize Acceptance of Funding in an Amount Up to \$90,000.00, Authorize Execution of an Interlocal Agreement with Tarrant County Human Trafficking Task Force for Three Years, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[24-0166](#) (ALL) Authorize the Execution of Interlocal Agreement with the Tarrant County College District for an Enhanced Public Safety Training Partnership Permitting the Fire Department to Receive Reimbursement for Eligible Training Activities in the Amount Up to \$850,000.00, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[24-0168](#) (CD 2) Authorize Execution of an Engineering Services Agreement with Mead & Hunt, Inc. in an Amount Up to \$110,763.00 for Design of the Falcon Way and Gulfstream Road Rehabilitation Project at Fort Worth Meacham International Airport  
[Speaker/Comment Card](#)
  
  9. [M&C](#)  
[24-0169](#) (CD 2) Authorize Execution of a New Hangar and Ground Lease Agreement for Approximately 3,000 Square Feet of Ground Space Including a 3,783 Square Foot Hangar Known as Lease Site 21S with Tactical Aviation Services LLC at Fort Worth Meacham International Airport  
[Speaker/Comment Card](#)

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10. [M&C](#)  
[24-0170](#) (CD 8) Authorize Application for and Acceptance of the Infrastructure Investment and Jobs Act of 2024 Grant, if Awarded, from the Federal Aviation Administration Passed Through the Texas Department of Transportation in an Amount Up to \$294,000.00 for the Hangar Access Road and Drainage Improvement Project at Fort Worth Spinks Airport, Authorize a Transfer of Up to \$32,667.00 for the City's Match Requirement for a Total Amount Up to \$326,667.00, Adopt Appropriation Ordinance, and Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation  
[Speaker/Comment Card](#)
11. [M&C](#)  
[24-0171](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$900,000.00 to Fund the Second Renewal of a Contract with Tejas Commercial Construction, LLC, for the 2022 Water Service Leak Repair Contract and to Effect a Portion of Water's Contribution to the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
12. [M&C](#)  
[24-0172](#) (CD 7) Authorize Execution of an Engineering Agreement with CDM Smith, Inc. in the Amount of \$3,695,990.00 for the Preliminary Design of the Eagle Mountain Water Treatment Plant 35 Million Gallons Per Day Expansion, Adopt Resolution Expressing Official Intent to Reimburse Expenditures and Proceeds of Future Debt and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
13. [M&C](#)  
[24-0174](#) (CD 2) Authorize Execution of an Engineering Agreement with Freese and Nichols, Inc., in the Amount of \$1,434,070.00, for the 16 inch to 30 inch Cast Iron Water Main Replacements in Holly - North Side Pump Station Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)



14. [M&C](#)  
[24-0175](#) (CD 2) Authorize Execution of an Engineering Agreement with Kimley-Horn Associates, Inc. in the Amount of \$268,395.00 for the Panther Island Sanitary Sewer Collector Main Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures and Proceeds of Future Debt Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
15. [M&C](#)  
[24-0176](#) (CD 2) Authorize Execution of a Community Facilities Agreement with GS Quarry Falls Phase I Owner, L.P., with City Participation in an Amount Up to \$116,990.40 for Oversizing a 12-Inch Water Main to a 16-Inch Water Main for Anticipated Future Growth in Northwest Fort Worth and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
16. [M&C](#)  
[24-0177](#) (CD 8) Authorize Execution of Amendment No. 3 in the Amount of \$180,055.00 to an Engineering Agreement with JQ Infrastructure, LLC for Rolling Hills Water Treatment Plant Flow Meter Replacement Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2024-2028 Capital Improvements Program  
[Speaker/Comment Card](#)
17. [M&C](#)  
[24-0178](#) (CD 5) Authorize Execution of Amendment No. 6 to an Engineering Agreement with CH2M Hill Engineers, Inc., in the Amount of \$158,992.00 for Village Creek Biosolids Management and Beneficial Reuse Facility Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)

18. [M&C  
24-0179](#) (CD 5) Authorize Execution of an Engineering Agreement with Bartlett & West, Inc. in the Amount of \$247,609.00 for Village Creek Water Reclamation Facility Biogas Storage System Project, Provide for Project Costs for a Total Project Amount of \$287,609.00, Adopt Resolution Expressing Official Intent to Reimburse Expenditures and Proceeds of Future Debt and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)
  
19. [M&C  
24-0180](#) (CD 9) Approve Allocation from the American Rescue Plan Act State and Local Fiscal Recovery Funds in the Amount of \$596,275.00, Authorize Execution of a Contract with M-Co Construction, Inc. in the Amount of \$1,728,112.60 for Water and Sewer Infrastructure Associated with the Texas A&M Fort Worth Campus Project and Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)

#### PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [24-4087](#) Notice of Claims for Alleged Damages or Injuries  
[Speaker/Comment Card](#)

#### ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

#### PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [24-4089](#) Board Appointment - District 2  
[Speaker/Comment Card](#)
  
2. [24-4108](#) Board Appointment - District 11  
[Speaker/Comment Card](#)

#### PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS, COMMISSIONS AND/OR CITY COUNCIL COMMITTEES

**RESOLUTIONS**

1. [24-4022](#) A Resolution Establishing a Program for the Placement of Honorary Memorial Street Toppers for Fallen First Responders  
[Speaker/Comment Card](#)
  
2. [24-4099](#) A Resolution Authorizing the Future Temporary Closure in Mid-2026 or Later of University Drive from Rockwood Park Drive to Jacksboro Highway (SH 199) to Accommodate Reconstruction of University Drive as Part of the Central City Flood Control Project  
[Speaker/Comment Card](#)

**PUBLIC HEARING**

1. [M&C](#)  
[24-0184](#) (CD 7) Conduct Public Hearing and Authorize the Use of Approximately 0.124 Acres of Dedicated Parkland at Will Rogers Memorial Center Park for a Utility Easement  
  
(PUBLIC HEARING - a. Report of City Staff: Lori Gordon; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)  
[Speaker/Comment Card](#)

**ZONING HEARING**

1. [ZC-24-006](#) (CD 6) Denton Texas Venture LTD, 7800-8000 blocks Chisholm Trail Parkway (41.44 acres) To: Amend PD 1247 “PD/C” Planned Development for all uses in “C” Medium Density Multifamily plus detached multifamily to add development standards for parking, fencing, enhanced landscaping, building orientation, open space with waiver to MFD standards; site plan required (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

**REPORT OF THE CITY MANAGER**

A. **Benefit Hearing - NONE**

B. **General**

1. [M&C](#)  
[24-0154](#) (CD 10) Adopt Appropriation Ordinance to Fund the North Beach Street at Champions View Parkway Traffic Signal Project and Amend the Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)

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2. [M&C](#) (ALL) Authorize Acceptance and Recording of a Gift Deed from the Fort Worth Zoological Association for the Predators of Asia & Africa Exhibit at the Fort Worth Zoo  
[24-0181](#)  
[Speaker/Comment Card](#)
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land**
1. [M&C](#) (CD 5) Adopt Attached Resolution Authorizing Condemnation by Eminent Domain to Acquire Permanent Sewer Facility Easements for Parcel 43 Containing Approximately 0.51 Acres and Temporary Construction Easements of Approximately 1.77 Acres from Improved Property Owned by Keith Kidwill and Samuel Gibbins Located at 3501 South Cravens Road, Situated in Lots 1B 2B1 3B1 NPT 6 & 10B 11B 12B 13B, Block 4 and Lots 14A 15A & 16A, Block 6 of the Handley Heights South Addition, City of Fort Worth, Tarrant County, Texas, and Acquire Permanent Sewer Facility Easements for Parcel 46 & Parcel 47 Containing Approximately 0.156 Acres and Temporary Construction Easements of Approximately 0.373 Acres from Improved Property Owned by Keith Kidwill and Samuel Gibbins Located at 3400 Quail Road and 6200 Dowdell, Situated in Lots 8A & 9A & Lots 8B & 9B, Block 4 of the Handley Heights South Addition, City of Fort Worth, Tarrant County, Texas, for the Lake Arlington Lift Station and Force Main Project  
[24-0157](#)  
[Speaker/Comment Card](#)
2. [M&C](#) (CD 11) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.034 Acres in Permanent Sewer Easements from Real Property Owned by Monica Martinez, Located at 712 and 716 E. Arlington Avenue in the Hyde Park Addition, Block 4, Lots 83 and 84, Tarrant County, Texas, for the Sanitary Sewer Rehabilitation Contract 100 Project  
[24-0158](#)  
[Speaker/Comment Card](#)
- E. **Planning & Zoning - NONE**

**F. Award of Contract**

1. [M&C](#) (CD 2, CD 3, CD 6, CD 7, CD 9, CD 10 and CD 11) Authorize Execution of a Professional Services Agreement with Westwood Professional Services, Inc. in the Amount of \$169,980.00 for the Landscape Assessment and Improvements at Multiple Utility Facilities Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2024-2028 Capital Improvement Program  
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

**ADJOURNMENT**

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time Thursday, February 22, 2024 at 4:50 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

  
City Secretary for the City of Fort Worth, Texas