

**CITY COUNCIL AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, MARCH 10, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Father Sergio Diaz, Iglesia San Miguel

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5836](#) Presentation of a Recognition to the Girl Scouts of Texas Oklahoma Plains
2. [26-5843](#) Presentation of a Recognition to LULAC Council 4568

CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS'

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#)
 [26-0155](#) (CD 2 and CD 9) Accept Voluntary Contribution of \$124,103.00 from the Tarrant Regional Water District for Public Improvement District No. 23 – Panther Island for Fiscal Year 2026, Authorize Execution of a Management Agreement with the Tarrant Regional Water District for the Improvement District, and Adopt Appropriation Ordinance
 [Speaker/Comment Card](#)

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2. [M&C](#)
[26-0156](#) (ALL) Ratify Application for and Authorize Acceptance of a Grant and Authorize Execution of a Grant Agreement, if Awarded, in an Amount Up to \$80,000.00 with the Texas Historical Commission, with a Grant Amount Up to \$40,000.00 and a Local Match in an Amount Up to \$40,000.00, to Support the City of Fort Worth's Historic Resources Survey and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 3. [M&C](#)
[26-0159](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Library Special Revenue Fund in the Amount of \$100,000.00 for the Purpose of Returning Funds Back to the Fort Worth Public Library Foundation
[Speaker/Comment Card](#)

 4. [M&C](#)
[26-0160](#) (ALL) Approve Reallocation of American Rescue Plan Act State and Local Fiscal Recovery Funds in an Amount Up to \$214,931.00, Consisting of Up to \$105,319.00 for the Neighborhood Wi-Fi Project, Up to \$84,876.00 for Public Events Capital Projects, and Up to \$24,736.00 for Information Technology Services Infrastructure; Adopt Appropriation Ordinance; and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 5. [M&C](#)
[26-0161](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Library Special Revenue Fund in the Amount of \$46,421.35 for Funds Received from the Fort Worth Public Library Foundation and the Virginia O'Donnell Trust for the Purpose of Supporting Library Services
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0166](#) (CD 3) Adopt Ordinance Approving the Project and Financing Plan for Tax Increment Reinvestment Zone Number Eighteen, City of Fort Worth, Texas (Walsh Ranch TIF)
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0168](#) (CD 5 and CD 11) Correct Mayor & Council Communication 26-0071 to Award Combined Street Paving Improvements, Stormwater Improvements, and Water and Sanitary Sewer Main Replacements for the 2022 Bond Year 3 – Contract 13 Project to 2R Construction Services, LLC
[Speaker/Comment Card](#)
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8. [M&C
26-0171](#) (ALL) Adopt Appropriation Ordinance to Adjust Funding from the Stormwater Commercial Paper Program to Align with the Reimbursable Limits from the Tarrant Regional Water District for Fort Worth Central City Drainage Improvements and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 9. [M&C
26-0173](#) (CD 10) Authorize Execution of a Developer Funding Agreement in the Amount of \$1,129,570.00 with D.R. Horton – Texas, Ltd. for the Purpose of Design and Construction of Intersection Improvements at Avondale Haslet Road and Wagley Robertson Road (2022 Bond Program), and Rescind the Authorization Granted in M&C 25-1135 to Execute a Developer Funding Agreement with Beaten Path Development, LLC
[Speaker/Comment Card](#)

 10. [M&C
26-0195](#) (CD 10) Authorize Execution of an Aircraft Parking License with Gridiron Air LLC for the Use of Two Aircraft Spaces Located at 2008 Eagle Parkway, Fort Worth, Texas, 76177 within the Apron Area at the Alliance Fort Worth Maintenance Facility
[Speaker/Comment Card](#)

 11. [M&C
26-0196](#) (ALL) Adopt Ordinance Reappointing Nine Municipal Court Judges, Appointing One New Municipal Court Judge, Designating a Chief Judge and Designating a Deputy Chief Judge for a Two-Year Term Commencing April 1, 2026, and Ending March 31, 2028 and Approve Pay Rate Adjustments
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C
26-0162](#) (ALL) Authorize Execution of an Agreement with PMAM Corporation for False Alarm Management System Services and Software for a Fifteen Percent Commission with an Initial One-Year Term and Authorize Four One-Year Renewal Options for the Development Services Department
[Speaker/Comment Card](#)
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2. [M&C](#)
[26-0163](#) (ALL) Authorize Execution of an Agreement with Hydromax USA, LLC for Acoustic Leak Survey Detection in an Annual Amount Up to \$400,000.00 for a One-Year Initial Term and Authorize Four One-Year Renewal Options in an Amount Up to \$440,000.00 for the First Renewal, \$484,000.00 for the Second Renewal, \$532,400.00 for the Third Renewal, and \$585,640.00 for the Fourth Renewal for the Water Department
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0190](#) (ALL) Authorize Execution of an Agreement with C & H Outdoor Solutions LLC, dba Sno-Biz, for a Brine Machine, Salt Supply and Tanks in an Annual Amount Up to \$550,000.00 to Allow for a One-Time Purchase Using the Community Development Block Grant – Disaster Recovery for the Transportation and Public Works Department
[Speaker/Comment Card](#)

4. [M&C](#)
[26-0201](#) (ALL) Authorize Execution of Agreement with PRP Services, LLC dba Municipal Mosquito in an Annual Amount Up to \$150,000.00 for the Initial Year and Authorize Four One-Year Renewal Options for the Same Amount Each for the Environmental Services Department
[Speaker/Comment Card](#)

- C. **Land - Consent Items**
 1. [M&C](#)
[26-0158](#) (CD 2) Adopt Ordinance Vacating an Alley between East Central Avenue and East Northside Drive to be Replatted with the Adjoining Property for Commercial Redevelopment and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)

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2. [M&C](#)
[26-0179](#) (CD 8) Authorize Acquisition of Approximately 2.2332 Acres in a Drainage Easement and Approximately 0.9464 Acres for a Utility, Drainage, and Slope Easement from Property Owned by Fort Worth Everman/Risinger Development, LLC Located at 9400 Southwest Drive, Fort Worth, Tarrant County, Texas, 76134 in the George Hamilton Survey Abstract No. 751, in the Amount of \$469,650.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$474,650.00 for the Everman Parkway (Rosedale Springs) Project (2022 Bond Program)
[Speaker/Comment Card](#)

 3. [M&C](#)
[26-0181](#) (CD 3) Authorize Acquisition of Approximately 0.124 Acres in a Permanent Sanitary Sewer Easement, and Approximately 0.158 Acres for a Temporary Construction Easement from Property Owned by 4621 Cowan Partners LLC Located at 9816 Loire Valley Trail, City of Fort Worth, Tarrant County, Texas, 76126 in the Nancy Casteel Survey, Abstract No. 349, in the Amount of \$125,800.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$130,800.00 for the Mary's Creek Force Main Project
[Speaker/Comment Card](#)

 4. [M&C](#)
[26-0182](#) (CD 9) Authorize Conveyance of City-Owned Land Consisting of Approximately 0.545 Acres Located at the Northwest Corner of East Lancaster Avenue and Calhoun Street to the Texas A&M University System at No Cost for the Texas A&M Campus Project and Find that the Conveyance is a Legitimate Public Purpose Related to Higher Education and that Adequate Controls are in Place to Carry Out the Public Purpose
[Speaker/Comment Card](#)

 5. [M&C](#)
[26-0194](#) (CD 7) Authorize Acquisition of Approximately 0.426 Acres in Right-of-Way Easement from Boaz Holdings, LP Located at 6250 West Bailey Boswell Road, Fort Worth, Tarrant County, Texas 76179 in the Amount of \$344,712.50 and Pay Estimated Closing Costs in an Amount Up to \$3,200.00 for a Total Cost of \$347,912.50 for the Bailey Boswell West Project (2022 Bond Program)
[Speaker/Comment Card](#)
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6. [M&C](#) (CD 5 and CD 8) Authorize Direct Sale of Six Tax-Foreclosed Properties Located at 5916 Maceo Lane, 6025 Truman Drive, 1401 Lindsey Street, 2305 Farrell Lane, 2108 Ridgeview Street and 2830 Evans Avenue to the Fort Worth Housing Finance Corporation for a Total Purchase Price of \$38,427.80 in Accordance with Section 34.05 of the Texas Property Tax Code and City Ordinance Number 13533

[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items - NONE

E. Award of Contract - Consent Items

1. [M&C](#) (CD 10) Authorize Execution of Artwork Commission Contract with Susan Narduli in an Amount Up to \$191,896.00 for Fabrication, Delivery, Installation, and Contingencies for Artwork at Sendera Springs Library, Located at 1297 Avondale Haslet Road, Fort Worth, Texas 76052 (2022 Bond Program)

[Speaker/Comment Card](#)

2. [M&C](#) (CD 11) Authorize Acceptance of a Grant Award from Texas Health Community Hope in the Amount of \$4,800.00 to Support the Good for You Healthy Hub Program at Eugene McCray Community Center and Adopt Appropriation Ordinance

[Speaker/Comment Card](#)

3. [M&C](#) (CD 3) Authorize Execution of Change Order No. 1 in the Amount of \$1,159,312.05 to a Contract with Jackson Construction, Ltd., for the Water & Sanitary Sewer Replacement Contract 2020, WSM-K Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program

[Speaker/Comment Card](#)

4. [M&C](#) (CD 10) Authorize Execution of Engineering Agreement with Kimley-Horn and Associates Inc., in the Amount of \$649,605.00 for the US 287/Highway 81 at Bonds Ranch Road and Willow Springs Road Intersections Water and Sanitary Sewer Main Relocations Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program

[Speaker/Comment Card](#)

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5. [M&C](#)
[26-0169](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$1,536,100.00 to Fund the Installation of Switchgear and Electrical Feeder in Eagle Mountain and Rolling Hills Water Treatment Plants and to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 6. [M&C](#)
[26-0170](#) (CD 2) Authorize Execution of Change Order No. 1, in the Amount of \$387,650.00, and the Addition of 45 Calendar Days to the Construction Contract with Vernara LLC, for the 2025 Concrete Restoration Contract 4 Project for a Revised Contract Amount of \$2,537,300.00
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0172](#) (CD 6 and CD 8) Authorize Execution of Amendment No. 1 in the Amount of \$635,393.00 to an Engineering Agreement with Kimley-Horn and Associates, Inc. for Design of the Southside II Water Main Alignment Study Project for a Revised Contract Amount of \$2,983,794.00
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0174](#) (CD 7) Correct Mayor and Council Communication 25-0800 to Revise the Contract Award Amount to \$10,992,057.00 for the Contract with Acadia Services, LLC for Construction of the Silver Creek Lift Station, Force Main and Gravity Main, Part 3, and Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 9. [M&C](#)
[26-0175](#) (CD 2) Authorize Execution of Change Order No. 2, in the Amount of \$640,368.77 and the Addition of 80 Calendar Days to the Construction Contract with The Fain Group, LLC, fka The Fain Group, Inc., for Additional Scope Including Planting Trees, Irrigation, and Paving Items for the Long Avenue ARPA Pedestrian Safety Improvements Project for a Revised Contract Amount of \$4,522,556.97 (2022 Bond Program)
[Speaker/Comment Card](#)

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10. [M&C](#)
[26-0176](#) (CD 7) Adopt Appropriation Ordinance in the Amount of \$700,000.00 for Increased Project Costs for the M-199 C-R Sanitary Sewer Parallel Interceptor Project to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
11. [M&C](#)
[26-0177](#) (ALL) Authorize Execution of a Contract with Woody Contractors, Inc., in an Amount Up to \$3,000,000.00, for the 2025 Citywide Storm Drain Rehabilitation Open-Cut Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
12. [M&C](#)
[26-0178](#) (CD 5) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company in the Amount of \$7,594,571.50, Authorize Execution of Amendment No. 8 in the Amount of \$250,000.00 to an Engineering Agreement with Freese and Nichols, Inc. for Lake Arlington Lift Station Force Main and Sanitary Sewer Mains Project Part 4 Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
13. [M&C](#)
[26-0180](#) (CD 2 and CD 9) Authorize Execution of Change Order No. 2 in the Amount of \$3,526,707.28 to a Contract with S.J. Louis Construction of Texas, Ltd., for the Fort Worth Central City Part 14 - Channel Segment C, Sanitary Sewer Relocation, Adopt a Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

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14. [M&C](#)
[26-0183](#) (CD 7 and ETJ) Authorize Execution of a Contract with CLW Water Group, LLC in the Amount of \$12,992,000.00 for Construction of the Bonds Ranch Lift Station, Force Main and Gravity Main Project Part 1, Authorize Execution of Amendment No. 2, in the Amount of \$520,000.00, to an Engineering Agreement with Freese and Nichols, Inc. for the Bonds Ranch Lift Station, Force Main and Gravity Main Project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
15. [M&C](#)
[26-0184](#) (ETJ near CD 10) Authorize Execution of a Community Facilities Agreement with CTMGT Alpha Ranch, LLC with City Participation in an Amount Up to \$6,654,518.07 for Oversizing Various Size Sewer Mains for Anticipated Future Growth in North Fort Worth, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
16. [M&C](#)
[26-0185](#) (ALL) Authorize Execution of a Contract with Tejas Commercial Construction, LLC, in the Amount of \$1,300,000.00 for the 2025 Water Lead Service Replacement and Water Service Leak Repair Contract, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
17. [M&C](#)
[26-0186](#) (ALL) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company, in the Amount of \$1,000,000.00 for 2025 Sanitary Sewer Main Replacements, with Two Optional Renewals, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

18. [M&C](#)
[26-0187](#) (ALL) Authorize Execution of a Contract with Tejas Commercial Construction, LLC, in the Amount of \$750,000.00 for 2025 Small Diameter Water Main Extensions, Replacements & Relocations Contract, with Two Optional Renewals, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
19. [M&C](#)
[26-0188](#) (CD 8) Authorize Application for and Acceptance of the Bipartisan Infrastructure Investment and Jobs Act Fiscal Year 2026 Airport Infrastructure Grant, if Awarded, from the Federal Aviation Administration, Passed through the Texas Department of Transportation, in an Amount Up to \$675,000.00 for Runway Reconstruction and Underdrain Installation, Taxiway Rehabilitation, and Installation of Taxiway Lighting at Fort Worth Spinks Airport, Authorize a Transfer of Up to \$75,000.00 for the City's Match Requirement, for a Total Amount Up to \$750,000.00, Adopt Appropriation Ordinance, and Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation
[Speaker/Comment Card](#)
20. [M&C](#)
[26-0189](#) (CD 2) Authorize Execution of a New Hangar and Ground Lease Agreement for Approximately 4,500 Square Feet of Ground Space Including a 4,550 Square Foot Hangar Known as Lease Site 22S with Jets Asia Pacific Services LLC at Fort Worth Meacham International Airport
[Speaker/Comment Card](#)

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21. [M&C](#)
[26-0191](#) (CD 2) Authorize Application for and Acceptance of the Bipartisan Infrastructure Investment and Jobs Act Fiscal Year 2026 Airport Infrastructure Grant, if Awarded, from the Federal Aviation Administration Passed through the Texas Department of Transportation in an Amount Up to \$675,000.00 for Construction of the Runway 16-34 Rehabilitation, Taxiway Tango Construction, and the Instrument Landing System Improvements Project at Fort Worth Meacham International Airport, Authorize a Transfer of Up to \$75,000.00 for the City's Match Requirement, for a Total Amount Up to \$750,000.00, Adopt Appropriation Ordinance, and Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation
[Speaker/Comment Card](#)
22. [M&C](#)
[26-0193](#) (CD 10) Authorize Application for and Acceptance of the Bipartisan Infrastructure Investment and Jobs Act Fiscal Year 2026 Airport Infrastructure Grant, if Awarded, from the Federal Aviation Administration in an Amount Up to \$1,553,305.00 for Airport Joint Reseal and Pavement Improvements, Airfield Shoulder Preservation, a Pavement Management Report, Relocation of the Taxiway Papa Fence and Road, and the Extension of Taxiway Papa at Perot Field Fort Worth Alliance Airport, Authorize the Use of Land Credits for the City's Match in an Amount Up to \$172,590.00, for a Total Amount Up to \$1,725,895.00 and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
23. [M&C](#)
[26-0199](#) (CD 10) Authorize Execution of a Facility Lease Agreement with Wallport Transit Xpress (WTX), Inc. for Approximately 43,560 Square Feet of Parking Lot Space at the Alliance Fort Worth Maintenance Facility Located at 2016 Eagle Parkway, Fort Worth, Texas, 76177
[Speaker/Comment Card](#)
24. [M&C](#)
[26-0202](#) (CD 7) Authorize Execution of Change Order No. 1 to the Contract with Trumble Construction, LLC d/b/a RBT Roofing in the Amount of \$314,402.00 to Add Repairs to the Roof at the Will Rogers Memorial Center Visitor Welcome Center and Ticket Booths for a Total Contract Amount of \$6,823,032.00
[Speaker/Comment Card](#)
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25. [M&C
26-0203](#) (CD 2 and CD 7) Authorize Execution of a Change Order for Extra Work in the Amount of \$2,387,411.79 and the Addition of 113 Calendar Days Under the Construction Manager at Risk Agreement with Sundt Construction, Inc., for the Cromwell Marine Creek Road Project, from Boat Club Road (Farm to Market Road 1220) to Marine Creek Parkway, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5833](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

CONSIDERATION OF MINUTES - CONSENT ITEMS

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions - NONE

PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS, COMMISSIONS AND/OR CITY COUNCIL COMMITTEES

RESOLUTIONS

1. [26-5819](#) A Resolution Appointing Residents of the City of Fort Worth to Places 8, 9, 10, 11, and 12 on the Board of Trustees of the City of Fort Worth Employees' Retirement Fund
[Speaker/Comment Card](#)

2. [26-5831](#) A Resolution Determining the Costs of Certain Public Improvements to be Financed by Fort Worth Public Improvement District No. 22 (Veale Ranch); Accepting a Preliminary Service and Assessment Plan, Including Proposed Assessment Rolls; Directing the Filing of the Proposed Assessment Rolls with the City Secretary to Make Available for Public Inspection; Calling a Public Hearing on April 14, 2026 to Consider an Ordinance Levying Assessments on Certain Property within the District; Directing City Staff to Publish and Mail Notice of Said Public Hearing; and Resolving Other Matters Incident and Related Thereto
[Speaker/Comment Card](#)

ORDINANCES

1. [26-5832](#) An Ordinance Amending Chapter 23 “Offenses and Miscellaneous Provisions,” of the Code of the City of Fort Worth, Texas (2015), as Amended, to Add Article II “Habitual Nuisance Commercial Properties”; to Establish Regulations Related to the Abatement of Habitual Nuisances on Commercial Properties; Adding Article I “In General” and Placing Sections 23-1 Through 23-99 of the City Code in Article I; Providing that this Ordinance Shall Be Cumulative of All Prior Ordinances and Repeal Conflicting Ordinances; Providing for a Severability Clause; Providing for a Savings Clause; Providing for a Penalty; Providing for Publication in the Official Newspaper of the City; and Providing an Effective Date
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#)
[26-0198](#) (ALL) Conduct Public Hearing to Approve \$66,480.00 in Adjustments and \$1,852,296.00 in Amendments to the Fiscal Year 2026 Crime Control and Prevention District Budget for Specified Initiatives and Programs; Adopt Appropriation Ordinance; and Amend the Fiscal Year 2026 Adopted Budget to Reflect These Changes
- (PUBLIC HEARING - a. Staff Available for Questions: Keith Morris; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)
[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-184](#) (CD 8) Christine Panagopoulos and David Chavez / Rhett Bennett, Black Mountain / Bob Riley, Halff; 7200 - 7500 blocks (odds) Anglin Drive (42.06 acres) From: "AG" Agricultural To: "I" Light Industrial (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [ZC-25-205](#) (CD 8) Beau Galyean Inc. & Gayla Karanges / Rhett Bennett, Black Mountain / Bob Riley, Halff; 4500 & 8212 Anglin Circle, (38.38 acres) From: "B" Two-Family Residential and "AG" Agricultural To: "PD/I" Planned Development for all uses in "I" Light Industrial limited to data center, education uses, governmental offices (excluding correctional facility and probation or parole office) health care facilities, recreational, religious uses, utilities, grocery store, office or retail sales general, with development standards to increase setback of 75 feet adjacent to residential districts, increase the maximum building height to 70 feet for data center, building setback minimum of 300 feet from (8100 Anglin Drive); site plan waiver requested (Recommended for Approval as Amended by the Zoning Commission for a site plan required) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
3. [ZC-25-212](#) (CD 9) LOHALIVA, LLC / Gary Sargent; 6605 Dan Danciger Road, (0.97 acres) From: "CF" Community Facilities To: "ER" Neighborhood Commercial Restricted (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
4. [ZC-25-208](#) (CD 9) Series C LLC, A Series of Diamond Creek Investments LLC / FC Designs; 5051 South Freeway, (8.47 acres) From: "E" Neighborhood Commercial, "I" Light Industrial, and "J" Medium Industrial To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
5. [ZC-25-210](#) (CD 5) VS Builders, Inc. / Vanessa Solis; 2104 R. W. Bivens Lane, (0.18 acres) From: "UR/SSO" Urban Residential/Stop Six Overlay To: "A-5/SSO" One-Family/Stop Six Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

6. [ZC-25-211](#) (CD11) Azabache Rocinante LLC / Baird Hampton & Brown / Diego Piceno; 5904 & 5908 Etsie Street, (0.30 acres) From: "AG" Agricultural To: "FR" General Commercial Restricted (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
7. [ZC-25-185](#) (CD 2) MM 28 Deen / Joe Passanisi; 3800 Deen Road, (4.0 acres) From: "K" Heavy Industrial To: "K" Heavy Industrial with a Conditional Use Permit (CUP) for a Concrete Batch Plant; site plan included (Recommended for Approval as Amended by the Zoning Commission for (5) five year time limit with enhanced landscaping along Deen Road and southern property line as depicted on revised site plan)
[Speaker/Comment Card](#)
8. [ZC-25-213](#) (CD 11) Trotter Enterprises LLC; 120 Riverside Drive & 3115 Chenault Street, (0.21 acres) From: "E" Neighborhood Commercial/CUP-44 (expired) and "ER" Neighborhood Commercial Restricted To: "E" Neighborhood Commercial and "ER" Neighborhood Commercial Restricted with a Conditional Use Permit for retail sales and a Hydraulic Shop for three (3) years with development waivers for an existing building and parking within the projected front yard setback, required parking within the supplemental setback, required screening fence adjacent to residential district, automotive repair adjacent to a one- or two-family zoning district, auto repairs conducted on a premise that adjoins a residential district boundary, two bay doors facing a one- or two-family district, 10% landscaping requirement; site plan included (Recommended for Approval by the Zoning Commission with a (3) three year time limit)
[Speaker/Comment Card](#)
9. [ZC-26-002](#) (CD 11) Oncor Electric Delivery Co LLC / Kimley-Horn; 5621 Parker Henderson Road, (5.27 acres) From: "B" Two-Family Residential and "I" Light Industrial To: "I" Light Industrial and Add a Conditional Use Permit (CUP) for Electrical Substation; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

10. [ZC-26-004](#) (CD 8) Amon Carter Jr Estate Et Al / Carter Trusts, et al / Frost Bank / Westwood Professional Services; 5810 Oak Grove Road, (39.60 acres) From: "A-5" One-Family To: "AR" One-Family Restricted and "PD/I" Planned Development for all uses in "I" Light Industrial excluding boarding home facility, correctional facility, probation or parole office, massage parlor, sexually oriented business, stable (riding, rodeo, boarding), recreational vehicle park, coal/coke/wood yard, batch plant, bowling alley, bar/tavern/lounge/dance hall, club (commercial or business); site plan waiver requested (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
11. [ZC-26-007](#) (CD 8) Vaquero Binkley Partners, LP / Vaquero Ventures / Patrick Noonan; 2928 Burton Avenue, (0.16 acres) From: "PD1342" Planned Development for all uses in "E" Neighborhood Commercial excluding liquor or package store and gasoline sales; site plan waived To: "A-5" One-Family (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land**
1. [M&C 26-0192](#) (Near CD 7) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.654 Acres in Permanent Sanitary Sewer Easement and 0.192 Acres in Temporary Construction Easement from Real Property Owned by Canary Properties LP, Located at 220 Redbird Lane, Cornelius Connelly Survey, Abstract No. 319, Tarrant County, Texas, for the M199C Parallel SS Interceptor Project
[Speaker/Comment Card](#)
- E. **Planning & Zoning - NONE**
- F. **Award of Contract - NONE**

PUBLIC COMMENTS

- 1. [26-5779](#) Public Comments
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.


ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor’s discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor’s discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City’s ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was stamped on the following date and time <u>Wednesday, March 04, 2026 at 2:25 P. M.</u> and remained so posted continuously for at least 3 business days preceding the scheduled date of said meeting.	 City Secretary for the City of Fort Worth, Texas
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