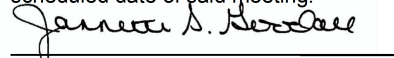


I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was stamped on the following date and time **Tuesday, March 31, 2026 at 3:45 P.M.** and remained so posted continuously for at least 3 business days preceding the scheduled date of said meeting.

  
\_\_\_\_\_  
City Secretary  
City of Fort Worth, Texas



## **PUBLIC SAFETY COMMITTEE AGENDA**

**Tuesday, April 7, 2026**

**10:00 a.m.**

**City Council Work Session Room**

**100 Fort Worth Trail**

**Fort Worth, Texas 76102**

### **Committee Members**

District 4 Councilmember Charles Lauersdorf, Chair

District 2 Councilmember Carlos Flores

District 3 Councilmember Michael Crain

District 6 Councilmember Dr. Mia Hall

District 9 Councilmember Elizabeth Beck

### **City Staff**

William Johnson, Assistant City Manager

Sonny Saxton, Director Emergency Mgmt. & Communications

Taylor Paris, Sr. Assistant City Attorney

- 
- 1. Call to Order** - Councilmember Charles Lauersdorf, Chair
  - 2. Approval of March 03, 2026 Minutes** - Councilmember Charles Lauersdorf, Chair
  - 3. Workers Compensation Overview** – Director Kristen Smith, Human Resources
  - 4. Available Leave for Mental Health Programs for Police and Fire** – Director Kristen Smith, Human Resources
  - 5. E-Bikes and Scooters** – Deputy Chief Sean Kenjura, Police Department
  - 6. Adjourn** – Councilmember Charles Lauersdorf, Chair

**Please Note: Additional members of the Fort Worth City Council may be attending the meeting for information- gathering purposes. Any members of the Council who are not on the Committee will not be deliberating or voting on any Committee agenda items.**

### **ASSISTANCE AT THE PUBLIC MEETING**

The Fort Worth City Hall and City Council Conference Room are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail