

**CITY COUNCIL AGENDA - FINAL-REVISED
FOR THE MEETING AT 10:00 AM, TUESDAY, JUNE 27, 2023
CITY COUNCIL CHAMBER, CITY HALL
200 TEXAS STREET, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [23-0084](#) Presentation of Certificate of Recognition for Spotlight Cast and Crew
2. [23-0435](#) Presentation of Recognition for the Community Fireworks & Street Racing Committee
3. [23-0433](#) Presentation of Certificate of Recognition for TNS Cougars
4. [23-0432](#) Presentation of Proclamation for Uterine Fibroids Awareness Month

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#) (CD 3) Authorize an Increase of Appropriations in the North Z. Boaz
 [23-0515](#) Park Improvements Project, Adopt Appropriation Ordinance, and
 Amend the Fiscal Years 2023-2027 Capital Improvement (2018
 Bond Program)
 [Speaker/Comment Card](#)

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2. [M&C](#)
[23-0516](#) (CD 8) Authorize the Acceptance of an Anonymous Restricted Donation in the Amount of \$75,000.00 Designated for Improvements to the Highland Hills Park & Community Center, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 3. [M&C](#)
[23-0521](#) (ALL) Authorize Reallocation of Older Debt Proceeds and Pay-As-You-Go Funds between Public Art and Other Eligible Projects in Order to Expedite Usage of the Debt Proceeds and Maintain Total Funding Amount for Public Art while Adjusting Funding for Specified Projects and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)

 4. [M&C](#)
[23-0535](#) (ALL) Reallocate Appropriations in the Development Services Department of the General Fund by Decreasing the General Operating and Maintenance Accounts in the Amount of \$20,000.00 and Increasing the Transfer Out Category by the Same Amount, for the Purpose of Funding the Required Local Match for the Texas Historical Commission Grant to Support the City of Fort Worth's Historic Resources Survey, and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)

 5. [M&C](#)
[23-0551](#) (CD 8) Authorize Acceptance of the Routine Airport Maintenance Program Grant for Fort Worth Spinks Airport from the Texas Department of Transportation, if Awarded, in an Amount Up to \$50,000.00, Authorize Use of Future Grant Match Capital Funding in an Amount Up to \$50,000.00 for the City's Grant Match and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 6. [M&C](#)
[23-0555](#) (CD 10) Authorize Acceptance of a Routine Airport Maintenance Program Grant for Perot Field Fort Worth Alliance Airport from the Texas Department of Transportation, if Awarded, in the Amount of Up to \$50,000.00, Accept Contribution from Alliance Air Services, Inc. in the Amount Up to \$50,000.00 for the City's 50 Percent Grant Match Requirement, for a Total Amount Up to \$100,000.00 and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
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7. [M&C](#)
[23-0556](#) (ALL) Authorize the Acceptance of the Donation of a Wildland Fire Apparatus Valued at Approximately \$300,000.00 from the Texas A&M Forest Service for Use by the Fort Worth Fire Department and Authorize the Execution of an Agreement to Supplemental Terms and Responsibilities
[Speaker/Comment Card](#)

 8. [M&C](#)
[23-0557](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Special Donations LTD Fund in the Amount of \$158,587.77 to Support Fire Services and Other Fire Related Activities.
[Speaker/Comment Card](#)

 9. [M&C](#)
[23-0565](#) (ETJ Near CD 10) Adopt Resolution Authorizing the City's Petition for a Temporary Injunction Against Cuisine Imports Management Inc., General Partner of Fort Worth Legacy Investments, L.P., the Owner of Property Located at 13501 Bates Aston Road, Haslet, Tarrant County, Texas 76052 and Being Lot 20R, Block 1, Haslet Heights in the W.C. Rall Survey, Abstract 1800 Seeking a Temporary Right of Entry to Conduct Due Diligence in Anticipation of the Information Technology Services Radio Transmit Site Project
[Speaker/Comment Card](#)

 10. [M&C](#)
[23-0576](#) (CD 5) Ratify Emergency Closure from March 9, 2023 thru June 1, 2023 and Authorize the Continued Closure of a Section of Cravens Road between Baylor Street and Oakdale Road from June 1, 2023 to January 31, 2025 for Construction Activities
[Speaker/Comment Card](#)

 11. [M&C](#)
[23-0579](#) (CD 10) Adopt a Resolution Authorizing Execution of a Local On-System Improvement Agreement with the Texas Department of Transportation in the Amount of \$1,032,890.00, of Which City Participation is \$930,000.00, for the Farm Market 156 and Intermodal Parkway Intersection Improvements Project
[Speaker/Comment Card](#)

 12. [M&C](#)
[23-0581](#) (ALL) Authorize a Sole Source Agreement with LBS Enterprises, L.L.C. dba Allstates Coatings Company for Cold Pour Concrete Joint and Crack Sealant Utilized by Transportation and Public Works Street Operations for an Annual Amount Up to \$300,000.00
[Speaker/Comment Card](#)
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13. [M&C](#)
[23-0596](#) (ALL) Authorize Substantial Amendment to the 2019-2020 Action Plan for Use of \$267,003.29 in Federal Grant Funds, Authorize Execution of Contract Amendments to Agreements with Nonprofit Subrecipients of Emergency Solutions Grant Funds Received under the Coronavirus Aid, Recovery and Economic Security Act, and Authorize Execution of Contract with The Salvation Army, a Georgia Nonprofit Corporation for Emergency Shelter Services for Families Experiencing Homelessness
[Speaker/Comment Card](#)
14. [M&C](#)
[23-0598](#) (CD 3) Authorize Acceptance of Donations for the Neighborhood Services Department in the Amount of \$7,000.00 from Como Lions Heart, Inc. for the Purpose of Supporting the Como Community Center Summer Day Camp Program and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
15. [M&C](#)
[23-0606](#) (ALL) Authorize Appropriation Ordinances in the Amount of \$907,482.00 for Reimbursement of Subrogation Claims in the General Capital Projects Fund for the Replacement of Fire Engine 12
[Speaker/Comment Card](#)
16. [M&C](#)
[23-0609](#) (CD 9) Approve Allocation from the American Rescue Plan Act State and Local Fiscal Recovery Funds in the Amount of \$100,000.00 for the Central Multimodal Mobility Hub Concept Development Planning and Design and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)
[23-0543](#) (ALL) Authorize an Amendment to the Annual Agreements with Core & Main LP, Fortiline Inc., and Ferguson Enterprises, LLC, for Polyvinyl Chloride Sewer Fittings to Increase the Annual Amount by \$25,000.00 for a New Annual Aggregate Amount Not to Exceed \$125,000.00 for the Water Department
[Speaker/Comment Card](#)
2. [M&C](#)
[23-0545](#) (ALL) Authorize Execution of an Agreement with Michael's Keys, Inc. for Locksmith Services for City Departments in an Annual Amount Up to \$200,000.00 and Authorize Up to Four Automatic Renewals for the Same Annual Amount
[Speaker/Comment Card](#)
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3. [M&C](#)
[23-0546](#) (ALL) Authorize Non-Exclusive Purchase Agreements with Multiple Vendors Using BuyBoard Cooperative Contract No. 706-23 for the Purchase of Grounds Maintenance Equipment, Parts & Supplies in a Combined Annual Amount Up To \$3,000,000.00 for City Departments
[Speaker/Comment Card](#)

 4. [M&C](#)
[23-0548](#) (ALL) Authorize the City of Fort Worth to Donate Excess Personal Protective Equipment and Hand Sanitizer to Local Non-Profit Organizations and Find that the Donation Serves a Public Purpose
[Speaker/Comment Card](#)

 5. [M&C](#)
[23-0550](#) (ALL) Authorize Execution of an Agreement with Prime Controls, L.P. for SCADA Maintenance and Services in an Annual Amount Up to \$1,000,000.00 and Authorize Two Consecutive, One-Year Renewal Options for the Same Annual Amount Using an Interlocal Agreement with the City of Denton for the Water Department
[Speaker/Comment Card](#)

 6. [M&C](#)
[23-0553](#) (ALL) Authorize Execution of an Agreement with BrightView Landscape Services, Inc. for Plant Bed Maintenance Services for the Water Department in an Annual Amount Up to \$150,000.00 for the Initial Term and Authorize Four, One-Year Renewals in the Amount of \$165,000.00 for the First Renewal, \$181,500.00 for the Second Renewal, \$199,650.00 for the Third Renewal, and \$219,615.00 for the Fourth Renewal
[Speaker/Comment Card](#)

 7. [M&C](#)
[23-0569](#) (ALL) Authorize Execution of Agreements with BrightView Landscape Services, Inc., Civilian Division LLC dba GI-Mow, Lawn Patrol Service, Inc., and Sports Field Holdings dba Sports Field Solutions for Grounds Maintenance Services for the Water Department in a Combined Annual Amount Up to \$750,000.00 for the Initial Term, and Authorize Four One-Year Renewals in an Amount Up to \$900,000.00 for the First Renewal, \$1,080,000.00 for the Second Renewal, \$1,296,000.00 for the Third Renewal, and \$1,555,200.00 for the Fourth Renewal
[Speaker/Comment Card](#)

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8. [M&C](#)
[23-0571](#) (ALL) Authorize the Execution of Non-Exclusive Agreements with Asphalt Patch Enterprises, Inc., Austin Asphalt, Inc., Reynolds Asphalt & Construction Company, and Texas Materials Group, Inc. for the Purchase of Hot and Cold Asphalt for the Water Department on an "As Needed" Basis in a Combined Annual Amount Up to \$ 3,674,000.00 for the Initial Term and Authorize Four, One-Year Renewals in the Amounts of \$4,408,800.00 for the First Renewal, \$5,290,560.00 for the Second Renewal, \$6,348,672.00 for the Third Renewal, and \$7,618,406.00 for the Fourth Renewal
[Speaker/Comment Card](#)

 9. [M&C](#)
[23-0572](#) (ALL) Authorize the Execution of a Purchase Agreement with Berry, Dunn, McNeil & Parker, LLC to Provide a Structural and Efficiency Study for Development and Permitting Services in an Annual Amount Up to \$172,700.00 for the Development Services Department
[Speaker/Comment Card](#)

 10. [M&C](#)
[23-0575](#) (ALL) Authorize Execution of an Agreement with Public Information Associates, LLC for Community Engagement Consulting Services for the 2050 Fort Worth Comprehensive Plan in an Amount Up to \$300,000.00 and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 11. [M&C](#)
[23-0577](#) (ALL) Amend Mayor and Council Communication 22-0552 to Authorize the Execution of a Contract with Empire Paper Company for Janitorial Supplies Using The Interlocal Purchasing System Contract 230103 for All City Departments
[Speaker/Comment Card](#)

 12. [M&C](#)
[23-0580](#) (ALL) Authorize an Amendment to the Annual Agreement with Core & Main LP, for Copper Tubing to Increase the Annual Amount by \$62,000.00 for a New Annual Amount Not to Exceed \$562,000.00 for the Water Department
[Speaker/Comment Card](#)

 13. [M&C](#)
[23-0582](#) (ALL) Authorize Increase to Cooperative Agreement with Northern Safety Co. Inc in the Amount of \$88,500.00 for a New Total Annual Amount of \$188,500.00 for Facilities Maintenance, Repair, and Operational Supplies and Services for the Water Department
[Speaker/Comment Card](#)
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14. [M&C](#)
[23-0585](#) (ALL) Authorize Execution of Agreement with AM Signal, LLC for a MioVision Traffic Detection System and Traffic Signal Equipment in the Annual Amount of \$350,000.00 Using Purchasing Cooperative of America Contract OD-358-21 for the Transportation & Public Works Department (2022 Bond Program)
[Speaker/Comment Card](#)
15. [M&C](#)
[23-0587](#) (ALL) Authorize Execution of an Agreement with Trastar, Inc. Using Purchasing Cooperative of America Contract No. OD-383-23 For Traffic Control, Road Safety and Related Products and Services for an Annual Amount Up to \$1,000,000.00 and Authorize Four, One-Year Renewal Options for Up to \$1,250,000.00 for Renewal 1, \$1,562,500.00 for Renewal 2, \$1,953,125.00 for Renewal 3 and \$2,441,407.00 for Renewal 4 for the Transportation and Public Works Department
[Speaker/Comment Card](#)
16. [M&C](#)
[23-0590](#) (ALL) Authorize the Execution of an Agreement with Toter, LLC for the Purchase, Delivery and Maintenance of Garbage, Recycling and Yard Waste Carts in an Amount Up to \$2,660,095.00 for the Initial Term, Using Sourcewell Cooperative Contract 041521- TOT, for the Code Compliance Department
[Speaker/Comment Card](#)
17. [M&C](#)
[23-0592](#) (ALL) Authorize Execution of an Agreement with Specialty Fleet Sales and Rentals, LLC. Using The Interlocal Purchasing System Contract Number 200802 for an Annual Amount Up to \$150,000.00 for the Purchase of Derrick Digging Vehicles and Accessories and Authorize One, One-Year Renewal Option for Up to \$187,000.00 for the Transportation and Public Works Department
[Speaker/Comment Card](#)
18. [M&C](#)
[23-0595](#) (ALL) Authorize Execution of an Amendment to City Secretary Contract No. 59471 with Easy Ice, LLC., for the Lease of Ice Machines and Combination Ice Machines/Water Dispensers to Increase the Annual Amount by \$50,000.00 for a New Annual Amount of \$150,000.00 Using an Interlocal Agreement with City of Houston for Multiple Departments
[Speaker/Comment Card](#)

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19. [M&C](#)
[23-0597](#) (CD 3, CD 7, CD 8 and CD 9) Authorize Execution of Purchase Agreement with Civilian Division, LLC dba GI-Mow for Interstate Highway 30 and Interstate Highway 35 Mowing and Trash Pickup in an Annual Amount Up to \$209,430.00, for the Code Compliance Department
[Speaker/Comment Card](#)
20. [M&C](#)
[23-0599](#) (ALL) Authorize Execution of an Agreement for Automatic Door Installation and Repair Services with Southern Automation, LLC, for the Water, Aviation, Property Management, Parks and Recreation and Public Event Departments in an Annual Amount Up to \$186,584.00 and Authorize Up to Four One-Year Automatic Renewals for the Same Annual Amount
[Speaker/Comment Card](#)
21. [M&C](#)
[23-0601](#) (ALL) Authorize the Execution of a Purchase Agreement with Agiloft, Inc. for an Enterprise Contract Management Solution Software with Implementation and Subscription Costs in Amount up to \$409,949.00 for the First Year and \$221,999.00 for Years Two and Three for the Information Technology Solutions Department
[Speaker/Comment Card](#)
22. [M&C](#)
[23-0603](#) (ALL) Authorize Execution of Sole Source Agreement with North Texas Tollway Authority to Pay for City-Owned Vehicle Toll Charges in an Annual Amount Up to \$425,000.00 for the Initial Term and Authorize Unlimited Renewals for City Departments
[Speaker/Comment Card](#)
- C. Land - Consent Items**
1. [M&C](#)
[23-0563](#) (CD 9) Authorize the Negotiation and Execution of a Parking License Agreement for the Lease of Up to 400 Parking Spaces Located at 1200 Houston Street and 1301 Commerce Street with Texas A&M University System in Support of the Texas A&M Fort Worth Campus Project
[Speaker/Comment Card](#)

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2. [M&C](#)
[23-0573](#) (CD 3 and CD 6) Authorize Acquisition of a Fee Simple Interest in Approximately 0.8752 Acres Located in the Chamberlain Arlington Heights, First Filing, an Addition to the City of Fort Worth, Block 167, Lots A & B and Lots 5, 6, 7, 8, 9, 10, 11, 39 and 40, also Known as 5701, 5709, 5717, 5719 and 5721 Lovell Avenue and 5700 Curzon Avenue, Fort Worth, Tarrant County, Texas from M.L. Tierce, III and Lynda L. Tierce in the Amount of \$2,250,000.00 and Pay Estimated Closing Costs in an Amount Up to \$20,000.00 for a Total Cost of \$2,270,000.00 for Fire Station No. 16 (2022 Bond Program)
[Speaker/Comment Card](#)

 3. [M&C](#)
[23-0607](#) (CD 10) Authorize Acquisition of a Right-of-Way Easement in 0.157 Acres and Permanent Drainage Easement in 0.328 Acres from Real Property Owned by AIP Keller Hicks, LLC Located at 4562 Keller Hicks Road in the J. Billingsley Survey, Abstract No. 70, Tarrant County, Texas, in the Amount of \$119,668.00 and Pay Estimated Closing Costs in an Amount Up to \$3,500.00 for a Total Cost of \$123,168.00 for the Keller Hicks Road Project (2022 Bond Program)
[Speaker/Comment Card](#)

 4. [M&C](#)
[23-0610](#) (CD 8) Authorize the Direct Sale of a Tax-Foreclosed Property Located in the 1900 and 2000 Blocks of Vickery Boulevard (E) Being Lots 3B, 4B, and 5, Block 29, and Lots 4B, 5, 6 and 7, Block 29½ in Glenwood Addition for a Total Cost of \$91,248.65 to Livingston Community Development Foundation in Accordance with Section 34.05 of the Texas Property Tax Code and Authorize Acceptance of a Permanent Sewer Easement on the Property
[Speaker/Comment Card](#)
- D. Planning & Zoning - Consent Items**
1. [M&C](#)
[23-0540](#) (CD 3) Adopt Ordinance Vacating an Alley in Block 65, Chamberlin Arlington Heights 2nd Filing to be Replatted with the Adjoining Property for a Private School for Rivertree Academy.
[Speaker/Comment Card](#)
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E. Award of Contract - Consent Items

1. [M&C](#)
[23-0511](#) (ALL) Adopt Appropriation Ordinance Reallocating Appropriations in the General Fund to Reduce the Non-Departmental Department Budget by \$50,000.00 and Increase the City Manager's Department Budget by the Same Amount to Provide Budgeted Supplemental Incentive Funding to International Sister Cities Association of Fort Worth, Inc. in Fiscal Year 2023
[Speaker/Comment Card](#)
2. [M&C](#)
[23-0512](#) (ALL) Authorize Execution of a Professional Services Agreement with Stantec Consulting Services, Inc., in an Amount Not to Exceed \$440,000.00 for Consultant Services Related to the Development of the 2025 Park, Recreation and Open Space Master Plan and Needs Assessment Study for Submission to the Texas Parks & Wildlife Department, Adopt Appropriation Ordinance, and Amend Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)
3. [M&C](#)
[23-0517](#) (CD 8) Authorize Execution of an Engineering Services Agreement with Neel-Schaffer, Inc., in the Amount of \$177,963.00, for Design and Preparation of Construction Documents for Road & Parking Improvements at Cobb and Highland Hills Parks
[Speaker/Comment Card](#)
4. [M&C](#)
[23-0518](#) (CD 9) Approve Allocation from the American Rescue Plan Act State and Local Fiscal Recovery Funds in the Amount of \$50,000.00, Authorize Execution of an Interlocal Agreement with the Texas A&M University System Regarding Reimbursement of Public Water and Sewer Infrastructure Design Costs Associated with the Texas A&M Fort Worth Campus Project in an Amount not to Exceed \$115,000.00, Waive Temporary Encroachment Fees for Long Term Street and Sidewalk Closure and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)
5. [M&C](#)
[23-0519](#) (CD 3) Adopt Appropriation Ordinances in the Collective Amount of \$117,616.00 for Project Management and Material Testing for Water and Sanitary Sewer Replacement Contract 2021, WSM-T, Project to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

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6. [M&C](#)
[23-0520](#) (CD 3) Authorize Execution of a Contract with Landmark Structures I, LP, in the Amount of \$5,670,000.00 for Construction of Westside IV Elevated Storage Tank, Provide for Project Costs, for a Project Total in the Amount of \$6,242,147.00, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 7. [M&C](#)
[23-0522](#) (CD 6 and CD 8) Authorize Execution of an Amendment to each of the Wholesale Water Contracts with the City of Burleson, the City of Crowley and the Bethesda Water Supply Corporation to Provide for Increased Capacity from the Southside II Water System; Provide for Fort Worth's Cost Participation in an Amount Not to Exceed \$663,084.00 for Design Costs; Authorize Acceptance of Funds from The City of Burleson, The City of Crowley, and The Bethesda Water Supply Corporation for Design Costs, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 8. [M&C](#)
[23-0523](#) (CD 6) Authorize Execution of a Community Facilities Agreement with CND-Tavolo, LLC, with City Participation in the Amount Not to Exceed \$367,981.35 for Oversizing an 8-inch Water Main to a 24-inch Water Main for Anticipated Future Growth in South Fort Worth
[Speaker/Comment Card](#)

 9. [M&C](#)
[23-0524](#) (ALL) Authorize Execution of a Cooperative Purchasing Agreement with Sigma Surveillance, Inc. dba STS360, in the Annual Amount of \$2,039,000.00 Using a Cooperative Agreement with Renewal Options for the Information Technology Solutions Department
[Speaker/Comment Card](#)

 10. [M&C](#)
[23-0525](#) (ALL) Authorize Execution of an Amendment to City Secretary Contract No. 48482 with CentralSquare Technologies LLC for CentralSquare Unify Hub Software in the Amount of \$157,852.50 for the First Year and Recurring Fees of \$87,400.00 Annually for the Fort Worth Fire Department and Fort Worth Police Department through the Information Technology Solutions Department
[Speaker/Comment Card](#)
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11. [M&C](#)
[23-0526](#) (ALL) Authorize Execution of a Cooperative Purchase Agreement with Cornerstone OnDemand, Inc., for a Learning Management System, Using a Cooperative Contract in an Amount Up to \$301,267.50 for the First and Second Year Combined Which Includes a One-time Implementation Fee; and an Amount of \$150,913.03 for Year Three, for the Information Technology Solutions Department, the Total Contract Amount is \$452,180.53
[Speaker/Comment Card](#)

 12. [M&C](#)
[23-0527](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$900,000.00 to Fund the First Renewal with Tejas Commercial Construction, LLC, for Small Diameter Water Main Extensions, Replacements, and Relocations Contract 2021 to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 13. [M&C](#)
[23-0528](#) (ALL) Authorize Execution of a Contract Amendment to City Secretary Contract 56858 with DRS Imaging Services, LLC Using a Cooperative Agreement in the Amount of \$250,325.00 for the Development Services Department through the Information Technology Solutions Department and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 14. [M&C](#)
[23-0529](#) (CD 7) Authorize Execution of Engineering Agreement with Kimley-Horn and Associates, Inc., in the Amount of \$1,659,200.00 for Silver Creek Lift Station, Force Main, and Gravity Main, Adopt Resolution Expressing Official Intent to Reimburse Expenditures and Proceeds of Future Debt and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 15. [M&C](#)
[23-0530](#) (ALL) Authorize an Amendment to City Secretary Contract No. 53262 with Origami Risk LLC in the Amount of \$216,677.00 for Implementation of Safety Reporting Module for Fiscal Year 2023 for the Human Resources Department through the Information Technology Solutions Department
[Speaker/Comment Card](#)
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16. [M&C](#)
[23-0531](#) (CD 4 and CD 7) Authorize Execution of Amendment No. 3 in the Amount of \$336,200.00 to an Engineering Agreement with Kimley-Horn and Associates, Inc. for the North Tarrant Express Segment Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)
17. [M&C](#)
[23-0532](#) (ALL) Authorize Execution of Amendment No. 6 to City Secretary Contract No. 46273 with Scientel Solutions, LLC, Using a Cooperative Contract, in the Amount of \$33,492.55, for a Total Contract Amount of \$7,466,664.43 for the Information Technology Solutions Department
[Speaker/Comment Card](#)
18. [M&C](#)
[23-0533](#) (CD 6) Authorize Execution of a Community Facilities Agreement with D.R. HORTON - TEXAS, LTD., with City Participation in an Amount Not to Exceed \$495,746.05 for Oversizing for the 18-Inch and 24-Inch Extension of Rock Creek Phase 1 Offsite Sewer Main Located in South West Fort Worth and Anticipated Future Growth in South Fort Worth
[Speaker/Comment Card](#)
19. [M&C](#)
[23-0534](#) (CD 10) Authorize Execution of an Engineering Agreement with Neel-Schaffer, Inc. in the Amount of \$500,701.00 for the Northside IV Elevated Storage Tank project, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)
20. [M&C](#)
[23-0536](#) (CD 10) Authorize Execution of Amendment No. 1, in the Amount of \$349,055.00, to an Engineering Agreement with Garver, LLC. for the Northside III Elevated Storage Tank Project and Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

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21. [M&C](#)
[23-0537](#) (CD 11) Authorize Execution of a Memorandum of Agreement for the Amount of \$117,463.20 Between the United States Army Corps of Engineers, Fort Worth District, the Texas State Historic Preservation Officer and the City of Fort Worth for the Twin 90 inch Sanitary Sewer Mains M-338B and M-280B Slope Stabilization Project
[Speaker/Comment Card](#)

 22. [M&C](#)
[23-0538](#) (CD 10) Authorize Execution of a Community Facilities Agreement with GBTM Sendera, LLC, with City Participation in the Amount Not to Exceed \$166,201.22 for Oversizing an 8-inch Water Main to a 16-inch Water Main for Anticipated Future Growth in North Fort Worth
[Speaker/Comment Card](#)

 23. [M&C](#)
[23-0539](#) (ALL) Enact Fiscal Year 2023 Budget Adjustments by Allocating Projected Current-Year Revenues to Offset Projected Shortfalls, Fund Departmental Capital Outlays and Capital Projects, Authorize All Associated Transfers and Adopt Appropriation Ordinances and Amend the Fiscal Year 2023 Adopted Budget and the 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 24. [M&C](#)
[23-0544](#) (CD 7) Authorize Execution of Engineering Agreement with Freese and Nichols, Inc., in the Amount of \$1,143,312.00 for Bonds Ranch Lift Station, Force Main, and Gravity Main, Adopt Resolution Expressing Official Intent to Reimburse Expenditures and Proceeds of Future Debt and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023- 2027 Capital Improvement Program
[Speaker/Comment Card](#)

 25. [M&C](#)
[23-0547](#) (ALL) Authorize Execution of Amendment No. 1, in the Amount of \$90,000.00, to a Professional Services Agreement with GHD, Inc., for the Asset Management Support Professional Services Project on Water and Wastewater Assets for a Revised Contract Amount of \$185,000.00
[Speaker/Comment Card](#)

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26. [M&C](#)
[23-0549](#) (ALL) Adopt a Resolution Authorizing the City Attorney to Retain the Law Firm of WINSTEAD, P.C. as Outside Legal Counsel to Provide Legal Representation Related to the Mary's Creek Wastewater Treatment Facility
[Speaker/Comment Card](#)
27. [M&C](#)
[23-0552](#) (CD 8) Authorize Execution of Amendment No. 1 to the Grant Agreement with Texas Department of Transportation for the East Side Hangar Access Taxilane Project in an Amount Up to \$404,780.00 at Fort Worth Spinks Airport, Authorize a Transfer from the Municipal Airport Capital Projects Fund in an Amount Up to \$100,967.00 for the City's Match Requirement and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
28. [M&C](#)
[23-0554](#) (CD 2) Authorize Application for and Acceptance of the Infrastructure Investment and Jobs Act of 2023 Grant, if Awarded, from the Federal Aviation Administration Passed Through the Texas Department of Transportation in an Amount Up to \$844,000.00 for an Eligible Project at City of Fort Worth Meacham International Airport, Authorize a Transfer of Up to \$93,777.78 for the City's Match Requirement, for a Total Amount Up to \$937,777.78, Adopt Appropriation Ordinance, and Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation
[Speaker/Comment Card](#)
29. [M&C](#)
[23-0558](#) (ALL) Authorize an Increase to City Secretary Contract No. 56012 with Bell Textron, Inc. for an Amount up to \$235,000.00 Per Year in the Succeeding 4 Years of the Contract and Ratify Expenditures in the Amount of \$41,331.60 for Helicopter Parts and Maintenance for the Police Department
[Speaker/Comment Card](#)
30. [M&C](#)
[23-0559](#) (ALL) Ratify Application for and, if Awarded, Authorize Acceptance of a Solid Waste Implementation Grant from the North Central Texas Council of Governments in an Amount Up to \$200,000.00 to Purchase a Skid-Steer Loader and Attachments, Authorize Execution of Related Grant Agreements, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
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31. [M&C](#)
[23-0560](#) (CD 10) Authorize the Application for and Acceptance of the Bipartisan Infrastructure Investment and Jobs Act Fiscal Year 2023 Airport Infrastructure Grant, if Awarded, from the Federal Aviation Administration in an Amount Up to \$1,769,400.00 for an Eligible Project at Perot Field Fort Worth Alliance Airport, Authorize the Use of Land Credits for the City's Match in an Amount Up to \$442,350.00, for a Total Amount Up to \$2,211,750.00 and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
32. [M&C](#)
[23-0562](#) (ALL) Authorize Application for and, if Awarded, Acceptance of an Energy Efficiency and Conservation Block Grant from the United States Department of Energy in an Amount Up to \$785,490.00 to Support Energy Efficiency and Conservation Planning and Implementation, Authorize Execution of Related Grant Agreements, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
33. [M&C](#)
[23-0568](#) (CD 4) Authorize Execution of Change Order No. 3 to a Construction Contract with McMahon Contracting, Inc. in the Amount of \$341,378.14 for the North Riverside Drive from Shiver Road to North Tarrant Parkway Project for a Revised Contract Amount of \$7,007,073.23, Adopt Appropriation Ordinance and Amend the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)
34. [M&C](#)
[23-0574](#) (CD 2) Authorize Execution of a Construction Contract with RJM Contractors, Inc., in an Amount of \$2,570,670.00, Which Includes \$24,230.00 for the Owner's Construction Allowance for Improvements and Renovation of Fire Station 15, for a Total Anticipated Project Cost of \$3,004,000.00
[Speaker/Comment Card](#)
35. [M&C](#)
[23-0578](#) (CD 6) Authorize Execution of Change Order No. 4 in the Amount of \$19,292.77 and the Addition of 92 Days to a Contract with Reyes Group, LTD for the Hulen Street at Granbury Road Intersection Improvements Project for a Revised Contract Amount of \$1,997,793.97 (2018 Bond Program)
[Speaker/Comment Card](#)
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36. [M&C](#)
[23-0583](#) (CD 2 and CD 8) Authorize Execution of a Contract with Peachtree Construction, Ltd., in the Amount of \$1,635,118.50 for 2023 Asphalt Resurfacing Contract 3 at Various Locations
[Speaker/Comment Card](#)
37. [M&C](#)
[23-0584](#) (CD 5 and CD 11) Authorize Execution of Engineering Services Agreements with Freese and Nichols, Inc. in the Amount of \$267,900.00 for the 2022 Bond Sidewalk Year 2- Pinson Street Project and with GEI Consultants, Inc in an Amount of \$274,850.00 for the 2022 Bond Sidewalk Year 2- Wilbarger Street Project (2022 Bond Program)
[Speaker/Comment Card](#)
38. [M&C](#)
[23-0586](#) (CD 2, CD 8 and CD 11) Authorize Execution of Engineering Services Agreements with Criado & Associates, Inc. in the Amount of \$217,283.00 for the 2022 Bond Sidewalk Year 2- Hardy Street and Cleckler Avenue Project and with Consor Engineers, LLC in an Amount of \$137,969.00 for the 2022 Bond Sidewalk Year 2- Glasgow Road Project (2022 Bond Program)
[Speaker/Comment Card](#)
39. [M&C](#)
[23-0588](#) (CD 11) Authorize Execution of Change Order Number 1 in the Amount of \$184,750.00 to a Construction Contract with Makou Inc. for the 2023 Concrete Restoration Contract 2 Project for a Revised Contract Amount of \$1,634,200.00
[Speaker/Comment Card](#)
40. [M&C](#)
[23-0589](#) (CD 8 and CD 11) Authorize Execution of a Contract with McClendon Construction Company, Inc., in the Amount of \$7,674,662.50 for Combined Street Paving Improvements, Stormwater Improvements, and Water and Sanitary Sewer Main Replacements for 2022 Bond Year 1 - Contract 2 Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to Fiscal Years 2023-2027 Capital Improvement Program and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

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41. [M&C](#)
[23-0591](#) (CD 9) Authorize Execution of a Forgivable Subordinate Loan in the Amount of \$8,000,000.00 using American Rescue Plan Act Funds and Related Agreements for Construction of Stormwater Drainage and Other Infrastructure Improvements Relating to the Tobias Place, an Affordable Housing Development at 505 West Biddison Street and 3500 South Jennings Avenue; and Find that the Loan Serves a Public Purpose and that Adequate Controls are in Place
[Speaker/Comment Card](#)
42. [M&C](#)
[23-0593](#) (ALL) Authorize Acceptance of Additional Grant from the Texas Department of Housing and Community Affairs in an Amount Up to \$2,000,000.00 for the 2023 Comprehensive Energy Assistance Program, a Federally Funded Program Sponsored by the United States Department of Health and Human Services Designed to Provide Utility Payment Assistance and Energy Conservation Education for "Low to Moderate" Income Residents, Authorize Related Contracts, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
43. [M&C](#)
[23-0594](#) (ALL) Authorize a Change in Use and Adjust Existing Appropriations in the CARES Act Community Development Block Grant Funds in the Amount of \$800,000.00 to Fund Particular Programs and Activities; Approve a Substantial Amendment to the City of Fort Worth's 2019-2020 Annual Action Plan for the Use of Federal Grant Funds in the Amount of \$800,000.00 from the Coronavirus Aid, Relief, and Economic Security Act Community Development Block Grant Program; and Authorize Execution of Related Contracts
[Speaker/Comment Card](#)
44. [M&C](#)
[23-0602](#) (CD 9) Amend Mayor and Council Communication (M&C) 22-0868 Relating to an Economic Development Program Agreement with Vickery Village Development, LLC, or an Affiliate, to Waive the Affordable Housing Requirement Set Forth in Section 15.2 of the Economic Development Program Policy (Resolution No. 5338-01-2021)
[Speaker/Comment Card](#)
45. [M&C](#)
[23-0605](#) (ALL) Adopt Appropriation Ordinances in the Amount of \$60,745.00 for Reimbursement of Subrogation Claims in the Stormwater Capital Projects Fund
[Speaker/Comment Card](#)
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46. [M&C
23-0608](#) (CD 8) Authorize Execution of Change Order No. 2 to City Secretary Contract Number 55841, a Community Facilities Agreement with Legends of Hanna Ranch, Ltd., for Public Sanitary Sewer Mains M-295 and M-329, Increasing City Participation by \$14,066.17 and the Total Contract Amount by \$15,032.00
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [23-0082](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

1. Council Proposal - NONE
2. Changes in Membership on Boards and Commissions - NONE

PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS, COMMISSIONS AND/OR CITY COUNCIL COMMITTEES

RESOLUTIONS

1. [23-0336](#) A Resolution Appointing Each City Council Member to Various Non-Profit Corporations Benefiting the City of Fort Worth, Changing the Term of Appointment for City Council Members, and Authorizing Amendments to the Certificates of Formation for Each Non-Profit Corporation
[Speaker/Comment Card](#)
2. [23-0337](#) A Resolution Appointing Jeanette Martinez to the Board of Directors of the Fort Worth Housing Finance Corporation
[Speaker/Comment Card](#)
3. [23-0418](#) A Resolution Accepting the Filing of a Petition to Create a Public Improvement District to be Known as Fort Worth Public Improvement District No. 22 (Veale Ranch); Setting a Date for a Public Hearing; Authorizing the Publication of Notice; and Enacting Other Provisions Related Thereto
[Speaker/Comment Card](#)

4. [23-0419](#) A Resolution to Authorize Initiation of Rezoning for Property in the Ryan Place Neighborhood in the Southside Sector of Fort Worth in Accordance with the Comprehensive Plan
[Speaker/Comment Card](#)

5. [23-0420](#) A Resolution of the City Council of the City of Fort Worth, Texas, Adding City Council Work Sessions on for Budget Related Presentations and a City Council Meeting to Vote on the Budget and Related Items in August and September 2023
[Speaker/Comment Card](#)

ORDINANCES

1. [23-0422](#) An Ordinance to Authorize Joint Ordinance and Boundary Agreement with the City of Burleson to Adjust the Extraterritorial Jurisdiction Between the Cities of Fort Worth and Burleson in Johnson County
[Speaker/Comment Card](#)

2. [23-0424](#) An Ordinance Providing for the Release of Approximately 117.76 Acres of Land in Denton County, Texas, Including Certain Right-of-Way, From the Extraterritorial Jurisdiction of the City of Fort Worth
[Speaker/Comment Card](#)

3. [23-0426](#) An Ordinance Providing for the Release of Approximately 1,483 Acres of Land in Parker County, Texas, Generally Bordered by Kelly Road and Bear Creek Road, Including Certain Right-of-Way, From the Extraterritorial Jurisdiction of the City of Fort Worth
[Speaker/Comment Card](#)

4. [23-0428](#) An Ordinance Increasing the Residential Homestead Exemption from AD Valorem Taxes for Elderly and Disabled Persons; Providing a Severability Clause; and Declaring an Effective Date
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [23-0417](#) A Resolution to Conduct a Public Hearing and Designate the Assistant City Manager Over the Park and Recreation Department to Act on Behalf of the City of Fort Worth in Communications with the Texas Parks and Wildlife Department for the Purpose of Participating in the Local Park Grant Program for Proposed Improvements at Sycamore Park; Certifying that the City of Fort Worth is Eligible to Receive Program Assistance and that the City of Fort Worth's Matching Share Will be Readily Available; And Specifying that Sycamore Park is Dedicated for Permanent Public Park and Recreational Uses

(PUBLIC HEARING - a. Report of City Staff: Joel McElhany; b. Public Comment; c. Council Action: Close Public Hearing and Act on Resolution)

[Speaker/Comment Card](#)

2. [M&C](#)
[23-0561](#) (CD 9) Conduct Public Hearing and Adopt Resolution Supporting the Application of Asana Partners, LLC for a Municipal Setting Designation for the Property Located at 200 and 212 Carroll Street and 2708, 2709 and 2712 Weisenberger Street, Fort Worth, Texas to the Texas Commission on Environmental Quality, and Adopt Ordinance Prohibiting the Potable Use of Designated Groundwater from Beneath the Site Pursuant to Chapter 12.5, Article IV, Division 2 "Municipal Setting Designation"

(PUBLIC HEARING - a. Report of City Staff: Daniel Miracle; b. Public Comment; c. Council Action: Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-23-045](#) (CD 5 / Future CD 11) Bowie Holland / Barry Hudson, 5000 David Strickland Rd, 5025-5029 Vesta Farley Rd, 5412 Durothy Rd, 5000-5004 Mosson Rd (2.2 acres) From: "B" Two-Family, To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)(Continued from a previous meeting)

[Speaker/Comment Card](#)

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2. [ZC-23-015](#) (CD 8) R3 Realty Group LLC / Ray Oujesky, Kelly Hart & Hallman LLP for DASH, 2201 Annabelle Lane (6.18 acres) From: “A-10” One Family Residential, To: “PD-CR” Planned Development-Low Density Multifamily, as amended, with development standards for reduced supplemental building setbacks, building orientation, fencing, and waiver to the MFD submittal, Site Plan included (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)

 3. [ZC-23-020](#) (CD 8) Generation Housing Partners, LLC / Hitek Investment Group LLC, 7500 Crowley Rd (7.221 acres)
From: “FR” General Commercial Restricted, To: “PD/C Planned Development for all uses in C Medium Density Multifamily plus day care/kindergarten with development standards for open space, parking in front of the building, fencing in front of the building, and building orientation; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 4. [ZC-23-022](#) (CD 7) C4 Lease/Mary Nell Poole, 5819 Bowman Roberts (5.6 acres)
From: “AG” Agricultural, To: “PD-D” Planned Development-High Density Multifamily, with development standards for parking, supplemental building setbacks, building orientation, perimeter fencing, open space, and waiver to the MFD submittal; site plan included (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)

 5. [ZC-23-042](#) (CD 11) AMZA OJGH LLC/ Westwood Professional Services, 1100 Haltom Road (34 acres) To: Add Conditional Use Permit (CUP) to allow outdoor storage of and parking of semi-trucks, trailers, and passenger vehicles; outside storage of construction, bulk materials, and wooden pallets in “K” Heavy Industrial for a maximum of 5 years with development standard waivers for screening fence materials, landscaping reduction, and screening fence location, site plan included (Recommended for Approval by the Zoning Commission as amended to remove storage of wooden pallets and denial of waivers for screening fence material and landscaping reduction, approval of waiver for screening fence location for 5 years, Revised Site Plan Included).
[Speaker/Comment Card](#)
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6. [ZC-23-046](#) (CD 10) CVS Corporation / Club Carwash, 11200 Timberland Boulevard (1.53 acres) To: Add Conditional Use Permit (CUP) to allow an automated carwash facility in “G” Intensive Commercial; development standard waivers for location of accessory structures; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 7. [ZC-23-062](#) (CD 9) Zablon Mogaka / Saram Holdings - Series D, 6301 Walraven Circle (0.29 acres) From: “B” Two-Family, To: “PD-B” Planned Development for all uses in “B” plus triplex with development standards for interior side yard setback; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 8. [ZC-23-064](#) (CD 2) Ivan Rodriguez / Elia Estrada, 2302 N Houston Street (0.1033 acres) From: “UR” Urban Residential, To: “PD-UR” Planned Development Urban Residential for all uses in UR plus short-term rental; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 9. [ZC-23-065](#) (CD 9) QT South, LLC / Russell Fox, 1021 Oak Grove Road (14.538 acres) From: “PD815” Planned Development Neighborhood Commercial for all uses in "E" prohibiting alcohol sales for on or off premises and site plan waived, To: “G” Intensive Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 10. [ZC-23-067](#) (CD 2) Angelina Tate / Anastasia and Theodore Phiripes, 4570 White Settlement Road (2.95 acres) From: “E” Neighborhood Commercial, To: “UR” Neighborhood Commercial (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)

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11. [ZC-23-073](#) (CD 3) John H. Maddux / Madelin, Inc. Madelon L. Bradshaw, President, 2040 Ridgmar Blvd (0.227 acres) From: “PD 1211” PD/E Planned Development for all uses in E Neighborhood Commercial plus bar/lounge with no outside activity where adjacent to single-family zoning, no expansion to bar use only/"AO" NASJRB Overlay; sight plan waived, To: Amend “PD 1211” Planned Development for all uses in “E” Neighborhood commercial plus bar/lounge with no outside activity where adjacent to single family zoning to remove the limitation on the expansion of bar use/ “AO” NASJRB Overlay; site plan waiver requested (Recommended for Approval by the Zoning Commission as amended to allow for a one (1) story height limitation, Site Plan included)
[Speaker/Comment Card](#)
12. [ZC-23-077](#) (CD 3) Cook Children’s Health Care System, 2800 Cherry Lane (3.716 acres) From: “PD 57” Planned Development / Specific Uses for any uses in "E-R" through "H" districts, except: apartments, bath, turkish or similar, liquor or pkg. store, and amusement enterprises / NASJRB Overlay, To: “E” Neighborhood Commercial / NASJRB Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
13. [ZC-23-078](#) (CD 8) Ivan Gonzalez / Matt Trieb, 3670 Wichita Street (27.941 acres) From: “PD 913” PD-A-5 Planned Development for One Family Residential uses with development standards on file in the Planning & Development Department, site plan waived, and "PD 914” PD/R2 Planned Development for Townhouse/ Cluster uses with development standards on file in the Planning & Development Department, site plan waived, To: “PD-R2” Planned Development for one-family detached, one-family attached (townhouse) and Cluster housing with development standards; Site plan required (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
14. [ZC-23-079](#) (CD 6) Steven Halliday / JCO Properties, L.P., 5200-5232 (evens) Carver Drive (1.509 acres) From: “CF” Community Facilities District, To: “UR” Urban Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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15. [ZC-23-081](#) (CD 3) Paulette Byar / Katim Endeavors, Inc., 3005 Merrick Street (0.45 acres) From: “A-5” One-Family, To: “CF” Community Facilities (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
16. [ZC-23-083](#) (CD 11) Witherspoon Properties, Inc, 2424-2500 (evens) Race Street (0.60 acres) From: “B” Two-Family, To: “MU-1” Low Intensity Mixed-Use (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
17. [ZC-23-084](#) (CD 3) Walter B. Welborn, 3221 Joyce Drive (0.24 acres) From: “FR” General Commercial Restricted NASJRB Overlay, To: “I” Light Industrial NASJRB Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
18. [ZC-23-086](#) (CD 3) P & A Properties LLC; 3408 Clayton LLC; Radio Flyer LLC; Amy Henderson, 3420-3440 (evens) Clayton Road 3421-3437 (odds) Indale Road (3.5 acres) From: “F” General Commercial, “A-5” One-Family and “CF” Community Facilities, To: “PD-CF” Planned Development Community Facilities excluding uses as indicated in staff report; site plan waiver requested (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
19. [ZC-23-090](#) (CD 9) John Williams Oil Gas High Rise LLC/ Peter Ketter Sandvick Architects; 309 W. 7th Street From: H/DD (Demolition Delay Overlay) To: H/HC (Historic and Cultural Landmark Overlay) (Recommended for approval by the Historic and Cultural Landmarks Commission)
[Speaker/Comment Card](#)
20. [ZC-23-080](#) (CD 9) Cowtown Properties, LLC, 2700 and 2704 Lipscomb Street (0.8126 acres) From: “I” Industrial, To: “PD-UR” Planned Development Urban Residential for all uses in “UR”, excluding Two-Family Attached (Duplex), Cluster Housing and Apartments, with development standards to allow one parking space in the front yard setback and to not provide a 5-foot landscape buffer along the railroad; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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REPORT OF THE CITY MANAGER**A. Benefit Hearing - NONE****B. General**

1. [M&C](#) (CD 8 and CD 11) Ratify Application for and Authorize Acceptance of, if Awarded, the Environmental Justice Government-to-Government Program Funds in the Amount Up to \$1,000,000.00, Authorize the City Manager to Execute All Applicable Grant Contracts Including Renewals and Amendments and Adopt Appropriation Ordinance for the Purpose of Funding Projects that Lead to Measurable Environmental or Public Health Results in Communities Disproportionately Burdened by Environmental Harms and Risks

[Speaker/Comment Card](#)

2. [M&C](#) (CD 8) Authorize Amendments to Economic Development Program Agreement and Contract of Sale and Purchase with Hoque Global, LLC or Affiliates to Extend the Deadline to Complete the Phase I Property Purchase for the Evans and Rosedale Redevelopment and Affordable Housing Project

[Speaker/Comment Card](#)

C. Purchase of Equipment, Materials, and Services - NONE**D. Land**

1. [M&C](#) (CD 11) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.017 Acres in Permanent Sewer Easement from Real Property Owned by Elizabeth Espinoza, Mary Ann Espinoza and Fidel Espinoza, Located at 708 E. Arlington Avenue in the Hyde Park Addition, Block 4, Lot 82, Tarrant County, Texas, for the Sanitary Sewer Rehabilitation Contract 100 Project

[Speaker/Comment Card](#)

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2. [M&C](#)
[23-0514](#) (ETJ Near CD 3) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.023 Acres in Permanent Sewer Facility Easement from Real Property Owned by Azzah Mary Darkazally Perez, Located at 3737 Bellaire Circle in the Westcliff Addition, Block 9, Lot 2, Tarrant County, Texas, for the Water and Sanitary Sewer Replacement Contract 2020 WSM-K Project
[Speaker/Comment Card](#)

 3. [M&C](#)
[23-0570](#) (CD 3) Authorize Acquisition of a Fee Simple Interest in Approximately 39.98 Acres of Land Located at 7321 and 7325 FM 1187 W. and 7600 McDaniel Road, Fort Worth, Tarrant County, Texas 76244 from John Q. Melcher and The Melcher Family Trust in the Amount of \$1,360,000.00 for the Open Space Conservation Program, Pay Estimated Closing Costs in an Amount Up to \$30,000.00, Authorize Up to \$25,000.00 for Pre-Acquisition Costs, Authorize Up to \$100,000.00 for One-Time Projects at the Property in Preparation for Public Use, Adopt Appropriation Ordinances, Authorize the Naming of the Open Space Property as The Jack W. Melcher Natural Area, and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

 - E. **Planning & Zoning - NONE**

 - F. **Award of Contract**

 1. [M&C](#)
[23-0542](#) (CD 2) Authorize Execution of a Contract with S.J. Louis Construction of Texas, Ltd. in the Amount of \$34,824,041.30 for the Fort Worth Central City Part 14 – Channel Segment C, Sanitary Sewer Relocations Project, Provide for Project Costs in the Amount of \$35,830,946.00, Adopt Resolution Expressing Official Intent for City to Reimburse Itself, and Adopt Appropriation Ordinance to Effect a Portion of Water’s Contribution to the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)
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2. [M&C](#)
[23-0564](#) (CD 7) Authorize Execution of a Construction Manager at Risk Contract with Sedalco, Inc., in the Amount of \$4,000,000.00, Including an Owner's Construction Contingency Allowance, for the Will Rogers Memorial Center Sheep and Swine Barns Renovations
[Speaker/Comment Card](#)

 3. [M&C](#)
[23-0566](#) (CD 9) Authorize Execution of Amendment No.1 to Construction Manager at Risk Contract with Linbeck Group, LLC in the Amount Not to Exceed \$50,000,000.00, for a Total Contract Amount of \$137,076,188.00, Including an Owner's Construction Contingency Allowance, for the New Council Chamber Building at Future City Hall and Renovations to Future City Hall Building at 100 Energy Way. Authorize Execution of Amendment No. 2 to the Professional Services Agreement for Architectural Design Services with BOKA Powell, LLC for \$447,819.00 for Additional Floodway and Council Chambers Design Services at 100 Energy Way, for a Total Contract Amount of \$7,116,841.00
[Speaker/Comment Card](#)

 4. [M&C](#)
[23-0567](#) (CD 3) Authorize Execution of a Construction Contract with RJM Contractors, Inc, in an Amount Not to Exceed \$9,134,687.00, Including the Owner's Construction Allowance, for the Construction of a New Fire Station 43 for a Total Anticipated Project Cost of \$10,817,345.00 (2014 Bond Program); and Adopt Appropriation Ordinances in the Amount of \$4,000,000.00 for Additional Funding for the Fire Station 43 Project; and Amend the Fiscal Years 2023-2027 Capital Improvement Program
[Speaker/Comment Card](#)

 5. [M&C](#)
[23-0604](#) (ALL) Adopt Ordinance Authorizing an Extendable Commercial Paper Program with JP Morgan Securities LLC in an Aggregate Outstanding Principal Amount Not to Exceed \$100,000,000.00 at Any One Time, Authorizing Execution of Dealer, Paying Agent/Registrar, and Other Agreements for the Program and Ordaining Other Matters Related Thereto; Adopt Ordinance Authorizing Issuance and Sale of City of Fort Worth, Texas Drainage Utility Revenue Refunding Bonds in an Amount Up to \$100,000,000.00 to Allow for Refinancing of Outstanding Commercial Paper; and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)
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The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

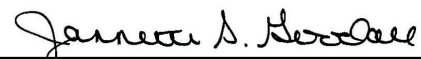
The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time Friday, June 23, 2023 at 2:20 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.


City Secretary for the City of Fort Worth, Texas