

**CITY COUNCIL AGENDA  
FOR THE MEETING AT 6:00 PM, TUESDAY, APRIL 8, 2025  
CITY COUNCIL CHAMBER  
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Reverend Hazel Thomas, Texas Health Harris Methodist**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE  
OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas,  
one state under God, one and indivisible.")**

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1.     [25-5019](#)       Recognition for Child Abuse Prevention Month
2.     [25-5023](#)       Recognition to Fort Worth Police Department, Sansom Park Fire  
          Department and MedStar on Above-and-Beyond Work
3.     [25-5025](#)       Recognition to the Latin Express Band
4.     [25-5027](#)       Recognition for Global Volunteer Month
5.     [25-5021](#)       Recognition for Autism Awareness Month
6.     [25-5040](#)       Recognition to Como Community Organizations and Individuals

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A. General - Consent Items**

1. [M&C](#)  
[25-0285](#) (ALL) Authorize Execution of a License Agreement with Tarrant County Vietnam Memorial Foundation, a Texas Non-Profit Corporation, for Installation of a Tarrant County Vietnam War Memorial at Veterans Memorial Park, a City-Owned Property Located at 4120 Camp Bowie Boulevard, Fort Worth, Texas 76107, Authorize Future Community Partnerships Fund Contribution to Tarrant County Vietnam Memorial Foundation in the Amount Up to \$200,000.00 as a One-Time Capital Contribution to Support the Construction of Vietnam Memorial at the Veterans Memorial Park, Find that the Contribution Serves a Public Purpose and that Adequate Controls are in Place, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2025–2029 Capital Improvement Program  
[Speaker/Comment Card](#)
2. [M&C](#)  
[25-0286](#) (CD 7) Reallocate \$450,000.00 in Residual Balance from the Substantially Complete Diamond Hill Community Center Project to the Betsy Price Community Center Project; Authorize Reimbursement Agreement with Atmos Energy in the Amount of \$140,000.00 for Service Line Extension for the Betsy Price Community Center; Authorize Amendment Number 2 with CMJ Engineering in the Amount of \$9,093.54, Bringing Total Contract Amount to \$108,459.85; Adopt Appropriation Ordinance and Amend the Fiscal Years 2025-2029 Capital Improvement Program (2018 Bond Program)  
[Speaker/Comment Card](#)
3. [M&C](#)  
[25-0292](#) (CD 2) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Aviation Gas Lease Capital Projects Fund by \$111,000.00, from Available Gas Lease Royalties in the Aviation Gas Lease Capital Projects Fund, for the Purpose of Funding the Meacham Maintenance Programmable Project; and Amend the Fiscal Years 2025-2029 Capital Improvement Program  
[Speaker/Comment Card](#)
4. [M&C](#)  
[25-0298](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Multiple Vendors for Weight Management Programs in a Combined Annual Amount Up to \$400,000.00 for the Initial Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Human Resources Department  
[Speaker/Comment Card](#)

5. [M&C](#)  
[25-0303](#) (ALL) Adopt Appropriation Ordinances Increasing Estimated Receipts and Appropriations in the Fleet & Equipment Services Fund in the Amount of \$1,285,720.00, from Available Net Position, for the Purpose of Transferring Funds to the Fleet Capital Projects Fund for the Purchase of a New Fleet and Fuel Management System, Approve All Associated Transfers, Amend the Fiscal Year 2025 Adopted Budget and Fiscal Years 2025-2029 Capital Improvement Program  
[Speaker/Comment Card](#)

6. [M&C](#)  
[25-0307](#) (CD 6) Adopt an Ordinance Changing the Name of Worth Creek Parkway to Tarleton State Parkway  
[Speaker/Comment Card](#)

**B. Purchase of Equipment, Materials, and Services - Consent Items**

1. [M&C](#)  
[25-0282](#) (ALL) Authorize Execution of a Consulting Services Agreement with Moore Iacofano Goltsman, Inc. (MIG) in an Amount Up to \$759,598.00 for Completion of the 2050 Fort Worth Comprehensive Plan Including Future Land Use Plan with an Initial Two-Year Term and Up to Two One-Year Renewals  
[Speaker/Comment Card](#)

2. [M&C](#)  
[25-0296](#) (ALL) Authorize the Execution of Non-Exclusive Contracts with Brady Industries of Texas, LLC and HD Supply Facilities Maintenance, Ltd Using Identified Omnia Partners Cooperative Agreements for Janitorial Supplies for a Combined Annual Amount Up to \$1,000,000.00 and Authorize Two One-Year Renewal Options for Omnia Partners 152610 and Three One-Year Renewal Options for Omnia Partners 2020002299 in the Same Annual Amount for All City Departments  
[Speaker/Comment Card](#)

3. [M&C](#)  
[25-0300](#) (ALL) Authorize Rejection of All Responses to Request for Proposal No. 25-0065 Instrumentation Equipment, Replacement Parts and Related Services for the Water Department  
[Speaker/Comment Card](#)

**C. Land - Consent Items**

1. [M&C](#)  
[25-0288](#) (Future CD 7) Authorize Execution of a Pre-Annexation Agreement with Beaten Path Development-Boat Club, LLC, for Approximately 93.075 Acres of Land Located in Fort Worth's Extraterritorial Jurisdiction in Tarrant County  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[25-0305](#) (CD 5) Authorize the Acquisition of 0.461 Acres of Right-of-Way Easement and 0.142 Acres of Temporary Construction Easement from Real Property Owned by 7225 Randol Mill Rd, a Protected Series of Perez Elite Series, LLC, Located at 7225 Randol Mill Road, Fort Worth, Tarrant County, Texas 76120 in the Amount of \$180,000.00 and Pay Estimated Closing Costs in an Amount Up to \$3,000.00 for a Total Cost of \$183,000.00 for the Randol Mill Hazardous Road Overtopping Mitigation Project  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[25-0309](#) (CD 7) Authorize the Voluntary Acquisition of a Fee Simple Interest in Land and Improvements, with Reservation of a Life Estate, in Lots 5, 6, and 7, Block 6, of Lakeland Addition, Located at 8525 Shelby Lane, Fort Worth, Tarrant County, Texas 76135 from Steven G. Swartz and Donella Swartz for \$546,000.00, Pay Estimated Closing Costs in an Amount Up to \$10,000.00 for a Total Cost of \$556,000.00, and Dedicate the Property as Parkland as an Addition to the Fort Worth Nature Center and Refuge Upon Termination of the Life Estate  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[25-0310](#) (CD 5) Authorize the Acquisition of Approximately 0.952 Acres in a Temporary Access Easement From Real Property Owned by JPCENTRE (TX) LLC Located at 14800 Frye Road, Fort Worth, Tarrant County, Texas 76155 in the Amount of \$165,900.00 and Pay Estimated Closing Costs in an Amount Up to \$10,000.00 for a Total Cost of \$175,900.00 for the CentrePort Trail Phase 2 Project  
[Speaker/Comment Card](#)

5. [M&C](#) (CD 7) Authorize Execution of a Fourth Amendment to the Lease  
[25-0313](#) Agreement with the National Cowgirl Museum and Hall of Fame, Inc., Located at 1720 Gendy Street, Fort Worth, Tarrant County, Texas, to Increase the Leased Premises by 709 Square Feet to Allow for an Expansion of the Museum and Find that the Amendment Serves a Public Purpose and that Adequate Controls are in Place to Ensure that the Public Purpose is Accomplished  
[Speaker/Comment Card](#)

**D. Planning & Zoning - Consent Items**

1. [M&C](#) (CD 8) Adopt Ordinance Vacating a Portion of Milano Avenue,  
[25-0290](#) between Mansfield Avenue and Magnolia Avenue to be Replatted as a Separate Lot for a New Single Family Home  
[Speaker/Comment Card](#)
2. [M&C](#) (CD 9) Adopt an Ordinance Vacating a Portion of W. Cannon Street,  
[25-0293](#) West of 9th Avenue, to be Replatted with the Adjoining Property for a Potential Hospital Expansion for Cook Children's Healthcare System  
[Speaker/Comment Card](#)

**E. Award of Contract - Consent Items**

1. [M&C](#) (ALL) Authorize Execution of the First Amendment to City Secretary  
[25-0283](#) Contract No. 58555 with iT1 Source, Inc. to Increase the Annual Contract Amount by \$281,000.00 for a Revised Annual Amount Not to Exceed \$381,000.00 for the Purchase of Technology Solutions, Products, and Services, Including, But Not Limited to, CADVOICE Alert Systems, for the Information Technology Solutions Department and Fire Department  
[Speaker/Comment Card](#)
2. [M&C](#) (CD 7) Authorize Execution of Amendment Number 1 to City  
[25-0287](#) Secretary Contract No. 62766, a Community Facilities Agreement with Crescent Property Services, LLC, Increasing City Participation by \$981,148.43 for the Community Facilities Agreement-Camp Bowie Improvements Project  
[Speaker/Comment Card](#)

3. [M&C](#)  
[25-0289](#) (CD 3 and CD 7) Authorize Execution of a Contract with Mountain Cascade of Texas, LLC in the Amount of \$7,086,991.00 for Westside Treatment Plant III 30" Water Transmission Main Project Phase 2, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2025-2029 Capital Improvement Program  
[Speaker/Comment Card](#)
4. [M&C](#)  
[25-0291](#) (CD 3) Authorize Execution of a Community Facilities Agreement with PMB Team Ranch Devco LLC, with City Participation in an Amount Up to \$2,704,245.59, for Oversizing an 8-Inch Water Main to 16-Inches and an 8-Inch Sewer Main to 18-Inches, 20-Inches and 27-Inches for Anticipated Future Growth for Southwest Fort Worth, Authorize Execution of an Interlocal Agreement with Tarrant County, Texas with City Participation in an Amount Up to \$475,584.96 for Repairs to Old Aledo Road and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2025-2029 Capital Improvement Program  
[Speaker/Comment Card](#)
5. [M&C](#)  
[25-0294](#) (ALL) Authorize Execution of a Sole Source Agreement with Leeds Precision Instruments, Inc. for a Leeds LCF3 Firearms Comparison Microscope in the Amount of \$100,392.00 for the Police Department with Four One-Year Renewal Options  
[Speaker/Comment Card](#)
6. [M&C](#)  
[25-0295](#) (ALL) Authorize Execution of a Joint Election Agreement and Contract for Election Services with the Tarrant County Elections Administrator for the General Election to be Held on May 3, 2025, for the Purpose of Electing a Mayor and Council Members for City Council Districts 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 in the Estimated Amount of \$247,943.00 Plus a 25% Contingency, for a Maximum of \$309,929.00, and Authorize Advance Payment of a Seventy-Five Percent Deposit in the Amount of \$185,957.25  
[Speaker/Comment Card](#)

7. [M&C](#)  
[25-0297](#) (ALL) Authorize Execution of Contracts with CLC Inc. (Community Learning Center), Literacy United, The Women's Center of Tarrant County, Unbound Now, Big Brothers Big Sisters Lone Star and Girls Inc. of Tarrant County from the Crime Control & Prevention District Community Based Programs Fund in the Total Program Amount of Up to \$2,137,221.34 to Operate Crime Prevention Programming that Benefits Fort Worth Residents  
[Speaker/Comment Card](#)
8. [M&C](#)  
[25-0299](#) (ALL) Authorize Execution of a Sole Source Agreement with Forensic Technology, Inc. for an Integrated Ballistic Identification System in the Amount of \$147,494.00 for the Police Department with Four One-Year Renewal Options  
[Speaker/Comment Card](#)
9. [M&C](#)  
[25-0302](#) (CD 9) Authorize Execution of a Fourth Amendment to City Secretary Contract No. 31742, an Agreement with Omni Fort Worth Partnership, L.P., for Exclusive Food, Beverage and Alcoholic Beverage Series at the Fort Worth Convention Center, to Authorize Omni Fort Worth Partnership, L.P. to Manage and Operate a New Coffee Bar Location, Authorize the City of Fort Worth to Purchase Equipment and Smallwares for its Operation in an Amount Up to \$100,000.00, and Establish a Percentage of Gross Receipts Payable to the City for Concession Services at the Coffee Bar Location  
[Speaker/Comment Card](#)
10. [M&C](#)  
[25-0301](#) (CD 7) Authorize Execution of an Economic Development Program Agreement with ACS DC Hicks Field Road, LLC or an Affiliate, to Provide Up to Ten Annual Grants, Ranging from 35% and Increasing to 70% of Business Personal Property, Based on Certain Requirements, to Establish a Data Center Campus in the City of Fort Worth and Associated Employment Commitments  
[Speaker/Comment Card](#)
11. [M&C](#)  
[25-0304](#) (CD 6, CD 8 and CD 11) Authorize Execution of Change Order No. 1, in the Amount of \$195,290.00 and the Addition of 50 Calendar Days to the Construction Contract with Capko Concrete Structures, LLC for the 2024 Concrete Restoration Contract No. 3 Project for a Revised Contract Amount of \$2,788,815.00  
[Speaker/Comment Card](#)

12. [M&C](#) (ALL) Authorize Execution of Individual Contracts for Construction  
[25-0306](#) Inspection Services with 1836 Engineering, LLC, Atlas Technical Consultants, LLC, Dunaway Associates, LLC, Foster CM Group, Inc., Halff Associates, Inc., Lamb-Star Engineering, L.P., Lina T. Ramey and Associates, Inc., Lochmuellar Group, Inc. DBA Multatech Engineering, Inc., Raba Kistner, Inc., RS&H, Inc., TranSystems Corporation dba TranSystems Corporation Consultants, and VRX, Inc., in the Amount of \$1,000,000.00 Per Firm and Each With Four Optional Renewals  
[Speaker/Comment Card](#)
13. [M&C](#) (CD 9) Authorize Execution of a Contract for Construction Services  
[25-0311](#) with Morales Construction Services, Inc. in an Amount of \$1,577,025.00 for the Bob Bolen Classroom Expansion Project  
[Speaker/Comment Card](#)
14. [M&C](#) (ALL) Authorize Execution of Amendment Number 7 to  
[25-0312](#) City Contract with Benevate, LLC. to Authorize Funding for a Fifth Renewal Term and to Increase the Total Contract Amount by \$135,000.00 for a New Total Amount Up to \$885,000.00 for Neighborly Software Licenses and Training for the Neighborhood Services Department  
[Speaker/Comment Card](#)

#### **PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [25-5029](#) Notice of Claims for Alleged Damages or Injuries  
[Speaker/Comment Card](#)

#### **ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

#### **PRESENTATIONS BY THE CITY COUNCIL**

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [25-5033](#) Board Appointment - District 6  
[Speaker/Comment Card](#)



**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES**

**RESOLUTIONS**

1.     [25-5035](#)     A Resolution Designating Dave Lewis and Joel McElhany, as Park and Recreation Department Director and Assistant Director, Respectively, to Serve as Ex-Officio Members of the Board of Directors of Streams & Valleys, Inc., a Texas Non-Profit Corporation  
[Speaker/Comment Card](#)
2.     [25-5036](#)     A Resolution Designating Park and Recreation Department Director Dave Lewis to Serve as a Member of the Board of Directors of Mayfest, Inc., D/B/A the Trinity Collaborative, Inc., a Texas Non-Profit Corporation  
[Speaker/Comment Card](#)
3.     [25-5037](#)     A Resolution Designating Assistant City Manager Dana Burghdoff to Serve as an Advisory Director of the Board of Directors of the Botanical Research Institute of Texas, Inc., a Texas Non-Profit Corporation, and Designating Park and Recreation Department Director Dave Lewis to Serve as an Advisory Director of the Board of Directors of BRIT Landowner, a Texas Non-Profit Corporation  
[Speaker/Comment Card](#)
4.     [25-5038](#)     A Resolution Repealing Resolution 4900-01-2018, which Established an Amended and Revised Charter for the Audit Committee, to Allow this Committee to Operate in a Manner Consistent with Other City Council Committees  
[Speaker/Comment Card](#)

**ORDINANCES - NONE**

**PUBLIC HEARING**

1.     [M&C](#)  
       [25-0284](#)     (CD 3) Conduct Public Hearing to Consider Variance from Section 4-4 of the City Code to Allow Mixed Beverages for On-Premise Consumption within 300 Feet of a Church at a Restaurant Located at 3005 Lackland Road  
  
                 (PUBLIC HEARING - a. Report of City Staff: Beth Knight; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)  
                 [Speaker/Comment Card](#)

**ZONING HEARING**

1.     [\*\*ZC-24-140\*\*](#)     (CD 11) Bryan Ramirez / Dilcia Ramirez, 2816 Bird Street, (0.492 acres) From: "A-5" One-Family Residential To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission)  
(Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
  
2.     [\*\*ZC-25-005\*\*](#)     (CD 8) Josh Eadie / Bo Trainor, 6620 & 6700 Village Parkway; 1601 Altamesa Boulevard and 6625 Camelot Road, (16.67 acres) From: "ER" Neighborhood Commercial Restricted & "E" Neighborhood Commercial To: "PD/D" Planned Development for "D" High Density Multifamily plus detached multifamily with development standards for: less than the 30' minimum setback along one-family district, no bufferyard plantings, and to allow fencing along in front of building and the ROW; site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  
3.     [\*\*SP-25-003\*\*](#)     (CD 6) Kevin Afkami, Make SM, Inc. / Andrew Yeoh, Triangle Engineering, 7601 Summer Creek Drive, (0.76 acres) To: Add site plan in "PD246" Planned Development for all uses in "E" Neighborhood Commercial excluding tattoo parlor and massage parlor with development standards on file with Development Services Department for a restaurant (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  
4.     [\*\*SP-25-004\*\*](#)     (CD 9) Riokim Montgomery, LP / Felipe Rocha, Atwell, LLC / Bassam Abusad, JLL, 549 Carroll Street, (1.31 acres) To: Amend restaurant site plan in PD 574 Planned Development for all uses in "MU-2" High Intensity Mixed-Use with "DD" Demolition Delay to demo concrete parking, drive areas, create dual drive-thru lanes and add 212 sf. (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  
5.     [\*\*ZC-25-014\*\*](#)     (CD 9) FW Westside RE Investors, LLC / Ray Oujesky, Kelly Hart & Hallman LLP, 222 N University Drive & SEC of 100 N University Drive, (1.38 acres) From: "J" Medium Industrial To: "MU-2" High Intensity Mixed-Use (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

6. [ZC-25-018](#) (CD 5) Miguel Valdez / Jonathan Saldana & Alejandra Diaz, DDS Group, 3207 & 3211 House Anderson Road, (0.83 acres) From: "AG" Agricultural To: "A-21" One-Family Residential (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
7. [ZC-25-025](#) (CD 11) Fort Worth Badminton LLC by Kimley Horn, 3001 and 3015 Fisher Avenue, (4.80 acres) From: "ER" Neighborhood Commercial Restricted To: "E" Neighborhood Commercial (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
8. [ZC-25-026](#) (CD 10) Hannah Haber, McAdams / Bo Jones, LIV Development, LLC, Roanoke 35/114 Partners LP & Roanoke 35/114 O&G Partners LP, 15800 - 15900 blocks Championship Parkway, (17.20 acres) From: "K" Heavy Industrial To: "PD/C" Planned Development for all uses in "C" Medium Density Multifamily plus detached multifamily with development standards for reduction in open space, reduction in parking, increase in height, no Urban Forestry requirements, MFD site plan waiver; site plan provided (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
9. [ZC-25-030](#) (CD 10) Amir Namakforoosh, 10620 N Riverside Drive, (7.68 acres) From: "FR" General Commercial Restricted To: "MU-1" Low Intensity Mixed-Use (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
10. [ZC-25-034](#) (CD 8) Scott Gibson, 12195 South Freeway, (7.30 acres) From: "AG" Agricultural and "E" Neighborhood Commercial To: "CF" Community Facilities (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

11. [ZC-25-004](#) (CD 11) Josh Eadie / Amanda Matas / Bo Trainor, 521 & 2109 Beach Street and 4021, 4025 E. 4th Street, (31.33 acres) From: "I" Light Industrial and "B" Two-Family Residential To: "PD/D" Planned Development for "D" High Density Multifamily plus detached multifamily with development standards for less than the 30' minimum setback along one-family district, no bufferyard plantings, and to allow fencing in front of building and along the ROW, no tree canopy preservation requirement; site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
12. [ZC-25-033](#) (CD 6) David Gregory, DCG Engineering / QJ Development LLC, 5410 & 5420 Geddes Avenue, (0.29 acres) From: "A-5" One-Family Residential To: "B" Two-Family Residential (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)

## REPORT OF THE CITY MANAGER

A. **Benefit Hearing - NONE**

B. **General - NONE**

C. **Purchase of Equipment, Materials, and Services - NONE**

D. **Land**

1. [M&C 25-0308](#) (CD 7) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.426 Acres in Right-of-Way Easement from Real Property Owned by Boaz Holdings, LP, Whose General Partner is Boaz GP, LLC, Located at 6250 West Bailey Boswell Road, Robert Whitley Survey Abstract 1672 Tract 1E, Tarrant County, Texas, for the West Bailey Boswell Road Street and Transportation Improvement Project (2022 Bond Program)  
[Speaker/Comment Card](#)

E. **Planning & Zoning - NONE**

F. **Award of Contract - NONE**

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

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**ADJOURNMENT**

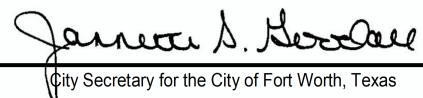
The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the City of Fort Worth official bulletin board, places convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time Thursday, April 03, 2025 at 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

  
City Secretary for the City of Fort Worth, Texas